



# दिल्ली कॉलेज ऑफ आर्ट्स एण्ड कॉमर्स Delhi College of Arts & Commerce

(दिल्ली विश्वविद्यालय)  
(University of Delhi)

नेताजी नगर, नई दिल्ली-११००२३  
Netaji Nagar, New Delhi-110023  
दूरभाष/Tel. : 011-24109821, 26116333  
फैक्स/Fax : 011-26882923  
ई-मेल/E-mail : principaldcac@gmail.com  
URL : http://dcac.du.ac.in

संदर्भ सं./Ref. No.....

दिनांक/Date.....

## Supporting Document for 5.2.1

This document compiles proofs for continuation in higher education for the years 2018-19 till 2022-23.

S. No.	Year	Page No.
1.	2022-23	2- 101
2.	2021-22	102-190
3.	2020-21	191-248
4.	2019-18	249-265
5.	2018-19	266- 281

Principal  
दिल्ली कॉलेज ऑफ आर्ट्स एण्ड कॉमर्स  
Delhi College of Arts & Commerce  
दिल्ली विश्वविद्यालय / (University of Delhi)  
नेताजी नगर, नई दिल्ली-110023  
Netaji Nagar, New Delhi-110023

## Proofs for Academic Year 2022-23



## Admission Offer Letter for Program MBA - Mumbai Batch 2023-2025

**NMIMS Application ID :** GD220179592

**NAME :** Armaan Sandhu

Student Number	Merit No.	Status	Fees Payable (First Year)
00000641871	██████	Selected	██████████

This offer is subject to fulfilment of eligibility criteria/s as mentioned in the Admission Information Handout.

### [Fee Structure MBA](#)

Dear Candidate,

Congratulations!

We wish to inform you that you have qualified for admission to the Program **MBA - Mumbai, Batch 2023-25**. You will be allotted a provisional admission till the submission of all the necessary documents and their subsequent verification by NMIMS.

Please confirm your acceptance of admission offer within given timeline by clicking on Accept offer & completing all the admission formalities.

You have to login to your dashboard for provisional admission offer letter. Further, confirmation does not necessarily mean final admission or seat is reserved. Please upload all the required documents while filling up the e-admission form, ensure have pay the full course fees before the given timeline.

You have to login to your dashboard for provisional admission offer letter.

You are requested to confirm your provisional admission by filling up e-admission form, uploading required documents and paying fees within given timeline i.e. between **17th Feb 2023 to 20th Feb 2023** .Only those candidates who complete the process by paying fees will be admitted to the program till **21st Feb 2023** .

If you do not accept the admission offer within the given time limit, it will be presumed that you are not interested in joining the course and this offer of admission will stand withdrawn automatically.

The provisional admission will be confirmed after the candidate submits all the required documents as given below and the same has been verified and found appropriate by the NMIMS Admissions team.

Sr. No	Please upload the following documents at the time of filling up e-admission form
1	PHOTO IDENTITY PROOF (AADHAR CARD,PASSPORT,VOTERS ID,PAN CARD)
2	GRADUATION DEGREE MARKSHEETS (ALL AVAILABLE YEARS, TRIMESTERS, SEMESTERS)( for passed candidate )
3	PROVISIONAL GRADUATION DEGREE CERTIFICATE( for passed candidate )
4	GRADUATION DEGREE CERTIFICATE( for passed candidate )
5	10th MARKSHEET
6	12th MARKSHEET
7	<b>MIGRATION CERTIFICATE</b> :May be submitted by 30.09.2023. Please note that failing to meet this requirement, will result in the cancellation of your studentship and the fees paid will be refunded as per prescribed refund rules by NMIMS.
8	MEDICAL FITNESS CERTIFICATE (CERTIFIED BY A REGISTERED MEDICAL PRACTITIONER)
9	<b>LEARNING DISABILITY CERTIFICATE</b> (if applicable) may be submitted by program commencement date. The medical certificate of any Government authorized hospital would be accepted. For Mumbai campus, Medical certificate from Sion hospital / Nair hospital would be only accepted
10	MEDICAL FITNESS CERTIFICATE FOR DIFFERENTLY ABLED CANDIDATES (IF APPLICABLE)
11	MEDICLAIM POLICY (MINIMUM RS 1 LAKH)
12	ASSOCIATION OF INDIAN UNIVERSITIES (AIU) CERTIFICATE (FOR OVERSEAS CANDIDATE)
13	WORK EXPERIENCE CERTIFICATE(IF APPLICABLE)
14	ECONOMICALLY WEAKER SECTION (EWS) (IF APPLICABLE)
15	MARRIAGE CERTIFICATE (IF APPLICABLE)
16	ANNEXURE I (AFFIDAVIT BY THE STUDENT) : Submit online along with candidate and parent digital signature
17	ANNEXURE II (AFFIDAVIT BY THE PARENT OR GUARDIAN) : Submit online along with candidate and parent digital signature
18	UNDERTAKING and DECLARATION BY CANDIDATE AND PARENTS: Submit online along with candidate and parent digital signature

**Note: The last day for submission of all documents will be 30th September, 2023**

Sr. No	Description
1	Please note that it is responsibility of the candidate to check whether he / she is eligible to apply for the Program as per the eligibility criteria declared on the website. Your credentials will also be verified by professional verification agency. NMIMS has full right to disqualify a candidate at any stage of admission process, if found ineligible. In such case, the admission of the candidate, even if selected and fees paid, stands cancelled and the fees will be refunded as per prescribed refund rules by NMIMS.
2	The admission for above said program is PROVISIONAL, where the results are not declared / awaited / on-hold and if a student fails or falls short of meeting the eligibility criteria/s in 12th or equivalent examination on declaration of results; then the admission will be cancelled and fees will be refunded as per prescribed refund rule by NMIMS.
3	Please see the important dates and preserve it as a guide. All announcements from the institute will be through its web site: <a href="http://www.nmims.edu">www.nmims.edu</a> / on the candidates dashboard and no individual communication will be sent to the candidates. Kindly check website regularly for any updates.
4	<b>Hostel Facility:</b> The Hostel Application Portal link will be available on NMIMS website <a href="https://portal.svkm.ac.in/usermgmt/viewHostels">https://portal.svkm.ac.in/usermgmt/viewHostels</a> . Interested candidate can apply online for hostel after completing the admission fee payment formalities. On approval of your hostel application and receipt of mail communication for hostel fee payment, please make hostel fee payment online. The hostel accommodation is on first come first served basis.

## **Refund Rules on Withdrawal of admission for MBA - Mumbai Program:**

The Schedule of refund of fees will be as follows:

If a student chooses to withdraw from the program of study in which he / she is enrolled, the institution concerned shall follow the following five-tier system for the refund of fees\* remitted by the student.

<b>Sr. No</b>	<b>Percentage of Refund of Aggregate fees*</b>	<b>Point of time when notice of withdrawal of admission is served to HEI</b>
<b>1</b>	100 %	15 days or more before the formally-notified last date of admission <b>(on or before 5th June 2023)</b>
<b>2</b>	90 %	Less than 15 days before the formally-notified last date of admission. <b>(i.e. from 6th June 2023 to 21st June 2023)</b>
<b>3</b>	80 %	15 days or less after the formally-notified last date of admission <b>(i.e from 22nd June 2023 to 6th July 2023)</b>
<b>4</b>	50 %	30 days or less, but more than 15 days, after formally-notified last date of admission <b>(i.e from 7th July 2023 to 21st July 2023)</b>
<b>5</b>	0 %	More than 30 days after formally-notified last date of admission <b>(i.e from 22nd July 2023 onwards)</b>

In case of (1) in the table above, the HEI concerned shall deduct an amount not more than 5% of the fees paid by the student, subject to a maximum of Rs. 5,000/- as processing charges from the refundable amount.

Note:

1. Please note the closure of admission / last date of admission as mentioned in the important dates of the respective programme
2. Candidate is requested to check the commencement date. Cancellation policy/date applicable as mentioned in refund rule clause.

## **Admission Cancellation/Withdrawal Process:**

For cancellation/ withdrawal of admission: Withdrawal /cancellation means voluntary cancellation / withdrawal by candidate for any reason. Candidate should visit <https://upload.nmims.edu/admission/cancellation/>.

Please fill the form in step 1. Take a print of filled form & sign on the same.

Click on step 2 link & upload the below documents on same website.

1. Cancelled Cheque (having account holders name either parents or students personal account)
2. NMIMS Fees receipt (which you received in PDF format at the time of admission)
3. Cancellation form (which you have filled in Step-1)

If you have not received payment receipt from NMIMS, please email on [citifeecounter@nmims.edu](mailto:citifeecounter@nmims.edu) along with your NMIMS student number for fee payment receipt.

Once we receive all the requested & correct document, we will process the same & communication mail will sent to your mail id.

**In case of any NMIMS Admission related queries contact,**

**(a) Toll Free No. : 18001025138 Monday to Saturday (except public holidays)**

**(b) For any support and assistance kindly login to dashboard & raise query in my query section.**

**Wish you all the Best!**

**Registrar**

**SVKM's NMIMS**

\* This is a computer generated document, does not require signature.

\* This letter can be used for obtaining Bank Loan.



# St. Xavier's College (Autonomous), Kolkata

NIHIL ULTRA



Valid Upto : 30 June, 2025

**SAMPRIT MUKHOPADHYAY**  
**COURSE : Master In Commerce**  
**ROLL : 0012 (2023-2025)**  
**CIN : 23-200-5-07-0012**

Principal's Signature







THE INSTITUTE OF CHARTERED ACCOUNTANTS  
OF INDIA



**Student's Identity Card - Duplicate**



Student Name : LAKSHAY  
Registration Number : NRO0506466  
Date of Birth : 25/09/2002  
Address : RZ-4, MOHAN BLOCK, IND, DELHI, SOUTH WEST  
DELHI, NEW DELHI, 110046.

Valid from : 17/03/2022 Valid to : 17/03/2026

Card No. : SI2022013664

Director, Board of Studies

**INSTRUCTIONS**

- (i) This card is issued only for identification purpose and does not authorise cardholder to represent the Institute.
- (ii) The cardholder is a student of the Institute at the time of issuance of this card.
- (iii) The validity of card is 4 years from the date of issuance.
- (iv) This card is not transferable.

Student's Signature

भारतीय प्रौद्योगिकी संस्थान मद्रास, चेन्नई - 600036  
(मा.सं.वि.मं.के अंतर्गत एक स्वायत्त संस्थान, भारत सरकार)  
Indian Institute of Technology Madras, Chennai - 600036  
(An Autonomous Institution under MHRD, GOI)



**ABHILEKHA PRIYADARSHINI**

Level: **DIPLOMA**  
BS in Data Science and Applications

Roll No: **22F1000350**

*Abhilekha*

Card Holder

*Jhaood.*

Authorised by

Mobile: **918809648962**

Blood Group: **O +ve**

Residential Address:  
**Siddharthapuram Lane no- 02**  
**Atardah, Ramdayalu Nagar**  
**Muzaffarpur, Bihar, INDIA - 842002**

Date of Birth: **2002-01-06**

ID Card Validity: **Sep 2023 - Dec 2023**



BS Degree Office, 3rd Floor,  
ICSR Building, IIT Madras,  
Chennai - 600036

<https://study.iitm.ac.in/ds/7850-999966> (Mon-Fri 9am-6pm)



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2351701243

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MCA\_NEW : Master of Computer Applications

Name : ABHISHEK YADAV

Father's Name : SATYAPAL YADAV

Address : H.No. 1705, ykk colony gandhi nagar  
RewariREWARI

Pin Code : 123401



2351701243

NEW YORK  
*Pyadav*

Instructions:

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

*Hare*  
Registrar  
Student Registration Division

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**Trent University: Letter of Acceptance**

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<admissions@trentu.ca>  
Reply to: <admissions@trentu.ca>  
To: <anubhavshiwal2001@gmail.com>

Tue, 3 Oct at 6:52 PM

**LETTER OF ACCEPTANCE**

## PERSONAL INFORMATION

October 03, 2023

1. Family Name <b>Anubhav</b>	2. Given Name <b>Anubhav</b>
3. Date of Birth <b>2001-10-24</b>	4. Student ID Number <b>0836961</b>
5. Certificat d'acceptation du Quebec or Ministere de l'Immigration, Diversite et inclusion (MIDI) letter <b>N/A</b>	6. Student's full mailing address <b>Mr. Anubhav Anubhav H No-5, Gali No-1, Near Ram Shiv Mandir Jat Khor Delhi 110039 INDIA</b>

## INSTITUTIONAL INFORMATION

7. Full name of institution <b>Trent University</b>	8. Designated learning institution number <b>#019395164223</b>		
9. Address <b>1600 West Bank Drive Peterborough Ontario Canada K9L 0G2</b>	10. Telephone number <b>(705)748-1314</b>	11. Fax number <b>(705)748-1626</b>	12. Type of School/Institution <b>Public University</b>
13. Website <b>www.trentu.ca</b>	14. Email <b>international@trentu.ca</b>	15. Name of contact, position <b>Eliza Nicholson, Director Recruitment &amp; Admissions (705)748-1011 x 1314</b>	16. Name of alternate contact, position <b>Glennice Burns, Associate VP, International Recruitment &amp; Admissions (705)748-1011 x 1314</b>

## PROGRAM INFORMATION

17. Academic Status <b>Full Time</b> Hours of Instruction/wk: <b>24-30 credit hours</b>	18. Field/Program of Study <b>Post-Graduate Certificate in Human Resource Management</b>
19. Level of Study <b>University Postgraduate Certificate</b>	20. Type of training program <b>Professional</b>
21. Exchange program <b>No</b>	22. Estimated tuition fee for the first academic year <b>\$CAD 25,000</b>
23. Scholarship <b>N/A</b>	24. Internship/Work Practicum <b>N/A</b>
25. Conditions of acceptance <b>• Official copy of undergraduate Bachelor degree certificate</b>	

26. Length of program

Start date: **January 08, 2024**

27. Expiration date of letter of acceptance

Completion date or minimum years of study **January 22, 2024**

**Year 1 of 1 year (8 months) program**

28. Other relevant information

**Students must be required to arrive prior to the start date for orientation activities.**

Signature of institution representative



**Dr. Leo Groarke, President and Vice Chancellor**

1600 West Bank Drive

[admissions@trentu.ca](mailto:admissions@trentu.ca)

Peterborough ON Canada K9L 0G2

705-748-1314



# THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

(SETUP BY AN ACT OF PARLIAMENT)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002

**Intermediate Examination / Accounting Technician Examination - November, 2023**

## ADMIT CARD

Candidate's Name: SAURABH KAPOOR

Candidate's Address:

WZ 262 STREET NO 9, LAJWANTI GARDEN, NEW DELHI, NEW DELHI, DELHI-110046, DELHI, IND

Roll No. 652474

Exam / Group(s) / Unit\* Intermediate Both Groups

City DELHI / NEW DELHI - VIII

Medium ENGLISH

Registration No NRO0498476

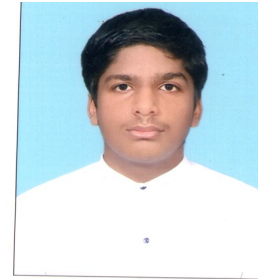
Mobile Number 7557665031

Centre of Examination

KAMAL PUBLIC SR. SEC. SCHOOL  
D- BLOCK

VIKASPURI  
NEW DELHI

110018



*Saurabh*

Candidate's Signature



2234603209

*Suryajit*

Director (Exams), ICAI

\*Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icai.org/75398exam60944-inter.pdf>

- In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.
- Please see the time table and acknowledgement record placed below.
- If the Photo and/or Sign on the admit card is not clearly visible/well cropped you are advised to paste the photograph and affix signature on an A4 size paper quoting your Registration Number, Name, Course & Roll Number and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry it to examination centre, in duplicate, as proof of your identity. You will be required to hand over the original paper to the examination centre, while retaining one copy of the same, for your record. **Ensure that you upload the same photo/sign in the SSP before the commencement of exam which will then be used for printing Marksheet/Certificates.**

**Entry Time: 13:30 IST, Reading Time 13:45 to 14:00 IST (Excluding MCQ based Paper), Last Entry Time: 14:15 IST, Exit Time: After Conclusion of the day's exam.**



**MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES**

<b>TIME TABLE AND ACKNOWLEDGEMENT RECORD</b>				
<b>Day &amp; Date of Examination</b>	<b>INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS</b>	<b>Name of the Invigilator</b> [For use at the Examination Centre]	<b>Signature of the Invigilator</b> [In confirmation of receipt of Answer book(s)]	<b>Signature of the Invigilator</b> [In confirmation of receipt MCQ booklet]
02.00 PM to 5.00 PM (IST)	<b>Roll No.:</b> 652474 <b>Registration No.:</b> NRO0498476			
<b>ATE / GROUP - I</b>				
Thursday, November 02, 2023	Paper 1: Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Saturday, November 04, 2023	Paper 2: Corporate and Other Laws Part I: Company Law Part II: Other Laws			
Monday, November 06, 2023	Paper 3: Cost and Management Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Wednesday, November 08, 2023	Paper 4: Taxation Section A : Income Tax Law Section B : Indirect Taxes			
<b>GROUP - II</b>				
Friday, November 10, 2023	Paper 5: Advanced Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Monday, November 13, 2023	Paper 6: Auditing and Assurance			
Wednesday, November 15, 2023	Paper 7: Enterprise Information Systems & Strategic Management Section A :Enterprise Information Systems Section B : Strategic Management			
Friday, November 17, 2023	Paper 8: Financial Management & Economics for Finance Section A : Financial Management Section B : Economics for Finance			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>

**EXAMINATION TIMINGS OF CENTRES ABROAD EQUIVALENT INDIAN STANDARD TIME**

<b>Paper</b>	<b>Domestic Centres (IST)</b>	<b>Abu Dhabi, Dubai and Muscat (UAE Local Time)</b>	<b>Doha (Qatar Local Time) Bahrain and Kuwait</b>	<b>Kathmandu (Nepal Local Time)</b>	<b>Thimpu (Bhutan Local Time)</b>
All Paper	2:00 PM to 5:00 PM	12:30 PM to 3:30 PM	11:30 AM to 2:30 PM	2:15 PM to 5:15 PM	2:30 PM to 5:30 PM

**IMPORTANT:** On conclusion of examinations, hand over Answer book and MCQ booklet to the invigilator. Do take signature of the invigilator as acknowledgment in the above table.

Discrepancy relating to exam, group, medium, centre, name spelling, registration number, Unit etc., should be reported in writing to the exam department so as to reach the Institute at least 7 (seven) days prior to the commencement of the examination. Help desk numbers are 0120-3054851, 0120-3054852, 0120-3054853, 0120-3054835. Email: intermediate\_examhelpline@icai.in

# IMPORTANT INSTRUCTIONS

**THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA**  
**(EXAMINATION DEPARTMENT)**  
**INSTRUCTIONS TO EXAMINEES OF INTERMEDIATE EXAM –November, 2023**

TIMING OF EXAMINATIONS: 02.00 PM TO 05.00 PM (IST) on all days.

Reading time(for descriptive question paper only) starts at 1.45 P.M (IST)

<b>Do's</b>	<b>Don'ts</b>
<ol style="list-style-type: none"><li>1. Reach exam centre latest by 01:30 P.M.(IST).</li><li>2. Occupy the seat earmarked against your Roll Number.</li><li>3. Carry your own pen, HB Pencil, eraser, stapler, ink, blotting paper, scale, and battery operated noiseless/cordless portable calculator with upto 6 functions, 12 digits and upto two memories.</li><li>4. Use black ink ball point pen only.</li><li>5. Write Roll Number at specified place in the question paper and (main) answer book.</li><li>6. Check that the question paper bears the Code as displayed on the notice/black board / announced in the examination room/hall.</li><li>7. Check that the question paper is complete with reference to the number of pages mentioned thereon.</li><li>8. Write answers in the medium (English/Hindi) opted and mentioned on the Admit Card.</li><li><b>9. Write the answers to MCQs (in composite papers) on the OMR portion i.e. cover page of descriptive answer book. Answers of MCQs written on other than OMR portion of the descriptive answer book or inside the descriptive answer book or in the MCQ booklet will not be taken cognizance of and will not be evaluated.</b></li><li>10. Mark ✓ tick against the question numbers attempted in the cages provided on the front/cover page of the answer book.</li><li><b>11. Submit (1) MCQ booklet and (2) Descriptive answer book without fail and take acknowledgement from the invigilator for submission of all above before leaving the exam hall.</b></li><li>12. Fasten all answer books including additional answer books used with a tag and also staple them.</li><li>13. Sign in the attendance register without fail.</li><li>14. Question Papers of papers 2,4,6 and 7 comprise 2 Parts. Part I will comprise MCQs to the tune of 30 marks. Part II will comprise descriptive type questions to the tune of 70 marks. Ensure that you receive both the parts. In case you do not receive both the parts, bring it to the notice of the invigilator. Other papers, i.e. Paper 1,3,5 and 8 will be descriptive type papers for 100 marks.</li><li><b>15. You must write MCQ booklet number in attendance register while signing the same in paper 2,4,6 &amp; 7.</b></li></ol>	<ol style="list-style-type: none"><li>1. Use ink, other than black sketch pen, highlighter for underlining or highlighting.</li><li>2. Make/Write any notings/rough work on the question paper.</li><li>3. Carry any paper, book, notes or any other written material in the examination room/hall.</li><li>4. Write Roll Number or Registration Number or name anywhere (except on the front page of the answer book) in the answer book, including additional answer book(s), graph/blotting paper.</li><li>5. Make/write religious symbols/prayers like God's name, Guru's Name, OM, Swastika, 786 and the like anywhere in the answer book, including additional answer book(s), graph/blotting paper.</li><li>6. Write / make extraneous (irrelevant/ unrelated) notes/remarks, appeal for marks etc.</li><li>7. Carry printing models, scientific calculator, mobile phones or any other electronic gadget/device in any form [except calculator] .</li><li>8. Exchange pen, pencil, eraser, question paper, scale, calculator etc.</li><li>9. Talk/communicate with any other examinees.</li><li>10. Tear off and carry any page/leaf from the answer book, including additional answer book.</li><li>11. Leave seat without permission.</li><li>12. Smoke, chew tobacco/betel nut, gum etc.</li><li>13. Write the answers of MCQs questions on other than OMR portion of the descriptive type answer books or in the MCQ booklet.</li><li><b>14. Don't write the answers of Section A in Section B answer booklet and vice-a-versa for Paper 4 and Paper 7 of Intermediate Exam.</b></li><li><b>15. Do not carry MCQ Question Paper Booklets for Papers 2,4,6&amp;7.</b></li></ol>





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(SETUP BY AN ACT OF PARLIAMENT)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002

**Intermediate Examination / Accounting Technician Examination - November, 2023**

## ADMIT CARD

Candidate's Name: SANJU SHARMA

Candidate's Address:

19-C, SUPER-MIG, EXPRESS VIEW APPARTMENTS,  
SECTOR-93, NOIDA, GAUTAM BUDDHA NAGAR, UTTAR  
PRADESH, NOIDA, UTTAR PRADESH-201304, UTTAR  
PRADESH, IND

Roll No. 727844

Exam / Group(s) / Unit\* Intermediate Both Groups

City NOIDA

Medium ENGLISH

Registration No CRO0692532

Mobile Number 9650817789

Centre of Examination

PANCHSHEEL BALAK INTER COLLEGE  
SECTOR -91  
GAUTAM BUDH NAGAR  
NOIDA  
UTTAR PRADESH  
201301



Candidate's Signature



Director (Exams), ICAI

\*Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icai.org/75398exam60944-inter.pdf>

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**Entry Time: 13:30 IST, Reading Time 13:45 to 14:00 IST (Excluding MCQ based Paper), Last Entry Time: 14:15 IST, Exit Time: After Conclusion of the day's exam.**



**MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES**

<b>TIME TABLE AND ACKNOWLEDGEMENT RECORD</b>				
<b>Day &amp; Date of Examination</b>	<b>INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS</b>	<b>Name of the Invigilator</b> [For use at the Examination Centre]	<b>Signature of the Invigilator</b> [In confirmation of receipt of Answer book(s)]	<b>Signature of the Invigilator</b> [In confirmation of receipt MCQ booklet]
02.00 PM to 5.00 PM (IST)	<b>Roll No.:</b> 727844 <b>Registration No.:</b> CRO0692532			
<b>ATE / GROUP - I</b>				
Thursday, November 02, 2023	Paper 1: Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Saturday, November 04, 2023	Paper 2: Corporate and Other Laws Part I: Company Law Part II: Other Laws			
Monday, November 06, 2023	Paper 3: Cost and Management Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Wednesday, November 08, 2023	Paper 4: Taxation Section A : Income Tax Law Section B : Indirect Taxes			
<b>GROUP - II</b>				
Friday, November 10, 2023	Paper 5: Advanced Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Monday, November 13, 2023	Paper 6: Auditing and Assurance			
Wednesday, November 15, 2023	Paper 7: Enterprise Information Systems & Strategic Management Section A :Enterprise Information Systems Section B : Strategic Management			
Friday, November 17, 2023	Paper 8: Financial Management & Economics for Finance Section A : Financial Management Section B : Economics for Finance			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>

**EXAMINATION TIMINGS OF CENTRES ABROAD EQUIVALENT INDIAN STANDARD TIME**

<b>Paper</b>	<b>Domestic Centres (IST)</b>	<b>Abu Dhabi, Dubai and Muscat (UAE Local Time)</b>	<b>Doha (Qatar Local Time) Bahrain and Kuwait</b>	<b>Kathmandu (Nepal Local Time)</b>	<b>Thimpu (Bhutan Local Time)</b>
All Paper	2:00 PM to 5:00 PM	12:30 PM to 3:30 PM	11:30 AM to 2:30 PM	2:15 PM to 5:15 PM	2:30 PM to 5:30 PM

**IMPORTANT: On conclusion of examinations, hand over Answer book and MCQ booklet to the invigilator. Do take signature of the invigilator as acknowledgment in the above table.**

Discrepancy relating to exam, group, medium, centre, name spelling, registration number, Unit etc., should be reported in writing to the exam department so as to reach the Institute at least 7 (seven) days prior to the commencement of the examination. Help desk numbers are 0120-3054851, 0120-3054852, 0120-3054853, 0120-3054835. Email: intermediate\_examhelpline@icai.in

## IMPORTANT INSTRUCTIONS

### THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA (EXAMINATION DEPARTMENT) INSTRUCTIONS TO EXAMINEES OF INTERMEDIATE EXAM –November, 2023

TIMING OF EXAMINATIONS: 02.00 PM TO 05.00 PM (IST) on all days.

Reading time(for descriptive question paper only) starts at 1.45 P.M (IST)

Do's	Don'ts
<ol style="list-style-type: none"> <li>1. Reach exam centre latest by 01:30 P.M.(IST).</li> <li>2. Occupy the seat earmarked against your Roll Number.</li> <li>3. Carry your own pen, HB Pencil, eraser, stapler, ink, blotting paper, scale, and battery operated noiseless/cordless portable calculator with upto 6 functions, 12 digits and upto two memories.</li> <li>4. Use black ink ball point pen only.</li> <li>5. Write Roll Number at specified place in the question paper and (main) answer book.</li> <li>6. Check that the question paper bears the Code as displayed on the notice/black board / announced in the examination room/hall.</li> <li>7. Check that the question paper is complete with reference to the number of pages mentioned thereon.</li> <li>8. Write answers in the medium (English/Hindi) opted and mentioned on the Admit Card.</li> <li><b>9. Write the answers to MCQs (in composite papers) on the OMR portion i.e. cover page of descriptive answer book. Answers of MCQs written on other than OMR portion of the descriptive answer book or inside the descriptive answer book or in the MCQ booklet will not be taken cognizance of and will not be evaluated.</b></li> <li>10. Mark ✓ tick against the question numbers attempted in the cages provided on the front/cover page of the answer book.</li> <li><b>11. Submit (1) MCQ booklet and (2) Descriptive answer book without fail and take acknowledgement from the invigilator for submission of all above before leaving the exam hall.</b></li> <li>12. Fasten all answer books including additional answer books used with a tag and also staple them.</li> <li>13. Sign in the attendance register without fail.</li> <li>14. Question Papers of papers 2,4,6 and 7 comprise 2 Parts. Part I will comprise MCQs to the tune of 30 marks. Part II will comprise descriptive type questions to the tune of 70 marks. Ensure that you receive both the parts. In case you do not receive both the parts, bring it to the notice of the invigilator. Other papers, i.e. Paper 1,3,5 and 8 will be descriptive type papers for 100 marks.</li> <li><b>15. You must write MCQ booklet number in attendance register while signing the same in paper 2,4,6 &amp; 7.</b></li> </ol>	<ol style="list-style-type: none"> <li>1. Use ink, other than black sketch pen, highlighter for underlining or highlighting.</li> <li>2. Make/Write any notings/rough work on the question paper.</li> <li>3. Carry any paper, book, notes or any other written material in the examination room/hall.</li> <li>4. Write Roll Number or Registration Number or name anywhere (except on the front page of the answer book) in the answer book, including additional answer book(s), graph/blotting paper.</li> <li>5. Make/write religious symbols/prayers like God's name, Guru's Name, OM, Swastika, 786 and the like anywhere in the answer book, including additional answer book(s), graph/blotting paper.</li> <li>6. Write / make extraneous (irrelevant/ unrelated) notes/remarks, appeal for marks etc.</li> <li>7. Carry printing models, scientific calculator, mobile phones or any other electronic gadget/device in any form [except calculator] .</li> <li>8. Exchange pen, pencil, eraser, question paper, scale, calculator etc.</li> <li>9. Talk/communicate with any other examinees.</li> <li>10. Tear off and carry any page/leaf from the answer book, including additional answer book.</li> <li>11. Leave seat without permission.</li> <li>12. Smoke, chew tobacco/betel nut, gum etc.</li> <li>13. Write the answers of MCQs questions on other than OMR portion of the descriptive type answer books or in the MCQ booklet.</li> <li><b>14. Don't write the answers of Section A in Section B answer booklet and vice-a-versa for Paper 4 and Paper 7 of Intermediate Exam.</b></li> <li><b>15. Do not carry MCQ Question Paper Booklets for Papers 2,4,6&amp;7.</b></li> </ol>



**RIYASHREE PANT**

Student (SRN : CRO0697240)

Mob: 8126326028

Email: RIYASHREEPANT@GMAIL.COM

[View Profile](#)

[Update Profile](#)

[Contact Us / Raise Tickets](#)

Course Status: **Active**

Current Course: **CONINT23**

Last Registration: **18 - Aug - 2023**

Valid Up To: **18 - Aug - 2028**

Region: **CENTRAL**

Intermediate Flag: **Foundation**

Registration Mode: **NEWFND**

Articleship Training Deed Status: **NA**

Date Of Articleship Commencement:  
**NA**

Date Of End Of Articleship Training: **NA**

### Application Status

Approved

### Remarks

APPROVED

Application for Registration to Intermediate Through PE1/CPT/foundation.

### Provisional Registration Details

Region

CENTRAL

Provisional Registration

N

### Personal Details

Profile Application Number

APP3121473

Student Registration Number

CRO0697240

Salutation

Ms.

First Name

RIYASHREE

## Personal Details

**Profile Application Number**

APP3121473

**Student Registration Number**

CRO0697240

**Salutation**

Ms.

**First Name**

RIYASHREE

**Last Name**

PANT

**Gender**

FEMALE

**Marital Status**

UNMARRIED

**Father's name**

RAJ KAMAL PANT

**Mother name**

RASHMI PANT

**Mobile Number**

8126326028

**E-Mail Address**

RIYASHREEPANT@GMAIL.COM

**Date of Birth**

19/Jan/2003

**Category**

GENERAL

**Nationality**

INDIAN

**Country Name Nationality**

INDIA

**Are You a Staff Ward of an Employee of ICAI**

NO

**Death of any parent during Covid-19 pandemic**

NO

## Current Course Details

**Current Course Name**

CONINT23

**Course Enrolled Date**

06/07/2023

**Course ExpiryDate**

18/08/2028

**Course ReRegistrationDate**

18/08/2023



**The Institute of Chartered Accountants of India**  
**FOUNDATION EXAMINATION -NOVEMBER 2020**

Name of Candidate : **MALLIKA BHATNAGAR**

Gender : FEMALE Foundation Reg. Date : 17/02/2020 Date of Birth : 18/09/2002

E Mail : bbhatnagar.bb@gmail.com

Control No: **2201127652** Registration No: **CRO0682097**

Converted from CPT to Foundation: Yes

Mobile No : 9711337800 Landline No : -

Father's Name : B B BHATNAGAR

Medium Opted : **ENGLISH** PIN :8050

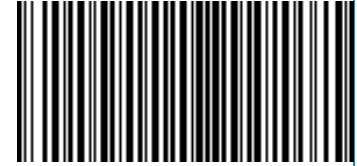
**Center Selection**

Region : NORTHERN REGION

Centre : **DELHI / NEW DELHI - VI**

Centre Code: **5012**

Concession Card No.: No



2201127652

**Address** : PLOT NO 121, FLAT NO G3, VIDHAYAK

COLONY,NYAY KHAND 1

NYAYKHAND 1 GHAZIABAD,

GHAZIABAD - 201014

UTTAR PRADESH , INDIA

**ACADEMIC DETAILS OF QUALIFYING EXAMINATION (I.E., 12TH CLASS EXAMINATION) : ALREADY PASSED**

Year : 2020

Roll Number : 21641988

Board of qualifying examination (i.e., 12th Class examination or equivalent) : CBSE

**Payment Details** Transaction Date: 19/08/2020 Amount: 1500 INR Bank Transaction No: EFFD\_CRO0682097\_9944024112

**DECLARATION BY THE STUDENT**

I **MALLIKA BHATNAGAR** Son/Daughter of **B B BHATNAGAR** hereby declare that I am registered in the Foundation Course on/before 31-August-2020 or have converted to Foundation Course from CPT course on or before 01-08-2020 and have passed the 10+2 examination. I request for permission to appear at the Foundation examination conducted by the Institute of Chartered Accountants of India scheduled to be held in November 2020. I hereby declare that the particulars stated in this application form are true to the best of my knowledge and belief. I have read the Guidance Notes for candidates and satisfied myself that I am eligible to appear in ensuing Foundation Exam to be held in November, 2020 and I shall abide by the terms and conditions contained therein. I understand that my admission to Foundation and result thereof shall be provisional and subject to verification of my fulfilling the eligibility requirements in terms of the CA Regulations, 1988 and decision of the Council of ICAI. In the event of suppression or distortion of any fact made in this application form, I understand that I shall be denied the opportunity to appear in Foundation Exam and if already admitted / appeared, my admission / result acquired shall be liable for outright cancellation. I also understand that the decision of the Institute in this regard shall be final and binding upon me and I shall abide by the same

Date: \_\_\_\_\_

Sign of Candidate: \_\_\_\_\_

Sign of Parent / Guardian: \_\_\_\_\_

Candidate's photograph  
Paste firmly with glue or  
adhesive like fevicol  
(Do not staple) recent color  
photograph of size 3.5 X 4.5  
cms

**Signature of the Candidate**  
(Sign within the box with blue/black pen  
only in the same style as signed in the  
Foundation course Registration Form)

Paste firmly with glue or  
adhesive like fevicol  
(Do not staple) a recent  
color photograph of size 3.5  
X 4.5 cms

**Photo to be attested by same person who is attesting this form**

**Dated : 19/08/2020**

**NON ATTESTED PHOTO OF CANDIDATE**

I \_\_\_\_\_ do hereby certify that I have verified and satisfied that the candidate named above is registered for Foundation course with the Board of Studies of the Institute on or before 31st August,2020 / Converted to Foundation from the CPT on or before 01-08-2020 and has already passed in 12th class examination and is eligible as per regulation 25F (explained below) to appear in Foundation Exam. The particulars as furnished have been verified by me and found to be correct with reference to the documents produced before me by the candidate.

Date: \_\_\_\_\_

Name and membership No.of the Member of ICAI /Head of  
the Educational Institution /Gazetted Officer with Seal

Place: \_\_\_\_\_ Signature of Member of ICAI/Head of Educational Institution /Gazetted Officer

Tel No. \_\_\_\_\_

**Important: Please do not fold this document while posting**

**Explanation of Regulation 25 F:**

1. The candidate should be registered with the Board of Studies of the Institute on or before 31st day of August 2020 for the examination to be held in the month November 2020 respectively or should have converted from CPT to foundation on or before 01-08-2020; and
2. The candidate has passed the Senior Secondary (10+2) examination conducted by an examining body constituted by law in India or an examination recognised by the Central Government or the State Government as equivalent thereto for the purpose of admission to graduation course.



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2351311630

RC Code : 07: DELHI 1 (MOHAN ESTATE (SOUTH DELHI))

Name of the Programme : MPS : MASTER OF ARTS (POLITICAL SCIENCE)

Name : MOHIT KUSHAWAHA

Father's Name : RAM MILAN

Address : RZ-215 A/3 RAJ NAGAR-II, PALAM COLONY  
NEW DELHI, DELHINEW DELHI

Pin Code : 110077



Instructions: 1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.

2. The facilities would be available only relating to the Programme/course for which the student is registered.

3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.

4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

Registrar  
Student Registration Division

Name SUDEEP DAS  
(Block letters)

PHOTOGRAPH

Course M.A. History

Year Roll No. Initials

2023 - 2024 23/606 Ashi  
(Previous) 16/10/23



20  
(Final)

Home Address P-69/9 C.V.D. Lines  
Sadar Bazar Delhi cantt. - 10

उप कुलसचिव  
Deputy Registrar  
दिल्ली विश्वविद्यालय  
University of Delhi  
दक्षिण परिसर / South Campus  
नई दिल्ली - 110021 / New Delhi-110021

University Enrol. No. 20DCACBTH000036

उप कुलसचिव  
Deputy Registrar  
Director  
SOUTH DELHI CAMPUS  
University of Delhi  
दक्षिण परिसर / South Campus

Sudeep Das  
Signature of the Student



STUDENT IDENTITY CARD

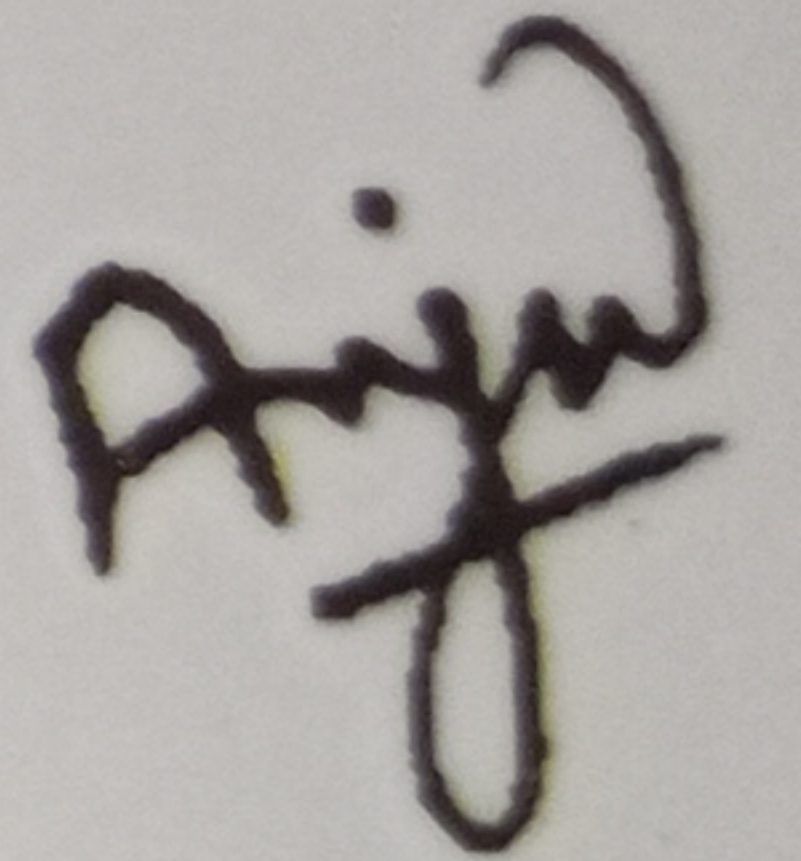
दीपक कुमार

DEEPAK KUMAR

पिता / Father : RAJBIR  
कक्षा / Class : M.A. (Prev.) Hindi  
वर्ष / Session : 2023-24  
रोल नं० / Roll No. : 3031  
जन्म तिथि / DOB : 25-10-2001

दीपक

Student's Sign



Principal

GOKHALE INSTITUTE OF POLITICS AND ECONOMICS



**Gokhale Institute  
of Politics and  
Economics**  
(Deemed to be University)  
PUNE 411004

M.Sc.(Economics)



**ABHISHEK KUMAR**

PRN No : 23MSCECO0047  
aviraj0304@gmail.com  
Mobile No : 8235554114



aviraj0304@gmail.com



**Indira Gandhi Institute  
of Development Research**  
(Deemed University)



Name : Mr. Abhishek Gupta  
Student code : 23MSCSTU01  
Programme : M.Sc.  
Blood group : B+  
Valid upto : 31.07.2025



Registrar & CAO

Gen. A.K. Vaidya Marg, Goregaon (E), Mumbai-400 065.  
Tel.: +91-22-6909 6200, Fax: +91-22- 6909 6399



दिल्ली विश्वविद्यालय  
University of Delhi

## Acknowledgement Slip

Name	ADITYA DHAKAD
Form Number	233510243242
Reference Number	5952
List	First Round
College / Department	263: Department of Political Science SDC
Program	Master of Arts (Political Science)
Seat Category	OBC
Gender	Male
Applicant Category	OBC-NCL
Program Fee (in INR)	7130.00
Transaction Date	2023-08-20 16:06:40



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University of Delhi

### Acknowledgement Slip

Name	AMOLA SHRIVASTAVA
Form Number	233510239633
Reference Number	27261
List	Spot Round I
College / Department	203: Department of English
Program	Master of Arts (English)
Seat Category	GENERAL
Gender	Female
Applicant Category	Unreserved
Program Fee (in INR)	17100.00

Transaction Date

2023-09-25 11:35:06

**Note: Please retain the print of the acknowledgement slip for further reference.**

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Sanidhya Goel &lt;sanidhyagoel.sg@gmail.com&gt;

## PGP 2023-25 Admission Offer Letter - IIM Raipur

1 message

**Admission1@iimraipur.ac.in** <Admission1@iimraipur.ac.in>  
To: Sanidhyagoel Sg <sanidhyagoel.sg@gmail.com>

Wed, May 10, 2023 at 8:09 PM

SANIDHYA GOEL  
CAT Reg. No. : 22071377

Greetings from IIM Raipur!

Congratulations on your admission to Indian Institute of Management Raipur for PGP Batch 2023-25 in "**General**" category. Please accept our personal wishes on your outstanding achievements. As you embark on this transformative journey of two years, we wish that you will be exposed to the brightest minds of the business world.

We look forward to welcome you officially to this vibrant community for the academic year 2023-25. Please send us your acceptance of the provisional admission offer by completing the form on the admission portal. Please pay the required acceptance fee (through online payment mode only) of **Rs. 1,00,000 (Rupees One lakh only)** on or before **14 May 2023 by 17.00 hours**, failing which the offer stands withdrawn. This amount will be adjusted against the first term program fees payable by you. The offer acceptance link is [https://admission.iimraipur.edu.in/admission/pgp\\_ofa/index.php](https://admission.iimraipur.edu.in/admission/pgp_ofa/index.php)

If you decide to withdraw from the PGP 2023-25 at IIM Raipur, after acceptance of offer, the acceptance fees will be refunded to the candidate after a deduction of Rs.1,000 as a processing fee, subject to receiving your withdrawal through the above link only on or before 16 June 2023 by 17.00 hours. Please note that the withdrawal request will be accepted only through the link provided. In case of withdrawal, the fee refund may be expected in the last week of July to month of August 2023.

Once you have provisional admission offer, you are requested to check your email, spam, and junk folders regularly for the registration process. The online registration process should be completed within stipulated date and time, failing which your admission offer stands cancelled even though you have accepted the provisional admission offer by paying acceptance fees.

Please submit the following documents through our online registration portal. Ensure that all the documents are readable and colored scan copies.

1. All transcripts of 10th, 12th, and under graduation
2. Degree certificate(s) (Those who have graduated before 2021-22)
3. Category Certificate (if applicable)
4. EWS certificate (if applicable)
5. Work Experience Certificate (if applicable)

Please visit our website [www.iimraipur.ac.in](http://www.iimraipur.ac.in) for more information on accommodation and program fee structure.

Your admission will be valid, subject to your fulfilling the eligibility conditions stipulated in the CAT 2022 Bulletin and any other conditions conveyed to you through our website or other means. You have been offered provisional admission based on the information provided by you in the CAT 2022 / CAP 2023 application. In case you accept the offer, you would be required to submit all the supporting documents substantiating your personal details and academic, professional credentials. An email communication for registration would follow after acceptance of this offer. If at any stage, any of the information furnished is found incorrect, false, incomplete, IIM Raipur reserves the right to cancel your admission. Any disputes arising out of or in respect to admission to the Post Graduate Program, the Director, IIM Raipur, or his nominee's decision will be final. All matters shall be subject to the Raipur jurisdiction.

We look forward to seeing you on campus.

With best wishes,

IIM Raipur



PGP Admission Office

Office: +91-771-247-4612, +91-771-247-4613

**Indian Institute of Management Raipur**

स्वकर्मनिरतः सिद्धिम्

Through one's role-actions, one attains perfection

Atal Nagar, Kurru, Abhanpur, Raipur, Chhattisgarh, INDIA 493661

[www.iimraipur.ac.in](http://www.iimraipur.ac.in)

[Facebook](#) | [LinkedIn](#) | [Twitter](#) | [YouTube](#) | [Instagram](#)



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University of Delhi

### Acknowledgement Slip

Name	RIDDHI CHATTERJI
Form Number	233510092718
Reference Number	23573
List	Third Round
College / Department	203: Department of English
Program	Master of Arts (English)
Seat Category	GENERAL
Gender	Female
Applicant Category	Unreserved
Program Fee (in INR)	17100.00
Transaction Date	2023-09-13 13:31:40

**Note: Please retain the print of the acknowledgement slip for further reference.**

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### Acknowledgement Slip

Name	SEJAL ARORA
Form Number	233510114276
Reference Number	729
List	First Round
College / Department	203: Department of English
Program	Master of Arts (English)
Seat Category	GENERAL
Gender	Female
Applicant Category	1
Program Fee	17100.00
Transaction Date	2023-08-19 12:28:26

**Note: Please retain the print of the acknowledgement slip for further reference.**

**PAYMENT RECEIPT****Amount Paid : Rs. 42,000.00****Amount in words : Forty Two Thousand Rupees and Zero Paise Only.****Transaction Details**

Transaction Status:	SUCCESSFUL
Transaction Date-Time:	31-10-2023 10:46:55
Transaction ID:	BD0000005594510
Payment Ref No:	ZHD51499889287

**Student Details**

Student Name :	Ankit Rose
Father Name :	Vijender Singh
Application/ Enrollment no. :	230409004220
Course :	MA ENGLISH
Department :	University School of Humanities and Social Sciences
Mobile Number :	7827419486
Email Id :	ankitrose333@gmail.com

**Payment Summary**

Total :	42,000.00
Net-total :	42,000.00

**Payment Description**

Remaining Fee Other Programme 2023-24	Amount: Rs.42,000.00	Total: Rs. 42,000.00
Remaining Fee Other Programme (-)	Amount: Rs. 42,000.00	Total: Rs. 42,000.00

**Note : This is a computer generated receipt and does not require signature.****Receipt Generated Date & Time : 31/10/2023 10:47:47 AM**



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2353511793

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MAEC : Master of Arts(Economics)

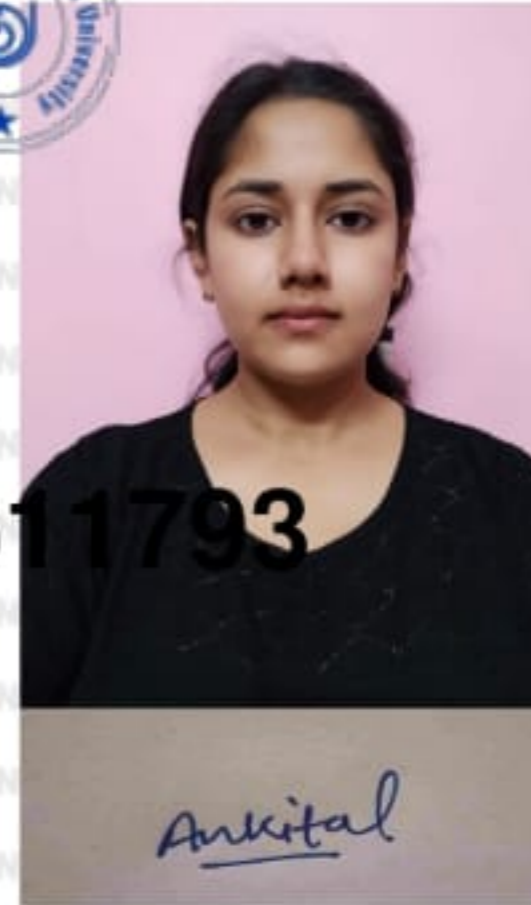
Name : ANKITA YADAV

Father's Name : SANJEEV KUMAR

Address : H NO 202 , Village bagdola, Dwarka sec 8 New  
Delhi Delhi SOUTH WEST

Pin Code : 110077

2353511793



Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)



*[Signature]*

Registrar  
Student Registration Division



University of Delhi  
PG Admission CSAS(PG) 2023-24  
M.A. History  
Form Number: DUPG0008104



Department/College	Preference
Department of History	1st Preference
Indraprastha College for Women	2nd Preference
Kamla Nehru College for Women	3rd Preference
Rajdhani College	4th Preference
Department of History SDC	5th Preference
Lady Shri Ram College for Women	6th Preference
Non-Collegiate Women's Education Board (NCWEB)	7th Preference
Daulat Ram College	8th Preference
Hans Raj College	9th Preference
Hindu College	10th Preference
Janki Devi Memorial College	11th Preference
Kirori Mal College	12th Preference
Miranda House	13th Preference
Ramjas College	14th Preference
Sri Guru Tegh Bahadur Khalsa College	15th Preference
Sri Venkateswara College	16th Preference
St. Stephen's College	Not Interested
Zakir Husain Delhi College	Not Interested

.table td { white-space: inherit; }

### Transaction Details

<b>Payment Status :</b> Paid	<b>Payment Date :</b> 2023-07-29 11:45:58
<b>Transaction ID :</b> 230729158667865	<b>Amount</b> 250

### Personal Details

<b>Full Name of the Applicant :</b> PRATYUSHA BISWAS	<b>Gender :</b> Female
<b>Date of Birth :</b> 18 October 2001	<b>Category :</b> Unreserved
<b>Age as on :</b> Jul 1, 2023: 21 Years 8 Month 14 Days	<b>Religion :</b> Hinduism
<b>Blood Group :</b> O+	<b>Mother Tongue :</b> bengali
<b>Nationality:</b> Indian	<b>Registered Mobile Number :</b> 9958381497
<b>Registered Email :</b> m.pratyushabiswas@gmail.com	<b>Alternate Mobile Number (Parent's/Guardian's) :</b> 8882005106
<b>Alternate Email :</b> pratyubiswas@gmail.com	
<b>Are you an Orphan :</b> No	
<b>State of Domicile :</b> Delhi NCT	

### University Details

<b>Are you/Have you been a student of University of Delhi? :</b> Yes	<b>Passing Year :</b> 2023
<b>Enrolment Number :</b> 20DCACBHHS000031	
<b>College/Department Name :</b> 231: Department of History	<b>Programme Name :</b> 319 : (U.G)-B.A. (HONS.) HISTORY

### Ward Quota & Family Details

<b>Are you eligible for University of Delhi ward quota supernumerary seat :</b> No	
<b>Mother's Name :</b> MANISHA BISWAS	<b>Father's Name :</b> SANJOY BISWAS
<b>Mother's Occupation :</b> Not Applicable	<b>Father's Occupation :</b> Private Sector
<b>Is Mother University of Delhi employee? :</b> No	<b>Is Father University of Delhi employee? :</b> No
<b>Mother's Mobile Number :</b> 9958381497	<b>Father's Mobile Number :</b> 9958381497
<b>Emergency Contact Number :</b> 8882005106	
<b>Combined Family Income :</b> More than 8,00,000	

### Other Category/Quota

<b>Person with Benchmark Disabilities (PwBD) Category :</b> Not Applicable
<b>Children/ Widows of Armed Forces Personnel :</b> Not Applicable

### Address

<b>Address :</b> 185-A ARJUN NAGAR GALI NO. 23, SAFDARJUNG ENCLAVE	<b>District :</b> NEW DELHI
<b>Country :</b> India	<b>State :</b> Delhi
<b>City :</b> NEW DELHI	<b>Pincode :</b> 110029

.table td { white-space: inherit; }

<b>Academic Bank of Credit (ABC-ID)</b>	949954935203
<b>Any Year Gap</b>	No
<b>Do you have an Indian Passport?</b>	No

Academic Details

**Selected Eligibility Criteria:** 2A: B.A. (Hons.) History from University of Delhi

**Qualification Details - Graduation/Post graduation/Qualifying Degree or Equivalent**

<b>Status of the Qualifying Examination</b>	<b>Awaited</b>																	
<b>Graduation Year of Passed Final Examination</b>	2023																	
<b>University</b>	University of Delhi																	
<b>Program of Qualifying Degree</b>	(U.G)-B.A. (HONS.) HISTORY																	
<b>Graduation subject</b>																		
<b>Passed Division</b>	first																	
<b>Percentage obtained in Qualifying Degree [In case of "Appeared / Appearing", average percentage till last semester/year examination should be provided. (If marks are in CGPA, please convert to equivalent percentage as per CGPA score of your University)]</b>	67.59																	
<b>Term Wise Marks Distribution</b>	<table border="1"> <thead> <tr> <th>Semester/Year</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>I</td> <td>69.07</td> </tr> <tr> <td>II</td> <td>80.28</td> </tr> <tr> <td>III</td> <td>69.92</td> </tr> <tr> <td>IV</td> <td>69.92</td> </tr> <tr> <td>V</td> <td>57.00</td> </tr> <tr> <td>VI</td> <td>59.38</td> </tr> <tr> <td>Average Percentage</td> <td>67.59</td> </tr> </tbody> </table>	Semester/Year	Percentage	I	69.07	II	80.28	III	69.92	IV	69.92	V	57.00	VI	59.38	Average Percentage	67.59	
Semester/Year	Percentage																	
I	69.07																	
II	80.28																	
III	69.92																	
IV	69.92																	
V	57.00																	
VI	59.38																	
Average Percentage	67.59																	

**Uploads**

Document	Upload Status
Photo	Uploaded
Signature	Uploaded
CUET(PG) 2023 result	Uploaded
Date of Birth Certificate eg. Class Xth Marksheets	Uploaded
Migration Certificate/Undertaking/ I-Card	Uploaded
Migration Certificate/Undertaking Per Programme	No document uploaded.

"I do hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I am duly aware that in the event of any particulars or information furnished by me is found to be false/incorrect/incomplete or if i am found indulging in some unlawful act at any time during the course period, my candidature is liable to be summarily rejected/cancelled."Additionally undertaking for students whose results are awaited: "I, having been permitted to be provisionally admitted to University hereby undertake to produce the proof of having successfully qualified in the final qualifying examination with requisite percentage of marks if failing, I shall forthwith vacate the seat and shall have no claim for refund of fees already paid."

*Pratibha*



2320164115S

Programme Details					
<b>Programme Type</b>	MASTER	<b>Programme</b>	MSW: MASTER OF SOCIAL WORK	<b>Mode Of Study</b>	ODL
<b>Regional Center</b>	DELHI 1 (MOHAN ESTATE (SOUTH DELHI))	<b>Study Center Code</b>	JAMIA MILLIA ISLAMIA UNIVERSITY (707)	<b>State Code</b>	DELHI
<b>Medium</b>	ENGLISH	<b>IGNOU Student ?</b>	No		

Fee Details	
Description	Amount(₹)
Programme Fee	18000.00
Development Fee	200.00
Registration Fee	300.00
<b>Total amount</b>	<b>18500.00</b>

Payment Details			
<b>Transaction Number :</b> 17719036117	<b>Transaction Amount :</b> 18500	<b>Order Number :</b> 231549356	<b>Date :</b> 2023-07-12 11:50:40

Personal Details			
	<b>Full Name :</b> CHAITANYA BANSAL	<b>Mother Name :</b> PUJA BANSAL	<b>Gender :</b> A1: Male
	<b>Nationality :</b> A1: India		<b>DOB :</b> 2002-06-02
	<b>Area :</b> A1: Urban	<b>Marital Status :</b> A1: Single	<b>Religion :</b> A1: Hindu
	<b>Email [1] :</b> bansalchaitanya2@gmail.com		<b>Mobile Number [1] :</b> 9837000037
	<b>Email [2] :</b>		<b>Mobile Number [2] :</b>
<b>CATEGORY DETAILS OF THE APPLICANT</b>	<b>A1: Unreserved (UR)</b>	<b>Social Status :</b> C3: Not Applicable	<b>Minority :</b> B2: No
	<b>PwD Applicable :</b> A1: Yes	<b>PwD2 Category:</b> E5: Any other	<b>Other PwD Category:</b> Cerebral Palsy
	<b>Scholarship Amount:</b>	<b>Scholarship Department:</b> -----	<b>Family Income:</b>

Qualification Details			
<b>Qualification</b>	GRADUATION OR EQUIVALENT	<b>Main Subjects</b>	ARTS,
<b>Year of Passing</b>	2023	<b>Division</b>	First
<b>Percent of Marks (rounded off)</b>	66	<b>Board Code</b>	9999 : XXXX : NOT LISTED IN THIS LIST <b>Other Specify:</b> Delhi University
<b>Board Roll Number</b>	20016527019	<b>NAD Details</b>	,

Course Details For MSW: MASTER OF SOCIAL WORK					
#	Course Code	Name of Course	Credits	Category	Term
1	MSW3	Basic Social Science Concepts	4	ELECTIVE	YEAR 1
2	MSWL13	Social Work Practicum-I	8	COMPULSORY	YEAR 1
3	MSWL14	Block Placement	8	COMPULSORY	YEAR 1
4	MSW32	SOCIAL WORK AND CRIMINAL JUSTICE (COMPULSORY)	4	ELECTIVE	YEAR 1
5	MSW2	Professional Social Work: Indian Perspectives	4	COMPULSORY	YEAR 1
6	MSW1	Origin and Development of Social Work	4	COMPULSORY	YEAR 1
7	MSW5	Social Work Practicum and Supervision	4	COMPULSORY	YEAR 1
<b>Total Credit Selected</b>			<b>36</b>		

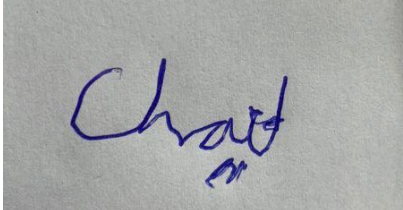
Upload Details	
PHOTO	Uploaded
SIGNATURE	Uploaded
MATRICATION MARKSHEET OR CERTIFICATE	Uploaded

10+2 MARKSHEET / CERTIFICATE	Uploaded
MARKSHEET OF GRADUATION	Uploaded
PwBD Certificate	Uploaded

**Self Declaration**

I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. To the best of my knowledge and belief, I fulfill the minimum eligibility criteria and I have provided necessary information and relevant documents with this application. I further undertake that I have not concealed or distorted any other information and in the event of any information or uploaded documents being found to be incorrect, false or misleading, my candidature shall be liable for cancellation by the University at any time and I shall have no claim of any nature including refund of any fee paid by me and all the benefits availed by me shall be summarily withdrawn. I do undertake that I have carefully studied the rules of the University as given in the prospectus and I accept them in totality and shall not raise any dispute over the same. I do understand that the university can amend or change any rules without advance intimation and I will be abiding by them.

I further declare that in the event of admission being granted to me and my obtaining a degree/diploma/certificate from IGNOU based on concealment of any relevant information or incorrect/misleading information related to Age, Qualification and Eligibility provided by me, I shall be solely responsible for the consequence(s) arising out of such concealment of information or providing incorrect/misleading information; and that, the University shall not be responsible in any manner.



CHAITANYA BANSAL  
2320164115S





2320658326S

Programme Details					
<b>Programme Type</b>	MASTER	<b>Programme</b>	MEG: MASTER OF ARTS (ENGLISH)	<b>Mode Of Study</b>	ODL
<b>Regional Center</b>	DELHI 1 (MOHAN ESTATE (SOUTH DELHI))	<b>Study Center Code</b>	SRI AUROBINDO COLLEGE (MORNING) (7189)	<b>State Code</b>	DELHI
<b>Medium</b>	ENGLISH	<b>IGNOU Student ?</b>	No		

Fee Details	
Description	Amount(₹)
Programme Fee	7300.00
You have Opted for soft copy, a discount of 15% is applicable on Programme fee.	- 1095.00
Development Fee	200.00
Registration Fee	300.00
<b>Total amount</b>	<b>6705.00</b>

Payment Details			
<b>Transaction Number :</b> 17953194454	<b>Transaction Amount :</b> 6705	<b>Order Number :</b> 231975049	<b>Date :</b> 2023-08-16 23:47:55

Personal Details			
	<b>Full Name :</b> ROHAN BIDHURI	<b>Father Name :</b> PRAVEEN KUMAR	<b>Gender :</b> A1: Male
	<b>Nationality :</b> A1: India		<b>DOB :</b> 2001-11-14
	<b>Area :</b> A1: Urban	<b>Marital Status :</b> A1: Single	<b>Religion :</b> A1: Hindu
	<b>Email [1] :</b> rohanbidhuri0008@gmail.com		<b>Mobile Number [1] :</b> 9870166686
	<b>Email [2] :</b> rohanbidhuri01@gmail.com		<b>Mobile Number [2] :</b> 9810820209
	<b>Correspondence Address :</b> HOUSE NO. 87 BHANGAR MOHALLA , MADANPUR KHADAR SARITA VIHAR , DELHI, SOUTH , 110076		<b>Employment Status :</b> A1: Unemployed
<b>CATEGORY DETAILS OF THE APPLICANT</b>	<b>D4B: OBC (Non Creamy)</b>	<b>Social Status :</b> C3: Not Applicable	<b>Minority :</b> B2: No
	<b>PwD Applicable :</b> B2: No		
<b>Scholarship Amount:</b>	<b>Scholarship Department:</b> -----	<b>Family Income:</b>	<b>Below Poverty Line:</b> -----

Qualification Details			
<b>Qualification</b>	GRADUATION OR EQUIVALENT	<b>Main Subjects</b>	ENGLISH,
<b>Year of Passing</b>	2023	<b>Division</b>	First
<b>Percent of Marks (rounded off)</b>	68	<b>Board Code</b>	701 : CBSE : CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI
<b>Board Roll Number</b>	20DCACBHEN000041	<b>NAD Details</b>	,

Course Details For MEG: MASTER OF ARTS (ENGLISH)					
#	Course Code	Name of Course	Credits	Category	Term
1	MEG14	CONTEMPORARY INDIAN LITERATURE IN ENGLISH TRANSLATION	8	ELECTIVE	YEAR 1
2	MEG5	LITERARY CRITICISM AND THEORY	8	COMPULSORY	YEAR 1
3	MEG16	INDIAN FOLK LITERATURE	8	ELECTIVE	YEAR 1
4	MEG13	WRITING FROM THE MARGINS	8	ELECTIVE	YEAR 1
<b>Total Credit Selected</b>			<b>32</b>		

Upload Details	
PHOTO	Uploaded
SIGNATURE	Uploaded
MATRICULATION MARKSHEET OR CERTIFICATE	Uploaded
10+2 MARKSHEET / CERTIFICATE	Uploaded
MARKSHEET OF GRADUATION	Uploaded

CATEGORY CERTIFICATE (OBC NON-CREAMY)	Uploaded
DEGREE OR PROVISIONAL CERTIFICATE OF GRADUATION	Uploaded

**Self Declaration**

I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. To the best of my knowledge and belief, I fulfill the minimum eligibility criteria and I have provided necessary information and relevant documents with this application. I further undertake that I have not concealed or distorted any other information and in the event of any information or uploaded documents being found to be incorrect, false or misleading, my candidature shall be liable for cancellation by the University at any time and I shall have no claim of any nature including refund of any fee paid by me and all the benefits availed by me shall be summarily withdrawn. I do undertake that I have carefully studied the rules of the University as given in the prospectus and I accept them in totality and shall not raise any dispute over the same. I do understand that the university can amend or change any rules without advance intimation and I will be abiding by them.

I further declare that in the event of admission being granted to me and my obtaining a degree/diploma/certificate from IGNOU based on concealment of any relevant information or incorrect/misleading information related to Age, Qualification and Eligibility provided by me, I shall be solely responsible for the consequence(s) arising out of such concealment of information or providing incorrect/misleading information; and that, the University shall not be responsible in any manner.



ROHAN BIDHURI  
2320658326S



UNIVERSITY OF HYDERABAD

STUDENT COPY

O/o the Controller of Examinations  
Academic Branch  
Date : 07-Sep-2023

No: UH/Acad/UI/2023

**ADMIT CARD**

**Brijbhushan Rai** is conditionally admitted to **Master of Science - Mathematics** in the School of Mathematics and Statistics, School of Mathematics and Statistics for the Academic Year 2023-24.

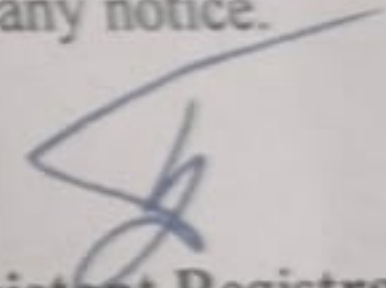
He / She is given admission subject to the submission of the following documents on or before 30-09-2023 (if any pending)

1. Proof of qualifying degree and mark sheets
2. Caste Certificate (if applicable)
3. Income Certificate (if applicable)
4. PWD/DP Certificate (if applicable)
5. TC/Migration Certificate.

In case, the candidate fails to submit the above documents or at any stage, if any of the documents submitted are found false / invalid or not according to the minimum eligibility criteria, the admission will be cancelled immediately without any notice.

Reg. No : 23MMMM32

Form No : UOHYDPGCT0001133

  
Assistant Registrar  
(Academic & Exams)

Copy to:

Head, School of Mathematics and Statistics

Dean, School of Mathematics and Statistics

**Note:** 1. Details regarding the date of reporting / commencement of classes will be intimated by the office of the Head, School of Mathematics and Statistics Dean, School of Mathematics and Statistics.  
2. On receipt of the communication candidates are directed to submit this Admit Card in the office of the Head, School of Mathematics and Statistics Dean, School of Mathematics and Statistics.

ASST. REGISTRAR (ACAD)  
UNIVERSITY OF HYDERABAD  
HYDERABAD, 500 046



# University of Hyderabad

Hyderabad-500046 Ph: 040-23130000

Student Identity - Sem Card

**23SHMA51**

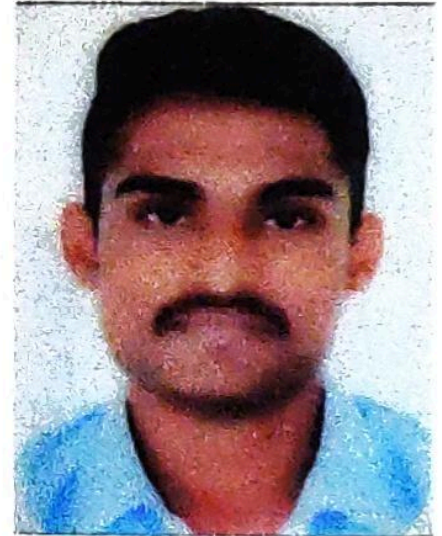
**JUBIN JAMES**

Master of Arts (History)

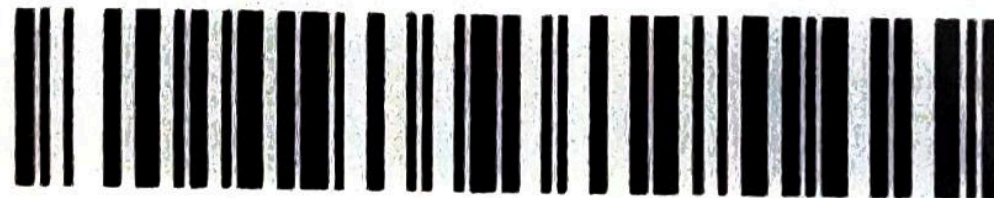
SEMESTER - 1 REGULAR

Valid Upto

**31-DECEMBER-2023**



Issuing  
Authority



Date of Birth : 28-Feb-2001

Blood Group: B+

Scholarship/Fellowship : \_\_\_\_\_

Hostel/Room \_\_\_\_\_

**Permanent Address:**

Manakkattukuttiyil Kaduvunkal,  
Vallikunnam, Alappuzha



Mobile No.:

**9072179818**

Emergency Contact Mobile

9072179818

9072179818

**Instructions:**

1. To be carried and produced as and when required
2. Impersonations of the authorized bearer of Identity card or its alteration or transfer to another person are penal offences.
3. Student is responsible for the material borrowed against this card.



**Delhi College of Arts & Commerce**

(University of Delhi)

Netaji Nagar, New Delhi-110023 Phone No. : 011-24109821

Email ID: principaldeac@gmail.com



**STUDENT IDENTITY CARD / LIBRARY CARD**



**Year 2020-2021**

**Member ID No. : 20004423**  
**Name : Dhananjay Jharotiya**  
**Father's Name : Ramesh kumar**  
**Date of Birth : 1-May-2002**  
**Course : B. A. (Hons.) Economics**  
**Roll No. : 44**  
**Date of Adm. : 12/1/2020**  
**Mobile No. : 7838996369**  
**Email ID : dhananjayjharotiya513@gma...**



**Signature**

**Library in-charge**

**Principal**

**DELHI SCHOOL OF ECONOMICS**

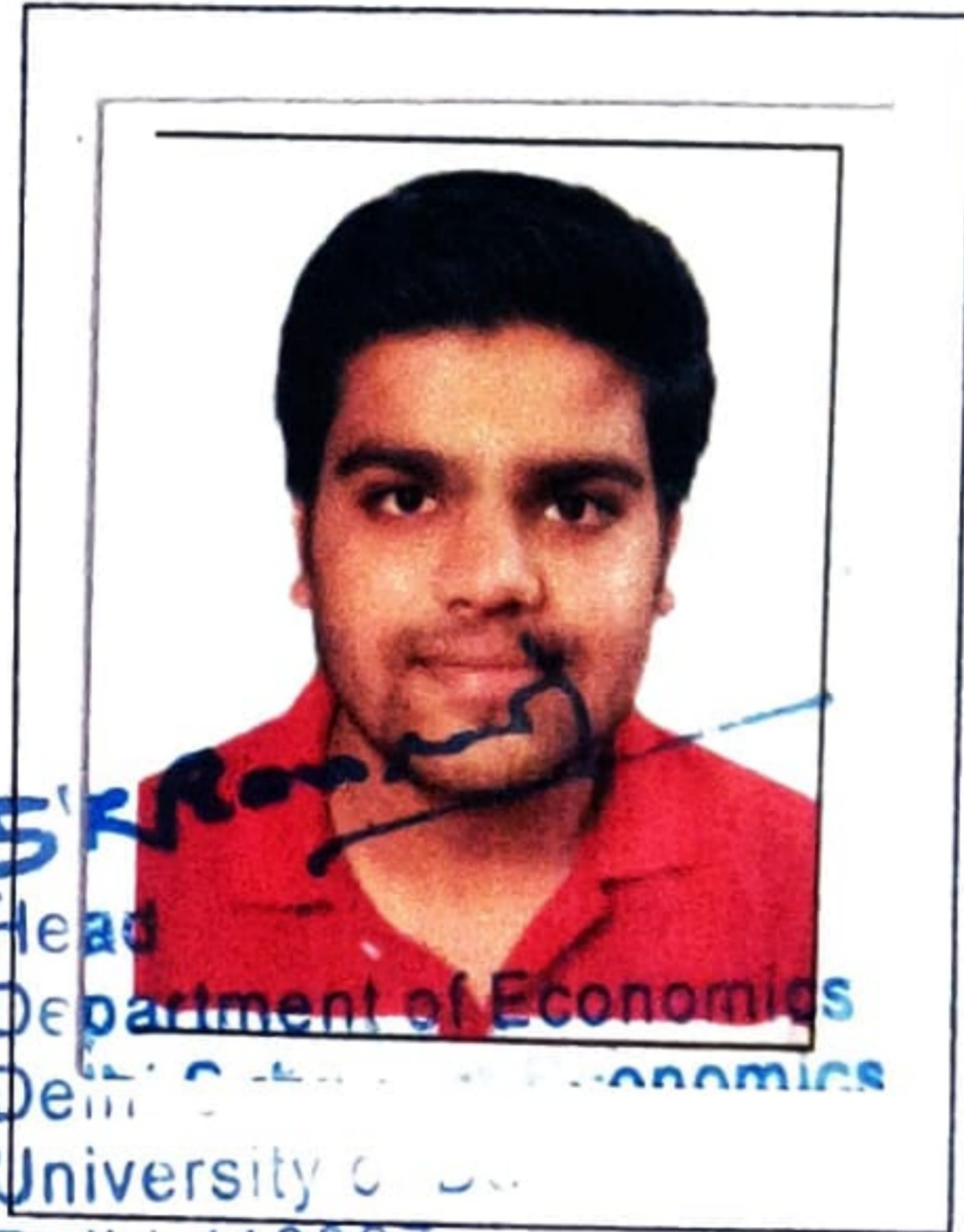
Department of Economics

(University of Delhi)

Delhi-110007

Section-B Roll No. 80

1. Name ..... Dhruv Gupta
2. Class ..... MA Eco - 1st Year
3. Date of Admisson ..... 21-08-2023
4. Valid upto ..... May 2024
5. Postal Address ..... Gali No 1, Dharam  
Nagar Colony, Palwal, Haryana



S'K  
Head  
Department of Economics  
Delhi-110007  
University of Delhi  
Delhi-110007

Date ..... Head of the Department

Extended upto.....

Dhruv

Signature of Student

## Admission Slip

Print

Note: Please retain the print of the acknowledgement slip for further reference.



### Acknowledgement Slip

<b>Form Number</b>	AUDPGCT0001473
<b>Name</b>	DYUTI KAKATI
<b>Programme</b>	MA in Development Studies
<b>Order Number</b>	575
<b>Transaction Number</b>	230829162541543
<b>Fee Structure</b>	ARF: ALUMNI REGISTRATION FEE (500) CD: CAUTION DEPOSIT (REFUNDABLE) (5000) EMF: EXTRA MURAL FUND (2500) FSF: FACILITIES & SERVICES CHARGES (3100) LEF: LEARNING ENHAMCEMENT FUND (7750) SF: SCHOLARSHIP FUND (3100) TF: TUITION FEES (7750) UDF: UNIVERSITY DEVELOPMENT FUND (9300)
<b>Total Amount Paid</b>	₹ 39000 00



<b>Total Amount Paid</b>	₹ 57000.00
<b>Transaction Date</b>	Tue Aug 29 17:24:41 IST 2023

**I DYUTI KAKATI son/daughter/ward of DIGANTA KUMAR KAKATI having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other relevant certificates as and when I am directed to submit. In case of failure to produce the same, I shall forthwith vacate the seat and shall have no claim for refund of fees etc, paid for the semester. The amount of freship / scholarship / fellowship drawn, if any, shall also be refunded forthwith.**

Student number: 230005770

Dhriti Chawla

House No - 276 R Model Town  
Karnal  
Haryana - 132001  
India

Dear Dhriti Chawla

Having considered your application, we are delighted to offer you a place on the MSc Marketing Strategy and Innovation (FT) 2023/4 at Bayes Business School.

This offer is subject to the following conditions:

**Achieve a well-balanced score in either: 1) IELTS Academic test - overall score of at least 7.0 with a minimum of 6.5 in all sections OR 2) Pearson PTE Academic test (online) - overall score of at least 69 with a minimum of 62 in Writing and no less than 60 in any other section OR 3) TOEFL iBT test (including Home Edition) - overall score of at least 25 in Writing and no less than 23 in any other section.**

**Achieve a minimum final average grade of 65% in your degree and arrange for your official final degree transcript/marksheets and degree/convocation certificate to be sent from a verifiable University Registry email address.**

**Provide two satisfactory confidential references. Both of your nominated referees have been contacted. Please ensure your referees check any spam/junk mail folders. Complete and return the attached Immigration History Form to your MSc Admissions Officer.**

To accept this offer please submit your response and pay your deposit of £2000, or provide official confirmation of sponsorship, at the latest by **9 January 2023**. Please respond using the attached Response Form

If you are finding that you are being automatically logged out when using the above link, please try copying and pasting the below URL into your browser instead:

[https://evision.city.ac.uk/urd/sits.urd/run/siw\\_sso.go?84ZSLXC1hk79IPppRpMmYWoLfkMvFEmPhTwCld2u9CyEcX9o6](https://evision.city.ac.uk/urd/sits.urd/run/siw_sso.go?84ZSLXC1hk79IPppRpMmYWoLfkMvFEmPhTwCld2u9CyEcX9o6)

Your offer acceptance will only be finalised when the deposit or official confirmation of sponsorship has been received.

Please note the deposit is non-refundable for both conditional and unconditional offers. Applicants who fail to meet academic condition(s) of their offer and cannot be accepted on their deposit refunded after providing appropriate proof of a valid attempt by the start date of the programme. We will also refund the deposit to overseas applicants who are refused presentation of the visa refusal letter from the UKVI). We highly recommend that you arrange your funding (or find alternative sources of funding in case a scholarship or loan application is refused) before paying your deposit.

The deposit will be deducted from the first instalment of your tuition fees. Please ensure that you provide us with a confirmation of payment.

The total tuition fees for the programme are £28800, half of which are payable at the latest two weeks before the start of induction and half at the end of January 2024.

In order to register for the 2023/4 academic year, all requested documents must be provided by **1st August 2023** at the latest.

The course starts with Induction on **11 September 2023**. All stages of Registration (including mandatory ID checks and payment of first instalment) will need to have been fully completed by this date.

If you require a Student Visa to study in the UK, please visit our International Student Advice Pages.

For information on funding your studies, including scholarships please visit <https://www.bayes.city.ac.uk/study/masters/funding-your-study>.

Congratulations on your offer and we look forward to welcoming you to Bayes Business School.

Yours sincerely

Miss Daniela Cristian

Course Director/Admissions Tutor

All correspondence should be addressed to:  
Mrs Donna Coombs  
Tel: +44 (0)20 7040 5127  
Email: [donna.coombs@city.ac.uk](mailto:donna.coombs@city.ac.uk)

*Choosing the right course at university is a very important decision. When you accept an offer to study with us, you are agreeing to abide by the University's Terms and Conditions.*



Accommodation



Visa Advice



Fee Payments



Admissions Blog





# THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

(SETUP BY AN ACT OF PARLIAMENT)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002

**Intermediate Examination / Accounting Technician Examination - May, 2023**

## ADMIT CARD

Candidate's Name: SHUBHAM JHA

Candidate's Address:

STEEL AUTHORITY OF INDIA LIMITED 16TH FLOOR,  
SCOPE MINAR CORE 2 NORTH TOWER LAXMI NAGAR,  
DELHI, DELHI-110092, DELHI, INDIA



Roll No. 146991

Exam / Group(s) / Unit\* Intermediate Group-II

City DELHI / NEW DELHI - VI

Medium ENGLISH

Registration No NRO0495020

Mobile Number 9818144717

Centre of Examination

Candidate's Signature

VIDYA BAL BHAWAN SR. SEC. SCHOOL  
KONDLI GHAROLI ROAD  
MAYUR VIHAR PHASE-3

DELHI

110096



Additional Secretary (Exams), ICAI

\*Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icai.org/72889exam58737inter.pdf>

- In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.
- Please see the time table and acknowledgement record placed below.
- If the Photo and/or Sign on the admit card is not clearly visible/well cropped you are advised to paste the photograph and affix signature on an A4 size paper quoting your Registration Number, Name, Course & Roll Number and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry it to examination centre, in duplicate, as proof of your identity. You will be required to hand over the original paper to the examination centre, while retaining one copy of the same, for your record. **Ensure that you upload the same photo/sign in the SSP before the commencement of exam which will then be used for printing Marksheet/Certificates.**

**Entry Time: 13:30 IST, Reading Time 13:45 to 14:00 IST (Excluding MCQ based Paper), Last Entry Time: 14:15 IST, Exit Time: After Conclusion of the day's exam.**



MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES

<b>TIME TABLE AND ACKNOWLEDGEMENT RECORD</b>				
<b>Day &amp; Date of Examination</b>	<b>INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS</b>	<b>Name of the Invigilator</b> [For use at the Examination Centre]	<b>Signature of the Invigilator</b> [In confirmation of receipt of Answer book(s)]	<b>Signature of the Invigilator</b> [In confirmation of receipt MCQ booklet]
02.00 PM to 5.00 PM (IST)	<b>Roll No.:</b> 146991 <b>Registration No.:</b> NRO0495020			
<b>ATE / GROUP - I</b>				
Wednesday, May 03, 2023	Paper 1: Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Saturday, May 06, 2023	Paper 2: Corporate and Other Laws Part I: Company Law Part II: Other Laws			
Monday, May 08, 2023	Paper 3: Cost and Management Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Wednesday, May 10, 2023	Paper 4: Taxation Section A : Income Tax Law Section B : Indirect Taxes			
<b>GROUP - II</b>				
Friday, May 12, 2023	Paper 5: Advanced Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Sunday, May 14, 2023	Paper 6: Auditing and Assurance			
Tuesday, May 16, 2023	Paper 7: Enterprise Information Systems & Strategic Management Section A :Enterprise Information Systems Section B : Strategic Management			
Thursday, May 18, 2023	Paper 8: Financial Management & Economics for Finance Section A : Financial Management Section B : Economics for Finance			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>

**EXAMINATION TIMINGS OF CENTRES ABROAD EQUIVALENT INDIAN STANDARD TIME**

<b>Paper</b>	<b>Domestic Centres (IST)</b>	<b>Abu Dhabi, Dubai and Muscat (UAE Local Time)</b>	<b>Doha (Qatar Local Time) Bahrain and Kuwait</b>	<b>Kathmandu (Nepal Local Time)</b>	<b>Thimpu (Bhutan Local Time)</b>
All Paper	2:00 PM to 5:00 PM	12:30 PM to 3:30 PM	11:30 AM to 2:30 PM	2:15 PM to 5:15 PM	2:30 PM to 5:30 PM

**IMPORTANT: On conclusion of examinations, hand over Answer book and MCQ booklet to the invigilator. Do take signature of the invigilator as acknowledgment in the above table.**

Discrepancy relating to exam,group,medium,centre,name spelling, registration number, Unit etc., should be reported in writing to the exam department so as to reach the Institute at least 7 (seven) days prior to the commencement of the examination. Help desk numbers are 0120-3054851,0120-3054852,0120-3054853,0120-3054835. Email: intermediate\_examhelpline@icai.in



**ASHISH VERMA**

STUDENT

PGDM-MKT (MB)

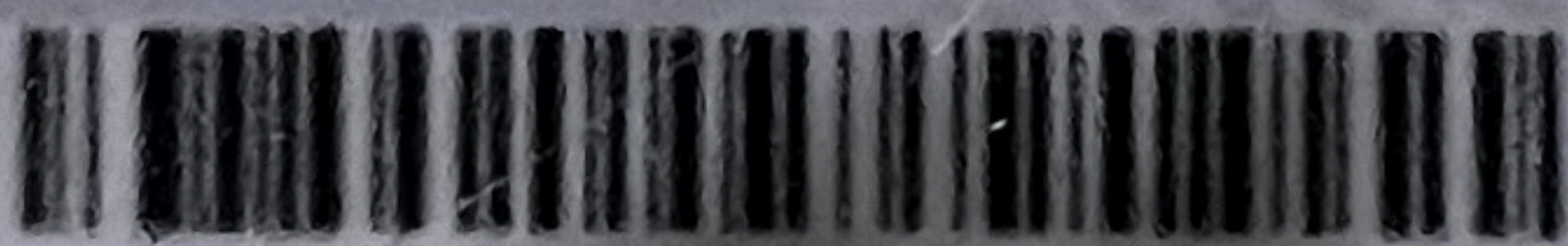
Batch : 2023-25

Blood Group : O+

In Case of Emergency Contact

9873237876

Authorised Signatory



JN23MB015

**JAIPURIA**  
INSTITUTE OF MANAGEMENT  
32-A, Sector 62, Noida





## The Institute of Chartered Accountants of India

Examination Results, May 2023

[Logout](#)

### Intermediate Examination Results, May 2023

Roll Number	144339
Name	KARAN MAHAWAR
Group I	
Accounting	048
Corporate and Other Laws	065
Cost and Management Accounting	061
Taxation	062
Total	236
Result	PASS
Grand Total	236

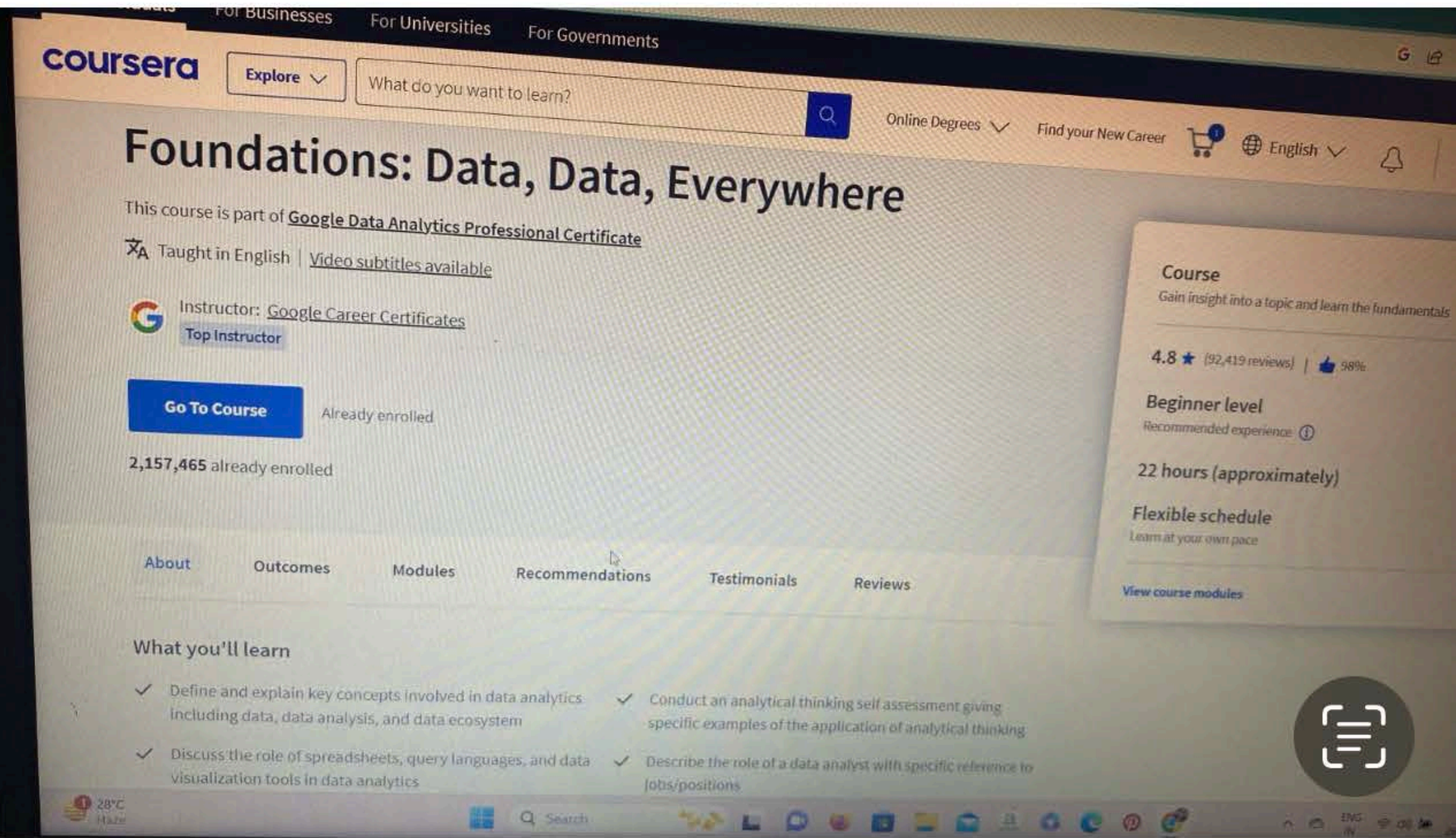
'E' Indicates Marks obtained in an earlier attempt  
'<' Indicates passed under CA Regulations, 1988.

[Check Another Roll Number](#) | [Check Merit Login](#) | [Home](#)

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भुगतान का विवरण (Transaction Details)			
आवेदन क्रमांक/Application ID	2230270999485	भुगतान की तिथि/Payment Date	13 Jun 2023 09:34:15:750
लेन-देन आईडी/Transaction ID	23061315430211920656	भुगतान का प्रकार/Payment Mode	Citizen
आवेदन शुल्क/Application Fee	100	पोर्टल शुल्क/Portal Fee	50
कुल देय शुल्क/Total Amount	150		

Version- 1



QR Scan to verify

आवेदक प्रोफाइल विवरण (Candidate Profile Details)			
<p><b>आपको दस्तावेजों के सत्यापन के लिए शासकीय महाविद्यालय (Help Centers) पर जाने की आवश्यकता नहीं है, शासकीय महाविद्यालय (Help Centers) द्वारा दस्तावेजों का ई-सत्यापन किया जावेगा।</b></p>			
Applicant ID :	2230270999485	आवेदक का पूरा नाम/Candidate's Full Name	PANKAJ CHOUHAN
माता का नाम/Mother's Name	SUNITA BAI	पिता का नाम/Father's Name	KAILASHCHANDRA
जन्मदिनांक/Date of Birth (dd/mm/yyyy)	09/11/2002	लिंग/Gender	MALE
धर्म/Religion	HINDU	रक्त समूह/Blood Group	B+
वैवाहिक स्थिति/Marital Status	SINGLE	समग्र आईडी/ Samagra Id	107512817
Email ID/ईमेल आईडी		केवल आवेदक का मोबाइल नं./Mobile No.(वेरीफिकेशन कोड के लिए/for Verification Code)	*****4945

फोटो एवं हस्ताक्षर

Photo



Signature



संपर्क के विवरण (Contact Details)			
राष्ट्रीयता/Nationality	Indian		
पत्राचार का पता/Correspondence Address			
मकान नम्बर/गली/मोहल्ला/गाँव (House No./Street/Mohalla/Village)	VPO SONKATCH	क्षेत्र/कॉलोनी/तहसील (Area/Colony/Tehsil)	SONKATCH
राज्य/State	MADHYA PRADESH	शहर/City	SONKATCH
जिला/District	DEWAS	पिन कोड/PIN Code	455118
स्थायी पता/Permanent Address			
मकान नम्बर/गली/मोहल्ला/गाँव : (House No./Street/Mohalla/Village)	VPO SONKATCH	क्षेत्र/कॉलोनी/तहसील : (Area/Colony/Tehsil)	SONKATCH
राज्य/State	MADHYA PRADESH	शहर/City	SONKATCH
जिला/District	DEWAS	पिन कोड/PIN Code	455118
वैकल्पिक संपर्क विवरण/Alternate Contact Details			
वैकल्पिक मोबाइल नंबर/फोन नंबर	---		

आरक्षण के विवरण (Reservation Details)			
मध्यप्रदेश मूलनिवासी/Madhya Pradesh Domicile	Yes	अल्पसंख्यक/Minority Status	NON-MINORITY
क्या आवेदक के पाल्य, केंद्र सरकार के शासकीय सेवक, राष्ट्रीयकृत बैंकों तथा भारत सरकार द्वारा संचालित व्यावसायिक संगठनों के कर्मचारी जिनका पदांकन मध्य प्रदेश में हो है।(मार्गदर्शिका 23.1 (अ) के अनुसार)			No
Whether the parents of the applicant, government servants of the central government, nationalized banks			

and employees of business organizations run by the Government of India are in Madhya Pradesh (as per rule 23.1 (a))			
क्या आपके पास वोटर आईडी कार्ड है?/ Do you have Voter ID card?			No
पात्र श्रेणी/Eligible Category	SC	आवेदक का श्रेणी/Candidate's Category	SC
MPTaas प्रोफाइल आईडी / MPTaas Profile Id		अकादमिक बैंक ऑफ क्रेडिट आईडी / Academic Bank Account ID (ABC ID)	
कुल पारिवारिक वार्षिक आय (रु में) /Total Annual Income of the Family (in rupees)			50000
जम्मू-कश्मीर और लद्दाख के विस्थापित / Migrant of J&K and Ladakh (नियम 27.6 के अनुसार)	No	दिव्यांग संवर्ग (दिव्यांगता 40% से अधिक) /Person with disability class (disability above 40%)	No
संवर्ग/Class	NONE		
Weightage selected as per rule number 27			No
विशेष प्रोत्साहन/Special Encouragement (नियम 27 के अनुसार)			No

योग्यता के विवरण (Qualification Details)			
हायर सेकेण्डरी/Old 11th का विवरण / 12th/Old 11th Details			
अनुक्रमांक/Roll Number	19614378	परीक्षा वर्ष/Year of Examination	2020
विषय समूह/Subject Group	COMMERCE	परीक्षा परिणाम/Exam Result	PASS
मंडल का नाम/Board Name		CENTRAL BOARD OF SECONDARY EDUCATION ( DELHI )	

स्नातक का विवरण / Graduation Details			
नामांकन नम्बर/Enrollment Number	20DCACBCOM000012	परीक्षा का वर्ष/Year of	2022
		अंतिम सेमेस्टर/वर्ष का परिणाम/Last Semester/Year Result	PASS (PREVIOUS YEAR)





AJNIFM Admission 6 Jun



to bcc: me ▾

Dear Student,

Congratulations for securing your seat for **MBA (Finance)** from AJ-NIFM wherein degree is awarded by **JNU**.

Enclosed please find **application to be submitted in the prescribed format**.

Please fill the application form, paste your latest passport size photo and **email** with scanned copies of documents by **6th June 2023**. The documents to be sent are given below:

1. 10<sup>th</sup>, 12<sup>th</sup> & graduation mark sheet.
2. If graduation result is awaited, semester wise/final/latest semester marks sheet
3. Final Transcript and degree certificate.
4. Score card of Entrance Examination CAT/XAT/MAT/CMAT/GMAT
5. Aadhar card
6. CAT/MAT/XAT /CUET (PG), CMAT or MAT 2023 Admit Card/Application Form (if admit card not issued)
7. Work experience, self-employed , if any
8. Any other document such as PG or other professional course details, you want to provide

Thanking you, we would look forward for an early information

Team Admissions **AJNIFM**

**Kalyani**

Call : 9871281146

WhatsApp : 9667443363



परिचय-पत्र

हिंदी विभाग, दि.वि.वि., दिल्ली-7

शैक्षणिक सत्र 2023 -2024

पंजीकरण तिथि 27/08/2023

एनरोल नं. 20DCACBAPR000222

विभागीय अनुक्रमांक 23MA HND 266

नाम VIVEK JATAV

पिता/पति का नाम CHANDRASHEKHAR JATAV

माता का नाम ASHA JATAV

स्थानीय पता WARD NO 6, BHANDER ROAD

INDERGARH DISTT DATIA M.P.

दूरभाष 7898573508

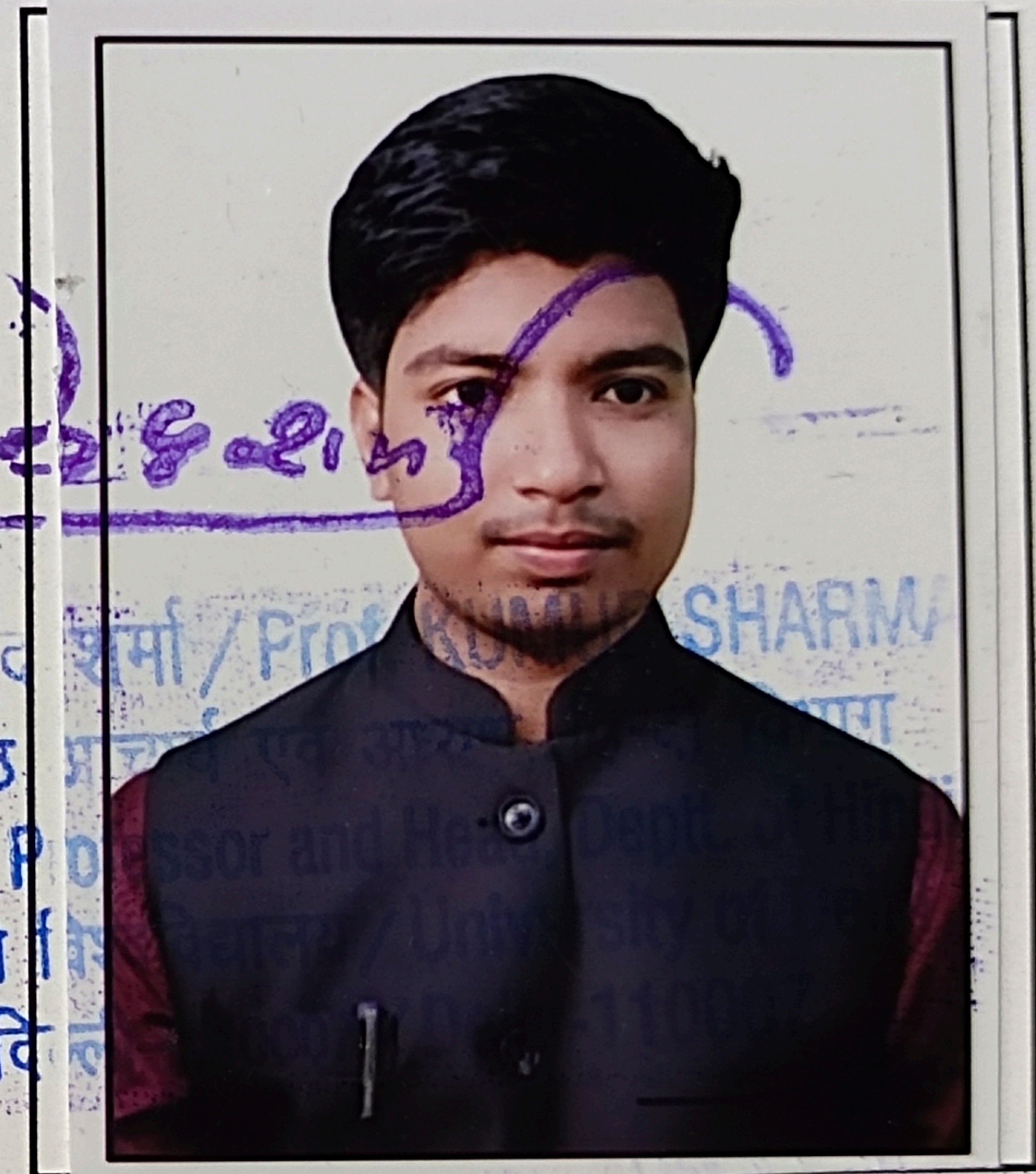
पाठ्यक्रम MA HINDI

दिनांक 27/08/2023 से 31/05/2024 तक मान्य

दिनांक ..... से ..... तक मान्य

दिनांक ..... से ..... तक मान्य

दिनांक ..... से ..... तक मान्य



Handwritten signature in blue ink

विद्यार्थी के हस्ताक्षर

विभागाध्यक्ष



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card



Enrolment Number : 2353695704

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MAPC : MASTER OF ARTS (PSYCHOLOGY)

Name : MOHIT SIMAR

Father's Name : SGT OMPARKASH

2353695704

Address : House no. 100, Indu venu nilayam, Krishna  
nagar, hazaripahad Nagpur NAGPUR

Pin Code : 440007

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

*Mohit Simar*

*[Signature]*

Registrar  
Student Registration Division



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card



Enrolment Number : 2353695704

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Father's Name : SGT OMPARKASH

2353695704

Address : House no. 100, Indu venu nilayam, Krishna  
nagar, hazaripahad Nagpur NAGPUR

Pin Code : 440007

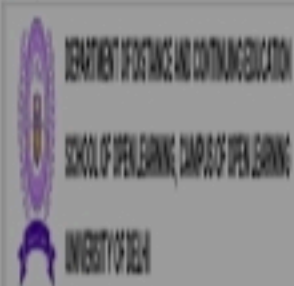
Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
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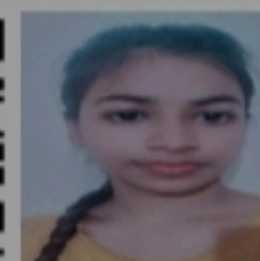
*Mohit Simar*

*H. S. S.*

Registrar  
Student Registration Division



SOL PG Admission 2023  
M A HINDI  
Form Number: SUPG22024337



**Transaction Details**

Payment Status	Paid	Payment Date	2023-08-13 22:09:03	Transaction ID	17934384668	Amount	100.00
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**Personal Details**

Full Name of the Applicant	PRIYANKA	Gender	Female	Date of Birth	19 April 2003	Age as on Oct 4, 2022: 19 Years 5 Month 16 Days
Category	SC	Blood Group	A+	Are you Citizen of India? / Religion	Yes (Religion: Hinduism)	
Email	priyanka9560kumari@gmail.com	Mobile Number	9560185633	Alternate Email	Alternate Mobile	Correspondence Address
						Permanent Address
						B-422, B-block, kusum pur, south West delhi, South West delhi , New Delhi , Delhi -110057, India
						B-422, B-block, kusum pur, south West delhi, South West delhi , New Delhi , Delhi -110057, India

**Place of Birth Details**

Village/Town/City	Kusum pur	Country	India	State	Delhi	District	New Delhi
-------------------	-----------	---------	-------	-------	-------	----------	-----------

**University of Delhi registration details (if applicable)**

Are you already registered in University of Delhi	Yes	Please enter registration number	20DCACBHHI000013	Name of University of Delhi department/affiliated college	Delhi college of arts and commerce	Programme registered in	BA Hons hindi Year of Registration: 2020
---	-----	----------------------------------	------------------	---	------------------------------------	-------------------------	--

**Family Details**

Mother's Name	REETA DEVI
Father's Name	MAHENDER KUMAR
Guardian's Name	MAHENDER KUMAR
Emergency Contact of Parent/Guardian	9910441410

**Other Category/Quota**

PwD Category	Not Applicable
--------------	----------------

**Bank details for Financial assistance and refund if applicable**

Name of Account Holder	PRIYANKA	Account Number	4408001500094043	Name of Bank	Punjab National Bank	IFSC Code	PUNB0440800
Language	Proficiency (Reading/Writing/Speaking)						
English	Reading Writing						
Hindi	Reading Writing Speaking						

**Qualification Details - X or Equivalent**

Class X Year of Passing	2018
Class X Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale)	60.30
Class X Name of the Institution	CBSE
Class X Board/University	Sarvodaya Kanya Vidhyalaya
Class X Subject Combination	English Ing.& Lit Hindi Course -A Mathematics Science Social Science Sanskrit
Class X Division	1st

**Qualification Details - XII or Equivalent**

Class XII Qualification Status	Passed
Class XII Year of Passing	2020
Class XII Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale) (Best of the five subjects)	85.40
Class XII Name of the Institution	Sarvodaya Bal Vidhyalaya



ACADEMIC YEAR 2023-24



# LAW CENTRE - 1

Faculty of Law, University of Delhi  
Delhi-110007

LAW CENTRE - I



Name..... *Dishant* .....

Father's Name..... *Raj Kumar* .....

Exam Roll No.....

Year Ist Sec... *B* ..... Roll No... *234590* .....

*[Signature]*  
Section Officer *[Signature]*



**GIA INDIA  
LABORATORY  
PRIVATE LIMITED**

Hotel Le Meridien, Windsor  
Place, Janpath,  
, New Delhi, Delhi 110001

GSTIN 07AACCG9457G1ZD Invoice Date 16/10/2023  
State 07-Delhi Invoice No. DLED/23-24/58  
PAN AACCG9457G Reference No. -

Customer Name

R S CONSTRUCTION

Billing Address

R S CONSTRUCTION  
Delhi, 110055  
India

Shipping Address

R S CONSTRUCTION  
Delhi, 110055  
India  
07DOGPA7220P1ZS

Customer GSTIN

07DOGPA7220P1ZS

Place of Supply 07-Delhi

Due Date 16/10/2023

Name of Student Mohammad Adnan

Course Start Date 30/10/23

Course End Date 29/12/23

Location Delhi

TDS Deducted

Item	HSN / SAC	Quantity	Rate / Item (₹)	Discount (₹)	Taxable Value (₹)	CGST (₹)	SGST / UTGST (₹)	CESS (₹)	Total (₹)
1. Graduate Diamond	999294	1.00 NOS	2,18,051.00	0.00	2,18,051.00	19,624.59 @9%	19,624.59 @9%	0.00	2,57,300.18
<b>Total</b>					<b>2,18,051.00</b>	<b>19,624.59</b>	<b>19,624.59</b>	<b>0.00</b>	<b>2,57,300.18</b>

Taxable Amount ₹ 2,18,051.00

Total Tax ₹ 39,249.18

Rounding off ₹ (0.18)

**Total Value ₹ 2,57,300.00**

Total amount (in words)

Two Lakh Fifty Seven Thousand Three Hundred Rupees Only

**Bank Details:**

Account Number 00162120000196 IFSC HDFC0000016  
Bank Name: HDFC Bank Limited Branch Name: Pali Hill, Bandra Branch

For GIA INDIA LABORATORY PRIVATE LIMITED



*[Signature]*  
Authorized Signatory

**Notes:**

R S Construction-Mohammad Adnan-GD at Delhi-30 Oct.23 To 29 Dec.23





इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2351311630

RC Code : 07: DELHI 1 (MOHAN ESTATE (SOUTH DELHI))

Name of the Programme : MPS : MASTER OF ARTS (POLITICAL SCIENCE)

Name : MOHIT KUSHAWAHA

Father's Name : RAM MILAN

Address : RZ-215 A/3 RAJ NAGAR-II, PALAM COLONY  
NEW DELHI, DELHI NEW DELHI

Pin Code : 110077

2351311630



Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
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Registrar  
Student Registration Division



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
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Maidan Garhi, New Delhi - 110068



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2351311630



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Registrar  
Student Registration Division



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2354267850

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MEG : MASTER OF ARTS (ENGLISH)

Name : KESHAV SHARMA

Father's Name : PRAMOD SHARMA

Address : D1/71 GALI NO-8, KUNWAR SINGH NAGAR  
NANGLOI DELHI WEST

Pin Code : 110041

2354267850



*Keshav*

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

Registrar  
Student Registration Division

Slip Printed by: IMRANPS

Depositor's Copy

PAY IN SLIP 2023

JAMIA MILLIA ISLAMIA, NEW DELHI  
(DEPOSIT ACCOUNT)

Bank Scroll No.

1-121

Reg.No.: JM18117964

Run Date: 10/07/2023

Account ID: 2023A05145

Slip Date: 10/07/2023

Name: PRATEEK SRIVASTAVA

Course: M.A.(Political Science)(Semester)-I Sem.

Father: Shyam Chandra Srivastava

Faculty/Centre: Faculty Of Social Sciences

Tuition Fee:

1100

Admission Fee:

100

Examination Fee:

1000

Library Caution Money:

500

Lab. Caution Money:

0

Curricular Activities:

0

Total Amount Rs.

7425

(in words) Seven Thousand Four Hundred Twenty-Five

FEE FOR SESSION : 2023-2024

LAST DATE FOR FEE SUBMISSION: 14/07/2023

शुभियन बैंक / Indian Bank  
जामिया मिलिया इस्लामिया, नया नगर दिल्ली-110025  
Jamia Millia Islamia, New Delhi-110025  
Game Fee: JUL 2023 600  
Other Charge(s): 3825  
नकद प्राप्त / CASH RECEIVED  
रुpees Only  
शुभियन / Cashier



परिचय-पत्र

हिंदी विभाग, दि.वि.वि., दिल्ली-7

शैक्षणिक सत्र 2023 -2024

पंजीकरण तिथि 14/9/2023

एनरोल नं. 20DCACBHH1000017

विभागीय अनुक्रमांक 23MAHND147

नाम PRIYA

पिता/पति का नाम ARVIND CHATURVEDI

माता का नाम ANURADHA

स्थानीय पता VPO-DUMOLI KHURD

TEH-BUHANA, DISTT-JHUNJHUNU, Raj.

दूरभाष 6350121183

पाठ्यक्रम M.A Hindi

दिनांक 14/9/2023 से 31/5/2024 तक मान्य

दिनांक ..... से ..... तक मान्य

दिनांक ..... से ..... तक मान्य

दिनांक ..... से ..... तक मान्य

Handwritten signature

प्रो. कुंदल गार्मा  
वरिष्ठ प्राध्यापक  
Senior Professor  
दिल्ली विश्वविद्यालय  
दिल्ली-110007 / Delhi-110007



Handwritten signature

PRIYA  
विद्यार्थी के हस्ताक्षर

विभागाध्यक्ष

**Acknowledgement Slip**

Name	ANANT SINGH													
Control Number	2320863553S													
Email	anantsingh0214@gmail.com													
Phone number	9837383928													
Course	MCOM: MASTER OF COMMERCE(MCOM)													
Registration Fee Paid	9800.00													
Registration Fee Details	<table border="1"> <thead> <tr> <th colspan="2">FEE DETAILS</th> </tr> <tr> <th>DESCRIPTION</th> <th>AMOUNT(₹)</th> </tr> </thead> <tbody> <tr> <td>Programme Fee</td> <td>9300.00</td> </tr> <tr> <td>Development Fee</td> <td>200.00</td> </tr> <tr> <td>Registration Fee</td> <td>300.00</td> </tr> <tr> <td><b>Total amount</b></td> <td><b>9800.00</b></td> </tr> </tbody> </table>		FEE DETAILS		DESCRIPTION	AMOUNT(₹)	Programme Fee	9300.00	Development Fee	200.00	Registration Fee	300.00	<b>Total amount</b>	<b>9800.00</b>
FEE DETAILS														
DESCRIPTION	AMOUNT(₹)													
Programme Fee	9300.00													
Development Fee	200.00													
Registration Fee	300.00													
<b>Total amount</b>	<b>9800.00</b>													
Transaction ID	18237018405													
Date	2023-09-30 13:52:29													

**Note: Please retain the print of the acknowledgement slip for further reference.**



**Your order#D023A07696104456 on <https://mj.jmi.ac.in> is successful.**

1 message

<orders@ccavenue.com>  
To: panditisha503@gmail.com

Sat, 19 Aug, 2023 at 12:56 pm



Dear Isha,

Thank you for your order from <https://mj.jmi.ac.in>

For your convenience, we have included a copy of your order below. The charge will appear on your credit card / Account Statement as 'Jamia Millia Islamia'

Order No#	CCAvenue Reference #	Order Date
D023A07696104456	112977664481	19/08/2023 12:55:35

### Billing Details

**Customer:** Isha | panditisha503@gmail.com | 9415213222  
**Address:** Centre for Distance and Online Education. Jamia millia Islamia ,Delhi ,New Delhi 110025. India  
**Customer IP:** 106.223.176.240  
**Pay Mode:** Unified Payments - UPI  
**Bank Ref #:** 323160310962  
**Instructions:**

Order Amount:	INR	10000.00
Transaction Fee:	INR	0.00
Tax:	INR	0.00
<b>Net Payable:</b>	<b>INR</b>	<b>10000.00</b>

**CUSTOMER CARE**  
<https://jmi.ac.in>  
Email : [sknaqvi1@jmi.ac.in](mailto:sknaqvi1@jmi.ac.in)  
Contact Info :





school of  
advanced studies



## Student Identify Card

Valid up to 31 July 2025



**Name** : Ishika Bansal  
**Programme** : MSc (Economics)  
**Registration No** : 2300254MSO  
**Date of Bith** : 26-02-03  
**Blood Group** : A+  
**Address** : 8396 A-Block Suncity Ktl.  
Haryana

**Contact Number** : 8307823080





# भारतीय विरासत संस्थान

(विश्वविद्यालयवत्, संस्कृति मंत्रालय, भारत सरकार)

## INDIAN INSTITUTE OF HERITAGE

(Deemed to be University, Ministry of Culture, Government of India)

A 19, Institutional Area, Sector 62, NOIDA, Uttar Pradesh - 201 309

Contact No.: 0120-2975617, 2975619, 2975620, website: [www.nmi.gov.in](http://www.nmi.gov.in)

Dated: 20-09-2023

### RESULT OF M. A. ENTRANCE 2023-2024

On the basis of the performance of written test and personal interaction held on 5<sup>th</sup>, 6<sup>th</sup> and 11<sup>th</sup> September, 2023, and recommendations of the M.A. Admission Committee, the Competent Authority has approved admission of the following candidates to M.A. Courses (Session 2023-24), subject to verification of relevant marksheets and certificates.

#### **LIST OF SUCCESSFUL CANDIDATES FOR ADMISSION TO M.A. COURSES**

##### **History of Art**

Sr. No.	Name of Candidate
1	Ms. Shubha Bhatt
2	Ms. Chinmoy Goswami
3	Ms. Aishwarya Jha
4	Ms. Prachi Petwal
5	Mr. Princy Bhadana
6	Ms. Khushi Taneja
7	Ms. Priya
8	Ms. Ishika Kaur
9	Ms. Neha
10	Ms. Roshni Dhillon
11	Ms. Priyanshi Chugh
12	Ms. Ananya Raj
13	Ms. Ananya Rajyalakshmi Jang
14	Ms. Aditi Verma
15	Ms. Aphradita
16	Ms. Mahima Chaudhary
17	Mr. Mohammed Irfan VP
18	Ms. Neha Singh
19	Ms. Sapna Kumari
20	Mr. Sachin
21	Mr. Pradeep Singh
22	Ms. Ujjwal Sharma

##### **Conservation**

Sr.No.	Name of Candidate
1	Ms. Neldria Crasto
2	Ms. Shrinati Ghosh

3	Ms. Shreya Khanna
4	Ms. Himanshi Choudhary
5	Mr. Aviral Pathak
6	Ms. Kirti Saxena
7	Mr. Gagandeep Singh
8	Mr. Sampreet Singh Viridi
9	Ms. Dhanya Shree
10	Mr. K.P. Akshay Dev
11	Mr. Himanshu Yadav
12	Ms. W. Koshinic Veronicammal
13	Mr. Ravi Raj Singh

### **Museology**

<b>Sr.No.</b>	<b>Name of Candidate</b>
1	Mr. Ashray Goswami
2	Ms. Shashwati
3	Ms. Afsana Parveen
4	Mr. Simranjeet Singh
5	Ms. Smriti Shiv Kumar
6	Mr. Mukul Drall
7	Ms. Vanshika Dogra
8	Mr. Guljar Khan
9	Ms. Riddhi Sharma
10	Ms. Soumya Gupta
11	Ms. Dishika
12	Ms. Neldria Crasto
13	Mr. Sewon Rai
14	Mr. Anand Kumar
15	Ms. Prachi
16	Ms. Saniya Zareda

### **Archaeology**

<b>Sr.No.</b>	<b>Name of Candidate</b>
1	Mr. Ansh Dangi
2	Ms. Daksha Naresh Derebail
3	Ms. Debyani Mukherjee
4	Ms. Somya Goel
5	Ms. Gaurangi Malviya
6	Ms. Khushi Arora
7	Ms. Dikshita Daradi Pathak
8	Ms. Wasifa
9	Ms. Ritik Ranjan
10	Mr. Shivam Kumar Soni
11	Ms. Shreya
12	Ms. W. Korshinic Veronicammal
13	Mr. Gurumukh Prasad
14	Mr. Pradeep Singh
15	Ms. Lalram Beiseii

16	Mr. Ujjwal Sharma
17	Mr. Animesh Pandey

### **Palaeography, Epigraphy & Numismatics**

<b>Sr. No.</b>	<b>Name of Candidate</b>
1	Mr. Shah Devesh Chetan
2	Mr. Gowtham Prasad D
3	Ms. Purnima Sharma
4	Mr. Prasanna Narerdra Khanvilkar
5	Ms. Divya Chowdhary
6	Ms. Srishti Ganguly
7	Mr. Shreyansh Mishra
8	Ms. Neelakshi Majumdar
9	Ms. Minakshi Prakash
10	Mr. Aman Rawal
11	Ms. Vishakha Gupta
12	Mr. Manoj Meena
13	Mr. Sachin

### **LIST OF WAITLISTED CANDIDATES FOR ADMISSION TO M.A. COURSES**

#### **HISTORY OF ART**

<b>Sr.No.</b>	<b>Name of Candidate</b>
1	Ms. Deshna Lunkad Jain
2	Ms. Muskan Rawat
3	Ms. Somya Geol
4	Ms. Afsana Parveen
5	Ms. Wasifa
6	Ms. Komal Gupta
7	Ms. Tanu Tiwari
8	Ms. Shreya Sharma

#### **CONSERVATION**

<b>Sr.No.</b>	<b>Name of Candidate</b>
1	Mr. Krushna Nilesh Kulkarni
2	Mr. Manav Bhardwaj
3	Mr. Akshay Malik
4	Mr. Prosenjit Das
5	Mr. Tanmay Kakade

#### **MUSEOLOGY**

<b>Sr.No.</b>	<b>Name of Candidate</b>
1	Ms. Shantanu Banerjee
2	Ms. Khushee Batra
3	Ms. Alvi Shah
4	Ms. Roshmi Dey
5	Mr. Vansh Rajput

6	Ms. Kavya Varshney
7	Mr. Karthikeya M N
8	Ms. Bahnisikha Dey
9	Mr. Prasanna Narendra Khanvilkar
10	Mr. Sampreet Singh
11	Ms. Shruti Saini
12	Ms. Afreen
13	Ms. Sakshi Saini
14	Mr. Chinmaya Aswal
15	Mr. Sachin
16	Ms. Rachel Angela Khakha

### ARCHAEOLOGY

Sr.No.	Name of Candidate
1	Ms. Avni Srinidhi
2	Ms. Pratyusha Biswas
3	Ms. Shreya Sharma
4	Ms. Kavya Bhuvaneswari Patehikura
5	Ms. Ritika Singh
6	Ms. Neelakshi Majmudar
7	Ms. Jahnvi Mishra
8	Ms. Tanu Tiwari
9	Ms. Muskan
10	Ms. Soumya Gupta
11	Ms. Rana Reslan P
12	Ms. Nandini Gurjar
13	Ms. Prachi
14	Mr. Sachin
15	Mr. MC Lalhruaikina

### PALAEOGRAPHY, EPIGRAPHY & NUMISMATICS

Sr. No.	Name of Candidate
1	Ms. W. Korshinic Veronicammal
2	Ms. Prabhjot Singh
3	Mr. Pratik kumar
4	Ms. Nandini Kansal
5	Mr. Krushna Nilesh Kulkarni
6	Ms. Shashwati

### **FEES PAYMENT**

All the selected candidates are advised to bring their original documents/certificates and a set of self-attested photocopies of all the relevant certificates with two recent passport-size photographs and contact **Dr V. Kalyani**, Assistant Registrar (A) for verification between 21<sup>st</sup> September and 30<sup>th</sup> September, 2023 except Saturdays, Sundays and Gazetted holidays (10:30 am to 5:00 pm). After the verification of documents, selected candidates may deposit the fees through one of the below-mentioned options:

1. Demand draft in favour of “ **Indian Institute of Heritage**”

OR

2. Through **NEFT/IMPS/UPI** in the following account of the Institute:

- a. Account No. : 26030200000157
- b. IFSC : **BARB0VJSENO (Fifth character is Zero)**
- c. Account Name : Indian Institute of Heritage
- d. Type of Account : Current Account
- e. Bank Name & Branch : Bank of Baroda, Sector-63, Noida

Amount: INR 12,500/- (Registration Free: INR 500/-, Caution Money: INR 2,000/-, Tuition fee: INR 10,000/- per annum)

If a Candidate fails to deposit the fee during the aforementioned period, the seat will be offered to the waitlisted candidate of the same category in order of merit.

The commencement of classes shall be intimated in due course of time.

**Registrar I/c**

**DEPARTMENT OF POLITICAL SCIENCE**

Name .. Manish Singh .....

Father's Name ..... Harvinder Singh .....

Roll No. ....

Address .. 686 Subhash camp,  
Datelin puri, NEW DELHI .....

Course M.A./Ph.D. .. M.A. .....

Mobile No. .... 9625032034 .....

Signature .. Manish .....

Valid upto .. 18/08/2024 .....

.....

.....

Certify that Mr./Miss.....

is a bonafide Student of M.A/Ph.D in the Department  
of Political Science, University of Delhi, Delhi-110007

Dated... 17/10/23 .....



HEAD  
Dep: Department of Political Science  
Univ: University of Delhi  
Delhi: 110007

Manish  
Head of the Department of  
Political Science

HEAD  
Department of Political Science  
University of Delhi  
Delhi: 110007

A. N. Singh



# Master of Fashion Management

## Fashion Management

राष्ट्रीय फैशन प्रौद्योगिकी संस्थान

National Institute of Fashion Technology

वस्त्र मंत्रालय Ministry of Textiles

भारत सरकार Govt of India

Blood Group

O+

Student ID No.

MFM/23/107

Valid Upto

30/05/2025



Name of Student

**NANDINI GUPTA**

Issuing Authority

2023-2025



SVKM'S  
**NMIMS**  
Deemed-to-be UNIVERSITY

**SCHOOL OF  
BUSINESS MANAGEMENT**

**KHUSHI JUNEJA**

**MBA (HR)**

**80522300147**

**DOB : 19.12.2001      Blood Group : B+**

**Contact : 8800306965**







جامعہ ملیہ اسلامیہ  
जामिया मिल्लिया इस्लामिया

JAMIA MILLIA ISLAMIA  
A CENTRAL UNIVERSITY

Application for Masters (Distance Mode) (2023-24)

REGISTRATION NO: JMI00008296342MHD

PAYMENT ID: order\_MKTAifOeiHIXpZ

Aadhar No: 586208337572

Course Name: MA Hindi

نام / पाठयक्रम का नाम :

Candidate Name: ANAND NARAYAN OJHA

نام / درخواست گزار का नाम :

Father's Name: Ashok Ojha

والد का नाम / पिता का नाम :

Mother's Name: Urmila Devi

माता का नाम:

Father's / Mother's / Spouse (if

married) Mobile Number: 8800273820

والده का मोबाइल नंबर / पिता / माता

का मोबाइल नंबर :

Date of Birth: 09 June, 2001

जन्म तिथि / تاریخ پیدائش :

Sex/جنس/लिंग: Male

Social Category/کلاس/वर्ग: GENERAL

Blood Group: A+

بلڈ گروپ / بگڈ گروپ :

Nationality/قومیت/राष्ट्रीयता: Indian

Mode: OFFLINE

Religion/مذہب/धर्म: HINDU



Address For Correspondence पत्राचार का पता

Name: ANAND NARAYAN OJHA

नाम / درخواست گزار का नाम / आवेदक का नाम

Address / پتہ / पता : 7019

Quila kadam sharif

District / ضلع / जिला: Central

State / ریاست / राज्य: Delhi

Pin / پین / पिन: 110055

Ph. No. with STD Code

Mobile No./موبائل / मोबाइल नंबर: (+91) 9818889507

Email: com.nandkumarojha@gmail.com

Permanent Address स्थायी पता

Guardian's Name (If Applicable) Ashok ojha

Address / پتہ / पता : 7019

Quila kadam sharif

District / ضلع / जिला: Central

State / ریاست / राज्य: Delhi

Pin / پین / पिन: 110055

Ph. No. with STD Code

Fax No.

Mobile No./موبائل / मोबाइल नंबर: (+91) 9818889507

Annual Income of your Parents/Guardians in Rs.

Between 1 to 2 lacs

ACADEMIC RECORD

Name of the Examination	Board / University	Year of Passing / Appearing	School Name/College	Max Marks	Marks Obtd.	Marks %	CGPA
(10+2)th std.	Central Board of Secondary Education, Delhi	2020	Nutan Marathi Senior Secondary School	500	425	85	
Bachelor Degree	University of Delhi, Delhi	2023	Delhi College of Arts & Commerce			66.80	7.04

Support Centre Preference

Preference - 1

(JSC-DL-01) Center for Distance and open Learning Jamia Millia Islamia Jamia Nagar NEW Delhi

Uploaded Documents:

1. Original Marksheet of Graduation

Signature Uploaded by the candidate/ بذریعہ امیدوار / آپلوڈ کیے ہوئے دستخط / अभ्यर्थी द्वारा अपनोडेड हस्ताक्षर

It is hereby confirmed that I have carefully read the concerned Information Bulletin available on the JMI's Entrance Test Portal (www.jmionline.in) before filling up the Application Form.  
I hereby solemnly affirm that the information furnished in this Online Application Form is true and correct to the best of my knowledge and belief and no material information has been concealed or suppressed. If any information is found to be false, incorrect or misleading, the Jamia Millia Islamia shall have the authority to cancel my candidature / admission without any further enquiry or notice.  
I undertake that, if admitted, I shall abide by the UGC Regulations on Curbing the Menace of Ragging, 2009, Ordinances governing the discipline of students of Jamia Millia Islamia and such other Rules, Ordinances and Regulations that may be framed by the Jamia Millia Islamia/ UGC from time to time.  
I further undertake that the preference for the Test center, Courses, Domicile and the categories to which I belong as indicated by me in the online application form shall be irrevocable.

[Print](#) [Cancel](#)



Indira Gandhi N... 30 Aug

to me, riddhi.goel1012... ▾



Dear RIDDHI GOEL,

Greetings from IGNOU!

We are happy to inform you that your admission has been confirmed as per following details:

PROGRAMME CODE: MPS

ENROLLMENT NUMBER: 2352718338

Regional Centre - 31: DEHRADUN

STUDY CENTRE - 2705: D.A.V. PG COLLEGE DEHRADUN  
(2705)

Address - IGNOU SC-2705  
D A V COLLEGE ROAD  
NADEHRADUN  
Uttaranchal

COURSES REGISTERED:

MPS1: POLITICAL THEORY

MPS2: INTERNATIONAL RELATIONS: THEORY AND  
PROBLEMS

MPS3: INDIA: DEMOCRACY AND DEVELOPMENT

MPS4: COMPARATIVE POLITICS: ISSUES AND TRENDS

Medium of Study: ENGLISH

Year/Cycle of Registration: 2023/JULY



**DELHI SCHOOL OF ECONOMICS**

Department of Economics

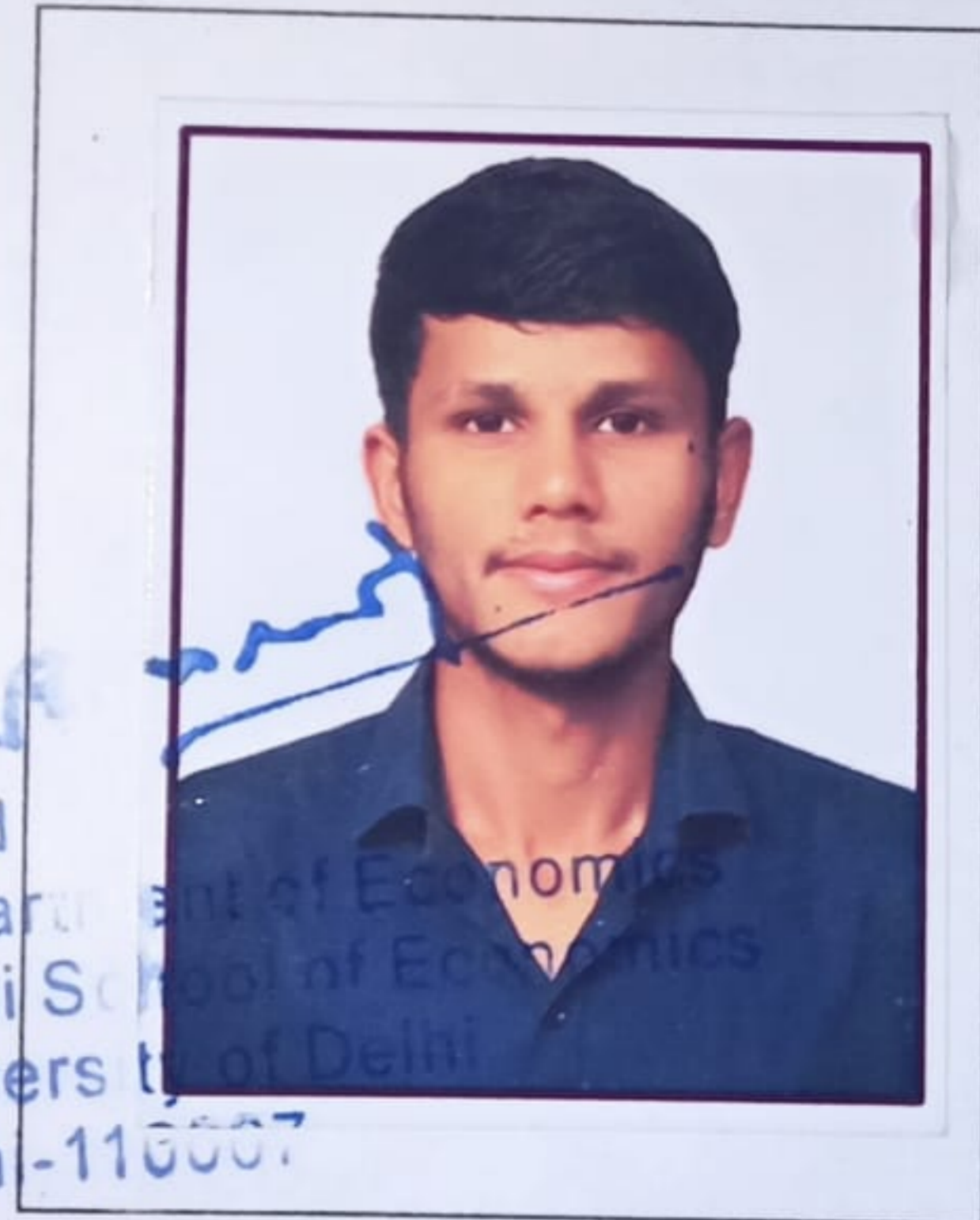
(University of Delhi)

Delhi-110007

A-220

1. Name ..... *Sagar Kumar* .....
2. Class ..... *M.A. Economics* .....
3. Date of Admisson ..... *21/08/2023* .....
4. Valid upto ..... *May-2024* .....
5. Postal Address ..... *B-21, Azad Enclave*  
..... *Sector-16, Dwarka* .....

*SK*  
Head  
Department of Economics  
Delhi School of Economics  
University of Delhi  
Delhi-110007



Date ..... Head of the Department

Extended upto.....

..... *Sagar Kumar* .....

Signature of Student

232

**DELHI SCHOOL OF ECONOMICS**

Department of Economics  
(University of Delhi)  
Delhi-110007

- 1. Name ..... Sapna Kumari
- 2. Class ..... MA Economics
- 3. Date of Admisson ..... 19-08-2023
- 4. Valid upto ..... May 2024
- 5. Postal Address ..... B-177/5 Jaitpur  
part 2, Badarpur

SK  
Head  
Depa  
Delhi  
Univer  
Delhi-



Date 13/09/2023 Head of the Departmnet

Extended upto.....

Sapna Kumari

Signature of Student

# Application Registration

Status - Confirmed

Inbox



**SCDL** Jul 12

to me ▾



Dear Mohd Fardeen Khan,

**Welcome to Symbiosis Centre for  
Distance Learning!**

We acknowledge the receipt of your  
application form no.: **2308217**

We have verified your documents.

We wish to inform you that the submitted  
documents are accepted.



THE INSTITUTE OF CHARTERED ACCOUNTANTS  
OF INDIA



Student's Identity Card - Duplicate



Student Name : DHRUV RAUTELA

Registration Number : NRO0556687

Date of Birth : 08/02/2003

Address :

DHRUV RAUTELA CARE OF SANDEEP  
B I S H T , S O B A N S I N G H  
BISHT, INDIA, UTTARAKHAND, ALMORA, ALMORA,  
263601.

Valid from : 09/06/2023 Valid to : 09/06/2027

Card No. : SI2023117934

Director, Board of Studies



## M.Sc(JAM) Registration - 2023

Inbox



donotreply-acad@iitr.ac.in 17 Jul

to me ^



From donotreply-acad@iitr.ac.in

To mckshidayai2655@gmail.com

Date 17 Jul 2023, 12:14 pm



iitr.ac.in did not encrypt this message.

[See security details](#)

Dear candidate,

Your Provisional Admission-registration for M.Sc(JAM) programme 2023-24 has been done successfully.

You are required to report physically for verification of documents on July. 17, 2023 at IIT Roorkee.

Best Wishes

Academic Affairs Office (Admission)  
Indian Institute of Technology Roorkee  
Roorkee-247667, Haridwar, Uttarakhand  
Email: [pgadm@iitr.ac.in](mailto:pgadm@iitr.ac.in)  
Website: <https://iitr.ac.in/>

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Reply all

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← 2354268203.pdf



IGNOU THE PEOPLE'S UNIVERSITY

इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068

IGNOU - Student Identity Card

Enrolment Number : 2354268203

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MEG : MASTER OF ARTS (ENGLISH)

Name : ANKITA KUMARI

Father's Name : SURENDER KUMAR

Address : 94-A Z Block Shyam Enclave , Gopal nagar  
najafgarh Delhi SOUTH WEST

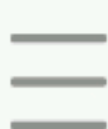
Pin Code : 110043

2354268203

Ankita

Registrar  
Student Registration Division

Instructions :  
1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.  
2. The facilities would be available only relating to the Programme/course for which the student is registered.  
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.  
4. The student details can be cross checked with the QR Code at www.ignou.ac.in



el  
p  
?

## Applied Programmes

SUPG22020572

M A HINDI

[Print Form](#)

[Admission Granted](#)

[Print Acknowledgement Slip](#)

[Request For Cancellation of Admission](#)

## Transaction Detail




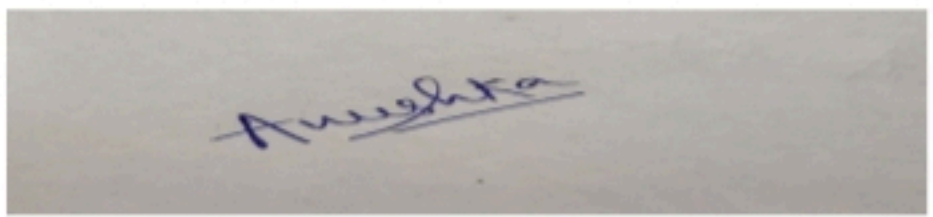

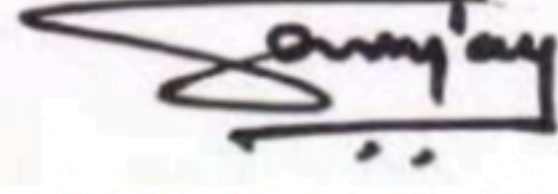
# THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

(SETUP BY AN ACT OF PARLIAMENT)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002

**Intermediate Examination / Accounting Technician Examination - November, 2023**

## ADMIT CARD

Candidate's Name: ANUSHKA YADAV		
Candidate's Address:		
VPO GANDALA, BEHROR, BEHROR, RAJASTHAN-301709, RAJASTHAN, IND		
Roll No.	651302	 <p>Candidate's Signature</p>
Exam / Group(s) / Unit*	Intermediate Group-I / ATE	
City	DELHI / NEW DELHI - VI	
Medium	ENGLISH	
Registration No	CRO0707211	
Mobile Number	8905679216	
Centre of Examination	VIDYA BAL BHAWAN SR. SEC. SCHOOL KONDLI GHAROLI ROAD MAYUR VIHAR PHASE-3  DELHI  110096	
		 <p>2234668410</p>  <p>Director (Exams), ICAI</p>

\*Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icai.org/75398exam60944-inter.pdf>

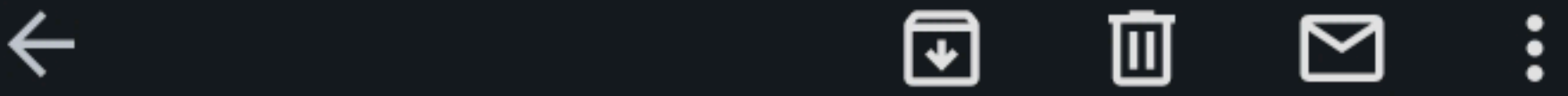
- In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.
- Please see the time table and acknowledgement record placed below.
- If the Photo and/or Sign on the admit card is not clearly visible/well cropped you are advised to paste the photograph and affix signature on an A4 size paper quoting your Registration Number, Name, Course & Roll Number and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry it to examination centre, in duplicate, as proof of your identity. You will be required to hand over the original paper to the examination centre, while retaining one copy of the same, for your record. **Ensure that you upload the same photo/sign in the SSP before the commencement of exam which will then be used for printing Marksheet/Certificates.**

**Entry Time: 13:30 IST, Reading Time 13:45 to 14:00 IST (Excluding MCQ based Paper), Last Entry Time: 14:15 IST, Exit Time: After Conclusion of the day's exam.**

**MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES**

### TIME TABLE AND ACKNOWLEDGEMENT RECORD

Day & Date of Examination	INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS	Name of the Invigilator [For use at the Examination Centre]	Signature of the Invigilator [In confirmation of receipt of Answer book(s)]	Signature of the Invigilator [In confirmation of receipt MCQ booklet]
02.00 PM to 5.00 PM (IST)	Roll No.: 651302 Registration No.: CRO0707211			
<b>ATE / GROUP - I</b>				
Thursday, November 02, 2023	Paper 1: Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Saturday, November 04, 2023	Paper 2: Corporate and Other Laws Part I: Company Law Part II: Other Laws			
Monday, November 06, 2023	Paper 3: Cost and Management Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>



Welcome to Two Year Fulltime  
Post Graduate Diploma in  
Management Programm Batch  
2022-24 at **LBSIM**, Delhi

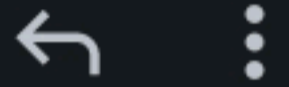


Inbox



Admission 23 May

to me



Ref: **LBSIM**/2023-25/Welcome Letter/Pgdm-ft-2023-102273

May 23, 2022

Shivam Gupta

`25/36 Shakti Nagar

Delhi, New Delhi, - 110007

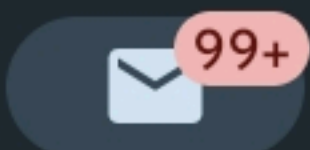
`+91-8800524896

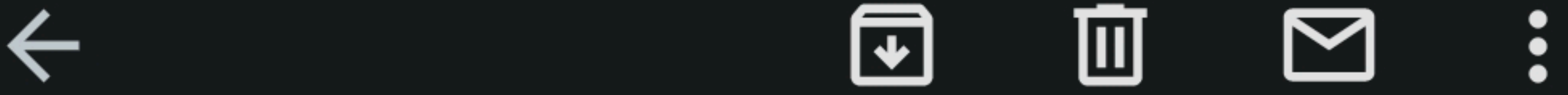
**Warm Welcome to PGDM (PGDM - General)**

**Programmes Batch 2023-25**

Dear Shivam Gupta,

It is indeed a pleasure to extend a warm welcome to the students of **Two-Year Full Time PGDM (PGDM - General)** program for the academic year 2023-24. The journey of two years at Lal Bahadur Shastri Institute of Management, Delhi will be path-breaking and career-defining for most of you. It will be our endeavour to handhold, guide, mentor and help you in most activities like teaching-learning, communication, skills, personality development





# Admission Offer for IMT's Two-Year Post Graduate Program

Inbox



IMT Admissions Mar 13

to me



## Institute of Management Technology

Ghaziabad | Nagpur | Dubai | Hyderabad

Dear Shiven Sharma (IMT Application Number-2306320),

Congratulations and welcome to the IMT family!

We are delighted to offer you provisional admission into the **PGDM 2023-25** at **IMT Ghaziabad**.

**IMT** Ghaziabad, being one of the entrants to the elite club of AACSB accredited B-schools, is a hallmark of premium quality education. At **IMT**, you have an opportunity to be groomed into a world class management professional aided by reputed faculty, a diverse and talented peer group, strong alumni network and industry exposure along with a vibrant cultural life.



99+





THE INSTITUTE OF CHARTERED ACCOUNTANTS  
OF INDIA



Student's Identity Card - Duplicate



Student Name : ABHISHEK SINGH

Registration Number : CRO0684136

Date of Birth : 18/07/2003

Address :

RAMESHWAR PURAM COLONY, NEAR BOOTH NO.

4 , I N D I A , U T T A R

PRADESH, FAIZABAD, AYODHYA, 224123.

Valid from : 09/10/2021 Valid to : 09/10/2025

Card No. : SI2023117262

Director, Board of Studies

INSTRUCTIONS

(i) This card is issued only for identification purpose and does not authorise cardholder to represent the Institute.

(ii) The cardholder is a student of the Institute at the time of issuance of this card.

(iii) The validity of card is 4 years from the date of issuance.

(iv) This card is not transferable.

Student's Signature



# MANIPAL UNIVERSITY JAIPUR

*University under Section 2(f) of the UGC Act*

DIRECTORATE OF ONLINE EDUCATION



**Simran Singhal**

---

Roll Number : 2314508146

Programme : MBA

**DOB: 25th Oct, 2001**

**Parent/Guardian: Asheesh singhal**

**Valid Upto: 31st Jul, 2027**

**Issue Date: 12th Jul, 2023**



**Director**

Directorate of Online Education

**Login to Student Portal:** <https://student.onlinemanipal.com/>  
for all important University announcements and services.

**Manipal University Jaipur,**  
Dehmi Kalan, Off Jaipur-Ajmer  
Expressway, Jaipur, Rajasthan 303 007  
[www.onlinemanipal.com](http://www.onlinemanipal.com)

**helpdesk@mujonline.edu.in | +91 799-6600-444**



**Admission Slip**

Note: Please retain the print of the acknowledgement slip for further reference.

**Acknowledgement Slip**

Form Number	SUPG22032230
Name	Arpita Poddar
Programme	M A HINDI
Order Number	697
Transaction Number	18154190846
Fee Structure	CDF: COLLEGE DEVELOPMENT FUND (400) CFSC: COLLEGE FACILITIES AND SERVICES CHARGES (3000) CSWF: COLLEGE STUDENT WELFARE FUND (200) EFEE: EXAMINATION FEE (960) EWSSUF: ECONOMICALLY WEAKER SECTION SUPPORT UNIVERSITY FUND (150) TUT: TUTION FEE (1000) UDF: UNIVERSITY DEVELOPMENT FUND (1000) UFSC: UNIVERSITY FACILITIES AND SERVICES CHARGES (1000) UWF: UNIVERSITY STUDENT WELFARE FUND (200)
Total Amount Paid	₹ 7910.00
Transaction Date	Sun Sep 17 15:10:31 IST 2023

I Arpita Poddar son/daughter/ward of Pawan Kumar Poddar having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other relevant certificates as and when I am directed to submit. In case of failure to produce the same, I shall forthwith vacate the seat and shall have no claim for refund of fees etc, paid for the semester. The amount of freeship / scholarship / fellowship drawn, if any, shall also be refunded forthwith.



**Transaction Details**

Payment Status	Paid	Payment Date	2023-08-14 09:37:44	Transaction ID	17935917936	Amount	250.00
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**Personal Details**

Full Name of the Applicant	CHANDAN	Gender	Male	Date of Birth	17 December 2003 Age as on Oct 4, 2022: 18 Years 9 Month 18 Days						
Category	General	Blood Group	A+	Are you Citizen of India? / Religion	Yes (Religion: Hinduism)						
Email	chandan8527kumar@gmail.com	Mobile Number	8750446244	Alternate Email	glimpsesofofthymes@gmail.com	Alternate Mobile	8920017517	Correspondence Address	7019 Qila Kadam Sharif, Nabi Karim, Pahar Ganj, Central Delhi, New Delhi -110055, India	Permanent Address	7019 Qila Kadam Sharif, Nabi Karim, Pahar Ganj, Central Delhi, New Delhi, Delhi -110055, India

**Place of Birth Details**

Village/Town/City	Kanpur	Country	India	State	Uttar Pradesh	District	Kanpur Nagar
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**University of Delhi registration details (if applicable)**

Are you already registered in University of Delhi	Yes	Please enter registration number	8750446244	Name of University of Delhi department/affiliated college	Delhi College Of Arts and Commerce	Programme registered in	Bachelor of Hindi Hons. Year of Registration: 2020
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**Family Details**

Mother's Name	ARCHANA
Father's Name	RAMESH
Guardian's Name	KARAN THAKUR
Emergency Contact of Parent/Guardian	8285303824

**Other Category/Quota**

PwD Category	Not Applicable
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**Bank details for Financial assistance and refund if applicable**

Name of Account Holder	CHANDAN	Account Number	357102010054531	Name of Bank	Union Bank of India	IFSC Code	UBIN0535711
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Language	Proficiency (Reading/Writing/Speaking)
English	Reading Writing Speaking
Hindi	Reading Writing Speaking

**Qualification Details - X or Equivalent**

Class X Year of Passing	2018
Class X Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale)	49.20
Class X Name of the Institution	Ramjas Sr Sec School No 4
Class X Board/University	Cbse Board
Class X Subject Combination	Maths, Science, Social Studies, English, Hindi,
Class X Division	Third

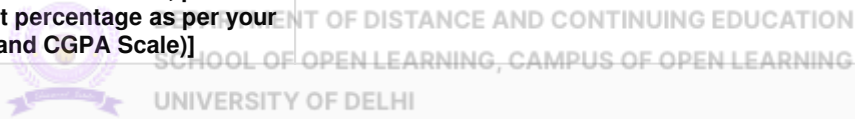
**Qualification Details - XII or Equivalent**

Class XII Qualification Status	Passed
Class XII Year of Passing	2020
Class XII Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale) (Best of the five subjects)	84.60
Class XII Name of the Institution	Ramjas Sr Sec School No 4
Class XII Board/University	Cbse Board
Class XII Subject Combination	Political Science, Sociology, History, English, Hindi

<b>Class XII Division</b>	First
<b>Have you Passed Class XII With Mathematics</b>	No

**Qualification Details - Graduation**

<b>Graduation Qualification Status</b>	Passed
<b>Graduation Year of Passed / Appeared / Appearing Final Examination</b>	2023
<b>Graduation Name of the Board/University</b>	Other
<b>Graduation Subject Combination</b>	BASICS OF JOURNALISM, Hindi Bhasha Or Uski Lipi Ka Itihas, HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE), हिंदी भाषा और सम्प्रेशन , PHOTOGRAPHY, HINDI SAHITYA KA ITIHAS , HINDI KAVITA(RITIKALIN KAVYA), ENVIRONMENTAL SCIENCE, FILM APPRECIATION, ANUVAD - KAUSHAL, HINDI SAHITYA KA ITIHAS (ADHUNIK KAAL, HINDI KAVITA (ADHUNIK KAAL CHAYAVAAD TAK, HINDI KAHANI, BHASHAYE DAKSHTA: SAMAJH AUR SANBHASHAN, HINDI KAVITA (CHAYAVAAD KE BAD, HINDI UPANYAS, BHARTIYA KAVYASHASTRA, Video Production, HINDI BHASHA KA VEVHARIK VYAKRAN, PASCHYATRA KAVYAKSHTRA, ASTIMMULK VIMERSH AUR HINDI SAHITYA, HINDI NATK/AKANKI, HINDI KEE BHASHIK VIVIDHTAIN, HINDI RANGMANCH, HINDI NIBANDH AUR ANYE GADYE VIDHEY, HINDI ALOCHNA,
<b>Graduation Honors Subject</b>	Yes
<b>Graduation Honors Subject</b>	Ba Hindi Hons
<b>Graduation Name of the Board/University</b>	University Of Delhi
<b>Graduation Institution/College</b>	Delhi College Of Arts And Commerce
<b>Graduation Course Name</b>	BA Hindi Hons
<b>Graduation Division</b>	First Division
<b>Graduation Percentage [For Candidates whose qualification status is "Appeared", average percentage till last examination should be provided (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale)]</b>	73.81



<b>Document</b>	<b>File Link</b>
<b>Photo</b>	Uploaded
<b>Signature</b>	Uploaded
<b>Relevant University of Delhi registration certificate</b>	Uploaded
<b>Class X</b>	Uploaded
<b>Class XII</b>	Uploaded
<b>University Of Delhi (Graduation)</b>	Uploaded

"I do hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I am duly aware that in the event of any particulars or information furnished by me is found to be false/incorrect/incomplete or if i am found indulging in some unlawful act at any time during the course period, my candidature is liable to be summarily rejected/cancelled."Additionally undertaking for students whose results are awaited: "I, having been permitted to be provisionally admitted to School of Open Learning, University of Delhi hereby undertake to produce the proof of having successfully qualified in the final qualifying examination with requisite percentage of marks within time provided by SOL failing which I shall forthwith vacate the seat and shall have no claim for refund of fees already paid."





## केरल केन्द्रीय विश्वविद्यालय

Department of Economics (2023-2025 Batch)

### Register number allotment

Sl No	Register No	Name (in CAPITAL )
1	2300205001	ALFRED JUDE PAUL
2	2300205002	ANAND S
3	2300205003	ANANYA C
4	2300205004	ANJALI B
5	2300205005	ANUSREE BALACHANDRAN
6	2300205006	APARNA M B
7	2300205007	ASWATHY DAS
8	2300205008	AZIYA MUHAMMED
9	2300205009	BALKA AKSHAY KUMAR
10	2300205010	BUSHAIR Y
11	2300205011	D SAI TEJA
12	2300205012	GAYATHRI GIRISH
13	2300205013	GAYATHRI P
14	2300205014	GAYATHRI S A
15	2300205015	GEDAM SRIKANTH
16	2300205016	KAVYA K
17	2300205017	KEERTHANA K
18	2300205018	KEERTHY K P
19	2300205019	KHANGENBAM PUSHPARANI DEVI
20	2300205020	KRISHNENDU BANIK
21	2300205021	MAHENDRA KUMAR
22	2300205022	MUDDAM NITISH
23	2300205023	NAKUM HETALBEN MANUBHAI
24	2300205024	NAVANEETH KRISHNAN P
25	2300205025	NIKHITHA MARY JOSON
26	2300205026	PEMBOLLA DEEPIKA
27	2300205027	RADHIKA M R
28	2300205028	RAMAVATH VINEETH RATHOD
29	2300205029	RYNGKATDOR SUTING
30	2300205030	SAI SUNDAR
31	2300205031	SANJANA P P
32	2300205032	SHARANYA O V
33	2300205033	SHAREEJA JASMIN P
34	2300205034	SNEHA K
35	2300205035	SREEDHUMOL P
36	2300205036	SREELAKSHMI A
37	2300205037	TALABHATTLA PRABHAS
38	2300205038	THEERTHA P R
39	2300205039	THERESA CYRIL
40	2300205040	VIJITH U

*D. Swamikannan*  
(डॉ.) डी. स्वामीकण्णन / Prof. (Dr.) D. Swamikannan  
अध्यक्ष, अर्थशास्त्र विभाग / HOD, Department of Economics  
प्राध्यापिका, अर्थशास्त्र स्कूल / Dean, School of Economics  
केरल केन्द्रीय विश्वविद्यालय / Central University of Kerala  
पेरिया डाक, कासरगोड / Periya P.O., Kasaragod - 671320

**DELHI SCHOOL OF ECONOMICS**

Department of Economics  
(University of Delhi)  
Delhi-110007

Section - B  
Roll no. - 295

1. Name ..... Yash Raj .....
2. Class ..... M.A. Eco - 1st Year .....
3. Date of Admisson ..... 20-08-2023 .....
4. Valid upto ..... May 2024 .....
5. Postal Address ..... Sec-9/D, Qr. no-  
984, Street-37, Bokaro Steel City .....



SV  
Hea  
Dep  
Delh  
Univers  
Delhi-110007

Date ..... Head of the Departmnet

Extended upto.....

Yash Raj

Signature of Student

## Proofs for Academic Year 2021-22

Intray Messages for Bhavna Tokas

Message 2 of 4

**From**

Postgraduate Admissions office

**Received**

02/Jun/2022

**Due Date****Subject**

Firm Offer

**Trinity College Dublin**Coláiste na Tríonóide, Baile Átha Cliath  
The University of Dublin

2 June 2022

Bhavna Tokas  
HOUSE NO. 250-A  
MUNIRKA VILLAGE, DELHI  
INDIA  
110067**Application Number: 22305357**

Dear Bhavna,

**Re: International Politics (M.Sc. / P.Grad.Dip.) - 2022/23**

Congratulations! I am delighted to confirm that you have been offered a place in the above programme as a full-time, non-EU fee paying student, for the academic year 2022/23. The duration of the programme is 1 year(s). Your programme co-ordinator will be Dr. Noah Buckley.

Trinity College Dublin is proud to be one of the world's leading Universities. We are confident that you will bring a rich and rewarding contribution to the student body and University Community here and we look forward to welcoming you onto our beautiful campus. You will find useful information in relation to fees, visa requirements and programme registration, as well as contact details for Trinity staff who look after your region, in the *Study* section of our website at the 'Country/Region Specific Information' section — [www.tcd.ie/study/postgraduate/](http://www.tcd.ie/study/postgraduate/) (<http://www.tcd.ie/study/postgraduate/>).

**NEXT STEPS**

I note that you have formally accepted this place.

Please note, if you are a non-EU, visa required applicant, we strongly recommend that you begin the visa application process immediately with your offer (conditional or firm) of admission. Please also note, that non-EU applicants whether they are visa required or not, are typically not granted permission to remain in Ireland to pursue a part-time programme of study unless they are in possession of EU residency rights or have an alternative immigration status beyond that of a student. Student status for non-EU applicants is typically reserved for those pursuing a full-time programme of study.

All non-EU students are required to have health insurance prior to College registration, and maintain cover for the period of their studies. During the online registration process non-EU students must provide the name of their health insurance provider and current health insurance policy number. The collection of the health insurance number is for validation purposes only.

Registration will open from early August. A communication will be sent to the e-mail address you gave during the application process inviting you to log on via [my.tcd.ie](https://my.tcd.ie/) ([https://my.tcd.ie](https://my.tcd.ie/)) to complete online registration. Once registered, your registration will be effective from 1st September, 2022. Postgraduate orientation will take place during the week beginning 29th August, 2022. Details of your lecture timetable and start dates will be provided by the relevant School delivering the programme. The official start date of the teaching term is 12th September 2022.

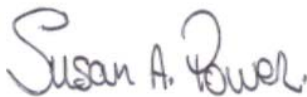
For further information on accommodation options during your time at Trinity, please visit <https://www.tcd.ie/accommodation/> (<https://www.tcd.ie/accommodation/>).

For future communications from Trinity please ensure that your mailing and email address are correct in the my.tcd.ie portal.

As the holder of a place for postgraduate study it is a requirement that you familiarise yourself with the regulations of the College pertaining to your programme of study. Current regulations can be found at [www.tcd.ie/calendar/graduate-studies-higher-degrees/](https://www.tcd.ie/calendar/graduate-studies-higher-degrees/) (<https://www.tcd.ie/calendar/graduate-studies-higher-degrees/>). Please note that it will be a requirement to register annually for each year of your programme of study.

I would like to take this opportunity to congratulate you once again on being offered a place at Trinity College Dublin. Please refer to the useful information included at the end of this letter. If you have any other queries, please do not hesitate to contact the Academic Registry. Queries can be logged via the home page of my.tcd.ie and clicking on the **ASK AR** button and selecting the appropriate enquiry category.

Yours sincerely,



Susan A Power  
Admissions Officer  
Academic Registry

**PLEASE READ THE INSTRUCTIONS BELOW REGARDING THE ADMISSIONS PROCESS**

**Accepting your Offer**

All offers are issued through the my.tcd.ie portal. The offer message will be located in the "All Intray Messages" section. Please select the message and follow the 'Offer Acceptance' link provided. In order to accept the offer, you must pay a deposit of € 500.00. Fee payment guidelines are set out below.

**Study Visa**

If you are a citizen of a country listed on this webpage — [www.inis.gov.ie/en/INIS/pages/visa-required-countries](http://www.inis.gov.ie/en/INIS/pages/visa-required-countries) (<http://www.inis.gov.ie/en/INIS/Pages/visa-required-countries>), you will need a Study Visa to come to Ireland, and we recommend that you begin the visa application process as soon as possible.

Detailed guidance for Study Visa applications is provided here — <https://www.tcd.ie/study/international/before-arrival/> (<https://www.tcd.ie/study/international/before-arrival/>).

Please also note that non-EU applicants, whether they are visa required or not, are typically not granted permission to remain in Ireland to pursue a Part-Time programme of study unless they are in possession of EU residency rights or have an alternative immigration status beyond that of a student. Student status for non-EU applicants is typically reserved for those pursuing a Full-Time programme.

**Registration and Arrival**

Registration will open in early August. A communication will be sent to the email address you used in your application, inviting you to register on my.tcd.ie. Please ensure that your email and mailing address in the my.tcd.ie portal are correct. Once you register, your registration will be effective from 1 September 2022. Orientation will take place during the week beginning 29th August, 2022. **You are advised to contact your programme office directly for details of your lecture timetable and any other orientation events. Contact details can be found on the following programme web page:**

[www.tcd.ie/courses/postgraduate/faculty/](https://www.tcd.ie/courses/postgraduate/faculty/) (<https://www.tcd.ie/courses/postgraduate/faculty/>)

Please note that it will be a requirement to register annually for each year of your programme of study, if the programme duration is longer than one year.

**Health Insurance**

Non-EU students are required to have health insurance prior to registration, and maintain cover for the period of their studies. During the online registration process, non-EU students must provide the name of their health insurance provider and current health insurance policy number. The collection of the health insurance policy number is for validation purposes only. Some suggested insurance providers are listed on the Trinity web page below.

[www.tcd.ie/study/international/trinity-life/arrival/index.php](https://www.tcd.ie/study/international/trinity-life/arrival/index.php) (<https://www.tcd.ie/study/international/trinity-life/arrival/index.php>).

**Guidelines for Fee Payment**

Your invoice will be raised on the my.tcd.ie portal and is viewable in your In-Tray and in your 'My Finance' tab. There are two payment options:

- **Online (credit/debit cards)** Payment can be made using the online payment facility available on the student portal. This is the quickest and easiest way to pay.
- **EFT (electronic funds transfer)** This involves the transfer of funds direct to the Trinity College bank account:

Account Name:	TCD No.7 Account
Account Number:	92771039
Sort Code:	900017
IBAN:	IE03 BOFI 9000 1792 7710 39
Swift Code:	BOFIE2D

Please quote your **Application/Student Number** as the transaction reference, otherwise the payment will not be deducted from your fee balance.

**Conditions for Refund of the Offer Acceptance Deposit**

The deposit is only refundable in the case of a conditional offer should you fail to meet the conditions of the offer.

**Approximate Cost of Living in Dublin for one Academic Year**

These figures are estimates only – each individual will have their own financial needs based upon lifestyle and living standards. They exclude items such as holidays and travel to and from Ireland.

Expense	Living Costs in Euro*
Utilities	€1,000
Meals	€3,000
Books and Miscellaneous	€2,500
Commuting	€1,000
Health Insurance	€500
<b>Living Costs (excluding accommodation)</b>	<b>€8,050</b>
<b>Undergraduate students</b>	
1 Year Housing Trinity Hall	€5,530 — €7,250
Understanding Ireland: Smart Start (Optional 1-week pre-term programme)	€400
<b>Postgraduate students</b>	
1 Year Housing Private Accommodation	€8,000
1 Year Housing Kavanagh Court (38 week contract)	€9,880
<b>Total Undergraduate Living Costs</b>	<b>€13,980 — €15,700</b>



<b>Total Postgraduate Living Costs</b>	<b>€16,050</b>
--	----------------

\*Living costs are calculated per academic year and will vary by each student's lifestyle. Holidays, laundry and clothes are excluded. Total costs are calculated based on the higher level of living costs and may vary.

*Trinity College Dublin, the University of Dublin is Ireland's oldest and highest ranked university. The College is a Body Corporate, with charitable status in receipt of government funding. Trinity College, Dublin is the sole constituent College of the University of Dublin, founded in 1592 by the Royal Charter of Queen Elizabeth 1 and is recognised by the Government of the Republic of Ireland, through its designation under the Irish Government's Higher Education Authority Act, 1971, the Universities Act, 1997 and the Trinity College, Dublin (Charters and Letters Patent Amendment) Act, 2000. Today it is home to 17,000 undergraduate and postgraduate students from more than 120 countries across all of the major disciplines in the arts and humanities, and in business, law, engineering, science, and health sciences.*

[www.tcd.ie](http://www.tcd.ie)

**Contact**

Web: [www.tcd.ie/academicregistry](http://www.tcd.ie/academicregistry)

Email: [Academic.Registry@tcd.ie](mailto:Academic.Registry@tcd.ie)

Tel: +353 (0) 1 896 4500

or login to [my.tcd.ie](http://my.tcd.ie) and use the **Ask AR** button on the homepage to submit a query.

If you would like to talk to current students about their experiences of Trinity life, please visit:

[www.tcd.ie/globalrelations/talktostudents](http://www.tcd.ie/globalrelations/talktostudents) (<https://www.tcd.ie/globalrelations/talktostudents>)

[Delete \(.../run/SIW\\_MCC\\_MHD.start\\_url?2255F0ADDA0149E8B6tc-41rGnV7bBSJOJ7ykJ4l-8d8sULswHgDZufoZMNTVfcCsVm58N\\_OyS5jITKCW1-9UJEErJ1--1r8QhXev1AGvpfFD-iuFoRd5VXcrtoHd8RHo0S7bLqptCYml3PwhXzz41rA7ovEfvUiY89Vm30jC\\_jVLkgrb7o2ifdA8zES6QXeZIZH6AFcX5BbN5M1PR9nAYiU-ki4biBUWMB3\\_6bG9Uy85PPnHn8oZ-A6NZjzFj322ali7yJqlxAiOnAEFQP12Dj9kl2Ht2WSNPmSLX894zjPRL\\_jYRC5KZ1LWMhNl8f5KYACE7Pti1ywwPoF\)](#)

[Intray \(.../run/SIW\\_INTRAY.start\\_url?1E45AC6A5D244C15WhdxN3EudCQYR5lqtfoNVi2AD49gQQ4bvwq89nPfH\\_YOpRFIZaHAr3oUH\\_I3bGE4pSjBwNx31ySbfHC17ww2W9ZTrB0qu3hCWKjUnwPfbCivE-gPYVsr7VbdXkQ5AX3fmh18n8T07eDs1SdRPZT2XzPtP5kXbklGgJ-R0AV2GZ\\_erbLRYZLb0Z-LwkeDhuAiYSgA7euy1HS8odWfyp6uBS67mM3ULn8BSu1PegpDPs5Wld7xTJp6\\_B3HBXomAJVo6xkFYJvcCFI\)](#)

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दिल्ली विश्वविद्यालय  
University of Delhi

#### Acknowledgement Slip

<b>Form Number</b>	22ECON1139259
<b>Reference Number</b>	8465/22ECON1139259/36/1/333
<b>Name</b>	PARMOD KUMAR
<b>Email</b>	parmodphogat1234@gmail.com
<b>Mobile</b>	8708182126
<b>Course</b>	M.A. Economics
<b>Department/College</b>	Department of Economics
<b>Department/College Allocated</b>	Department of Economics
<b>Course Fee</b>	8883
<b>Transaction Datetime</b>	2022-12-03 19:55:20.0
<b>Admission Status</b>	Payment Done
<b>Re-Allocation Status</b>	
<b>Applied For Re-Allocation</b>	No
<b>Re-Allocation Applied On</b>	NA

**Note:** Please retain the print of the acknowledgement slip for further reference.

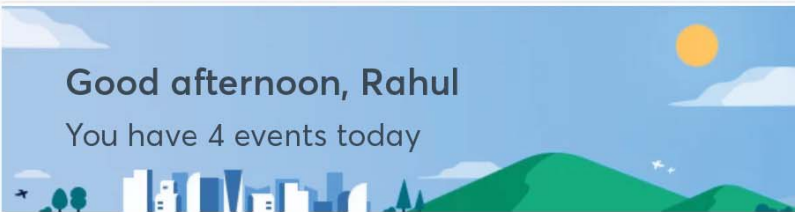
© University of Delhi 2022 (<http://du.ac.in>) Recommended browsers Internet Explorer 9+, FireFox 35+, Opera 25+, OSX Safari 7+ and Chrome 47+

Samarth e-Gov (<https://samarth.edu.in/>)

JUL

12

# CAT & Other MBA... 20 NEW



6 AM

7 AM

7:30 AM

QUANTITATIVE APTITUDE

### Practice Session - I & Doubt Clearing Session

Missed • Session 3

Ravi Prakash



9:00 AM

QUANTITATIVE APTITUDE

### Practice Session & Doubt Clearing Session

Missed • Session 12

Ravi Prakash



1 **CONTINUE WATCHING**  
Number System: Factors an...

**PLANNER**

**SELF STUDY**

**COMMUNITY**

**ME**



**J.C. Bose University of Science & Technology, YMCA, Faridabad**  
(A Haryana State Government University)  
(Established by Haryana State Legislative Act No. 21 of 2009 & Regocgnized by UGC Act 1956 u/s  
Accredited 'A' Grade by NACC

**TEMPORARY IDENTITY CARD (Issued to each & every student at the time of admission)**



Student's Name :- Utkarsh  
Father's Name :- Balraj  
Address :- H. No. - 97 Sec-82 Near SBI Bank Faridabad Haryana 12101  
Mobile No. :- 9971942809 Date of Birth :- 28-12-2000 Course Name :- MBA  
Date of issue :- 10/09/22 Date of Expiry :- \_\_\_\_\_ Temp. Roll No. 101745  
Email id. :- utkarshbihal1974@gmail.com Aadhaar No. :- 7921-5817-9608

Signature of Student Utkarsh Chairperson/Dir.(Adm.)/HOD/{DR/AR/Supdt. /Dy.Supdt.(Acad./Aff. & Regn.)}  
Date :- 10/09/22 Date :- \_\_\_\_\_

Note: - 1) Student must submit his / her Original Migration Certificate & Other Pending Document (if any) before 31<sup>st</sup> December 2022 of the current academic session, otherwise late fee will be charged as per University rules.  
2) Temporary identity card is valid till 31<sup>st</sup> March, 2023 of Current Academic Session Only.



Personal Details			
<b>Name</b>	Miss Smruti Pattanaik		
<b>Email Address</b>	pattnaik.smruti1510@gmail.com	<b>Alternate Email Address</b>	
<b>Mobile Number</b>	+91-9348513165	<b>Alternate Mobile Number</b>	
<b>Date of Birth</b>	15/10/1999	<b>Gender</b>	Female
<b>Nationality</b>	Indian	<b>Marital Status</b>	Single
<b>Blood Group</b>	O+	<b>Category</b>	General
<b>Proof of Identity</b>	Voter ID	<b>Aadhaar Card Number</b>	
<b>Pan Card</b>		<b>Voter ID</b>	RXL1182930
<b>Driving License</b>		<b>Country Of Residence</b>	
<b>Do You Belong To Person With Disability?</b>	No	<b>Are You Visually Challenged?</b>	
<b>Would You Be Using A Scribe For The Test?</b>		<b>Percentage Of Visually Challenged Disability</b>	
<b>Passport Number</b>			

Passport Details				
<b>Passport Number</b>	<b>Country</b>	<b>Place Of Issue</b>	<b>Date Of Issue</b>	<b>Date Of Expiry</b>

Parent Details				
Parents Details <b>Father and Mother Details</b>				
	<b>Single Parent</b>	<b>Father's</b>	<b>Mother's</b>	<b>Guardian's</b>
<b>Name</b>		Mr.Santanu Kumar Pattanaik	Dr.Nandini Pattanaik	
<b>Mobile Number</b>		+91-9348513165	+91-9348513165	
<b>Email Address</b>		pattnaik.smruti1510@gmail.com	pattnaik.smruti1510@gmail.com	
<b>Occupation</b>		Business	Government Sector	
<b>Designation</b>		Self-employed		
<b>Organisation</b>		NA		
<b>Annual Income</b>		RS. 400001 - 500000	RS. 800001 AND ABOVE	

Address Details	
	Communication
<b>Country</b>	India
<b>State / Province</b>	Odisha
<b>District</b>	Khordha
<b>City</b>	Bhubaneswar
<b>Address Line 1</b>	101, Swarnalata Apartment
<b>Address Line 2</b>	Bomikhal, Cuttack Road, Bhubaneswar, Odisha
<b>Pin Code:</b>	751010

Xth Details								
Institute Name	Board	State	City	Year of Passing	Marking Scheme	Maximum Marks	Marks Obtained	Obtained Percentage/CGPA
St. Xavier's High School	Central Board Of Secondary Education (CBSE)	Odisha	BHUBANESWAR	2016	CGPA out of 10			10

XIIth Details								

Institute Name	Board	Stream	State	City	Year of Passing	Marking Scheme	Maximum Marks	Marks Obtained	Obtained Percentage/CGPA
DAV Public School	Central Board Of Secondary Education (CBSE)	Commerce	Odisha	BHUBANESWAR	2018	Percentage	500	471	94.20

Diploma Details									
Institute Name	Board	Stream	Year of Passing	Marking Scheme	Maximum Marks	Marks Obtained	Obtained Percentage/CGPA		

CA Details				
Degree Completion Status	Professional Inter Marks (%)	Professional Final Marks (%)	Month/Year Of Course Commencement	Month/Year Of Completion

CFA Details				
Degree Completion Status	Professional Inter Marks (%)	Professional Final Marks (%)	Month/Year Of Course Commencement	Month/Year Of Completion

ICWA Details				
Degree Completion Status	Professional Inter Marks (%)	Professional Final Marks (%)	Month/Year Of Course Commencement	Month/Year Of Completion

CS Details				
Degree Completion Status	Professional Inter Marks (%)	Professional Final Marks (%)	Month/Year Of Course Commencement	Month/Year Of Completion

Graduation Details					
Status	Declared	State	Delhi	Board/University	University Of Delhi, Delhi
College	Delhi College of Arts and Commerce	University/College Type	State University	Exam Pattern	Semester Wise
Current Semester/ Year		Degree	B.A. (Hons.)	Stream	Economics
Year of Passing	2022	Marking Scheme	CGPA out of 10	Maximum Marks	
Obtained Marks		Obtained Percentage/CGPA	7.84		

Graduation Details Dual UG					
Degree		Stream	Year of Passing	Result Status	
Marking Scheme		Maximum Marks	Obtained Marks	Obtained Percentage/CGPA	

Post Graduation Details					
Status		State		Board/University	
College		University/College Type		Exam Pattern	
Current Semester/ Year		Degree		Stream	
Year of Passing		Marking Scheme		Maximum Marks	
Obtained Marks		Obtained Percentage/CGPA			

Work Experience					
Do you have any Work Experience? : No					
	Name of the Employer	Designation	From	To	Total work Exp(in months)
1.					
2.					
3.					

4.				
5.				

**Total Work Experience (In Months) :**

**Program Details**

**Do You Want To Apply For XLRI? :** Yes

**Programme :** Business Management (BM);Human Resource Management (HRM)

**What Will Be Your First Preference Between HRM And BM? :** Human Resource Management (HRM)

**Select First City Preference :** Bhubaneswar      **Select Second City Preference :** Cuttack

**Documents Details**

<b>Signature</b>	<i>Smruti Pattanaik</i>
<b>Xth Certificate</b>	
<b>XIIth Certificate</b>	
<b>Diploma Certificate</b>	
<b>Graduation Certificate</b>	
<b>Post Graduation Certificate</b>	
<b>Work Experience Certificate</b>	

**Declaration**

I hereby certify that the information given by me in this Application Form is true to the best of my knowledge. I certify that I fulfill the eligibility criteria and undertake to produce original documents whenever necessary and I will not demand any reschedule of exam. I agree to abide by the declaration of the authorities regarding the eligibility of my application and understand that any misrepresentation or omission of facts in my application may justify cancellation of my application and scores. The XAT online date mentioned on the website is subject to change.

**Applicant Name :** Smruti Pattanaik      **Date :** 29/11/2022






# Admission to LC II, Faculty of Law, DU

Inbox

LC2 Admission2022 L... 10 Dec



to yuvrajsardhana9797, avinash... 

Dear Student,

We are glad to inform you have been selected for admission to Faculty of Law, University of Delhi. Your portal is now activated for uploading documents, you can upload the documents till 14th December 2022 till 8.00 PM. Please don't send any reply to this mail.

Regards  
Admission Committee

 Reply

 Reply all

 Forward



# दिल्ली विश्वविद्यालय University of Delhi

Semester Examination MAY-JUNE 2022

STATEMENT OF MARKS / GRADES

BACHELOR OF ARTS (HONOURS COURSE) (POLITICAL SCIENCE)



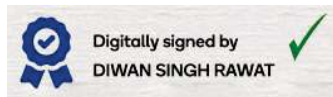
<b>Name:</b> ANGAD BISWAKARMA ( अंगद विश्वकर्मा ) <b>Roll No:</b> 19016527039 <b>Father Name:</b> PARBIN BISWAKARMA ( परबीन विश्वकर्मा ) <b>Mother Name:</b> DURGA BISWAKARMA ( दुर्गा विश्वकर्मा )	<b>Part &amp; Semester :</b> III & VI <b>Enrolment Number:</b> 19DCACBHP000041 <b>College:</b> Delhi College of Arts and Commerce	
--	---	--

Sr. No.	Paper Code	Paper Title	PPT	SEM	CRDT	GR(TH)	GR(PR)	NTGR	GRPT	CRPT	PPRS	TTCR	TTCP	SGPA	RESULT	CGPA
1	12315110	DELHI THROUGH THE AGES: THE MAKING OF ITS EARLY MODERN HISTORY	GE	I	6	B		B	6	36		22	132	6		
2	12321101	UNDERSTANDING POLITICAL THEORY	CORE	I	6	B		B	6	36						
3	12321102	CONSTITUTIONAL GOVERNMENT AND DEMOCRACY IN INDIA	CORE	I	6	B		B	6	36						
4	72032801	English-A	AECC	I	4	B		B	6	24						
5	12315214	THE WORLD AFTER 1945	GE	II	6	A		A	8	48		22	160	7.27		6.64
6	12321201	POLITICAL THEORY-CONCEPTS AND DEBATES	CORE	II	6	B+		B+	7	42						
7	12321202	POLITICAL PROCESS IN INDIA	CORE	II	6	B+		B+	7	42						
8	72182801	ENVIRONMENTAL SCIENCE	AECC	II	4	B+		B+	7	28						
9	12315357	Making of Post-Colonial India (c. 1950-1990)	GE	III	6	B+		B+	7	42		28	206	7.36		
10	12321301	INTRODUCTION TO COMPARATIVE GOVERNMENT AND POLITICS	CORE	III	6	B+		B+	7	42						
11	12321302	PERSPECTIVES ON PUBLIC ADMINISTRATION	CORE	III	6	A		A	8	48						
12	12321303	PERSPECTIVES ON INTERNATIONAL RELATIONS AND WORLD HISTORY	CORE	III	6	B+		B+	7	42						
13	12323901	YOUR LAWS, YOUR RIGHTS	SEC	III	4	A		A	8	32		28	242	8.64		8
14	12315405	RELIGION AND RELIGIOSITY (NC)	GE	IV	6	A+		A+	9	54						
15	12321401	POLITICAL PROCESSES AND INSTITUTIONS IN COMPARATIVE PERSPECTIVE	CORE	IV	6	A		A	8	48						
16	12321402	PUBLIC POLICY AND ADMINISTRATION IN INDIA	CORE	IV	6	A+		A+	9	54						
17	12321403	GLOBAL POLITICS	CORE	IV	6	A+		A+	9	54		24	174	7.25		
18	12323903	LEGISLATIVE PRACTICES AND PROCEDURES	SEC	IV	4	A		A	8	32						
19	12321501	CLASSICAL POLITICAL PHILOSOPHY	CORE	V	6	B+		B+	7	42						
20	12321502	INDIAN POLITICAL THOUGHT-I	CORE	V	6	A		A	8	48						
21	12327903	DEVELOPMENT PROCESS AND SOCIAL MOVEMENTS IN CONTEMPORARY INDIA	DSE	V	6	B+		B+	7	42		24	174	7.25		7.25
22	12327904	PUBLIC POLICY IN INDIA	DSE	V	6	B+		B+	7	42						
23	12321601	MODERN POLITICAL PHILOSOPHY	CORE	VI	6	B+		B+	7	42						
24	12321602	INDIAN POLITICAL THOUGHT-II	CORE	VI	6	A		A	8	48						
25	12327907	WOMEN, POWER AND POLITICS (THIS PAPER HAS BEEN SWAPPED BY THE PAPER TITLED 'FEMINISM: THEORY AND PRACTICE')	DSE	VI	6	B+		B+	7	42		24	174	7.25		7.25
26	12327908	DILEMMAS IN POLITICS	DSE	VI	6	B+		B+	7	42						

**Grand CGPA: 7.351, Division: First**

Result Declared On: 16 Jul 2022

Generated On: 16 Jul 2022



798019\_010\_SAM

(Dean Examination)

**Abbreviations:**

O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; AB: Absent; NA: Not Available, \*: Old; Awards; RA: Result Awaited.

PPT: Paper Type; SEM: Semester; CRDT: Course Credit; GR(TH): Grade (Theory); GR(PR): Grade Practical; NTGR: Net Grade; GRPT: Grade Point; CRPT: Credit Point; PPRS: Paper Result; TTCR: Total Credit; TTCP: Total Credit Point; SGPA: Semester Grade Point Average; CGPA: Cumulative Grade Point Average;

**Note:**

[1] This is web-based Statement of Marks/Grades and valid for all official purpose.

[2] Student obtaining Grade F or AB shall be considered failed in that paper/subject and be required to reappear in the examination as per examination cycle.

[3] Student has to pass the ER to become eligible for degree as per examination cycle and span period.

[4] Final Percentage of marks (%)=C.G.P.A. based on all six semesters X 9.5

[5] The information provided in this marksheet will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheet are correct. Corrections If any, contact the head/principal of the department/college.





March 29, 2022

Deeya Chadha  
E-183 2nd Floor Kalkaji, Delhi, 110019  
New Delhi  
IN

Humber Number: N01553958  
Applicant's Date of Birth: January 30, 2001  
DLI Number: O19376943122

Dear Deeya Chadha,

Congratulations and welcome to Humber College Institute of Technology and Advanced Learning!  
We are pleased to give you an offer to:

<b>Program Name:</b>	Information Technology Solutions
<b>Level of Study:</b>	College Graduate Certificate
<b>Program Duration:</b>	2 Years - 4 Semesters
<b>Semester of Study:</b>	1
<b>Type of Program:</b>	Academic
<b>Academic Status:</b>	Full-time
<b>Campus:</b>	International Graduate School Campus
<b>Class Start Date:</b>	September 6, 2022
<b>Expected Program Completion Date:</b>	April 2024
<b>Last Day to Register/Offer Expired Date:</b>	September 12, 2022
<b>Tuition Fees and Payment:</b>	\$16,350.00 to \$20,995.00 for two semesters Please refer to your offer letter email for a link to your program invoice.
<b>Textbooks &amp; School Supplies:</b>	\$1,000.00 (minimum)
<b>Mandatory Co-op/Work Placement Internship:</b>	No

You must meet the following outstanding condition(s) one month prior to the first day of class.

- Your offer is conditional upon proof of successful completion of your current post-secondary program, all subject and grade requirements as outlined in our Calendar, Academic regulations and Admission Requirements for your country.

To secure your seat in the program you must do the following:

- Confirm your offer by **April 24, 2022** on MyHumber <http://humber.ca/myhumber> by visiting and selecting Applicant then Confirm Offer. Please use Google Chrome or Mozilla Firefox web browsers.
- Ensure your tuition payment is received by Humber College on or before **June 8, 2022**. For information on payment options and our refund policy please visit <http://international.humber.ca/fees>. Failure to confirm your attendance or pay your fees by the due dates in this offer will jeopardize your seat in the program.
- Submit this letter to Immigration, Refugee and Citizenship Canada (IRCC).
- Upload your study permit [here](#). Your study permit must be uploaded prior to registration.

Thank you for choosing Humber! On behalf of the faculty and staff at Humber College, we would like to welcome you to Humber and wish you every success in your educational journey.

Sincerely,

A handwritten signature in black ink that reads "Sara Rumsey". The signature is written in a cursive, flowing style.

Sara Rumsey  
Acting Associate Director, International Admissions and Student Services  
Humber College Institute of Technology and Advanced Learning  
205 Humber College Blvd., Toronto, ON M9W 5L7  
Phone: +1-416-675-5067  
Enquiry Form: [international.humber.ca/contact](http://international.humber.ca/contact)



Identity Card

**CAMPUS LAW CENTRE  
FACULTY OF LAW**

University of Delhi, Delhi

Name: Himanshu Kumar

Father's Name: Dhananjay Kumar

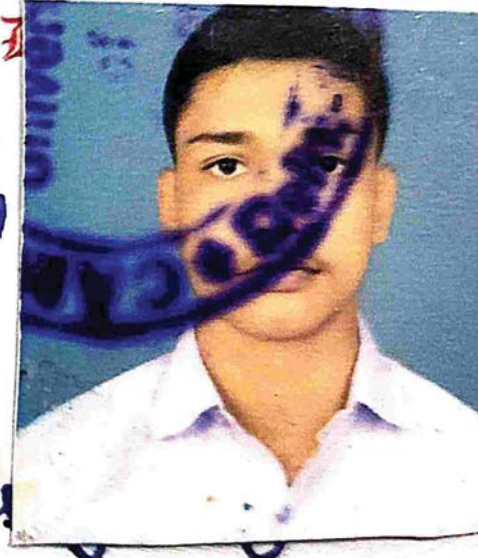
Course: LL.B BACHELOR OF LAW (LL.B.)

Date of Birth: 04 / 02 / 2001

Local Address: T-405, Begumpur Mal

New Delhi - 110017

Mob: 8448114418 Blood Group: B+





## Acknowledgement Slip

Form Number	22ENGL1192098
Reference Number	18963/22ENGL1192098/8/2/384
Name	JAYA JAISWAL
Email	jayajaiswalhca@gmail.com
Mobile	8860793124
Course	M.A. English
Department/College	Department of English
Department/College Allocated	Department of English
Course Fee	15000
Transaction Datetime	
Admission Status	Payment Done
Re-Allocation Status	
Applied For Re-Allocation	No
Re-Allocation Applied On	NA

Note: Please retain the print of the acknowledgement slip for further reference.









दिल्ली विश्वविद्यालय  
University of Delhi

22LAWC1191158

**Application for Admission to L.L.B.**

<b>Submission Information</b>	
Transaction No.	220607122972552
Amount	750.00
Date	07-06-2022 16:58:19
Form No.	22LAWC1191158

<b>Name</b>	SHUBHAM SAINI	<b>Category</b>	OBC	<b>Uploaded Files</b>	
<b>Gender</b>	Male	<b>Nationality</b>	Indian		
<b>Date of Birth</b>	17-01-2002	<b>Age (As on 01-04-2022)</b>	20 Years 2 Month 15 Days		
<b>Email</b>	Shubhamsaini17jan@gmail.com	<b>Father's Name</b>	RAJESH SAINI	Your Photo	Your Signature
<b>Mother's Name</b>	Meenu Saini	<b>Guardian's Name</b>	Rajesh Saini		
<b>Mobile</b>	7015053060	<b>University attended for Qualifying Exam</b>	University of Delhi	Your ID Proof (Click to view)	Your D.O.B. Certificate (Click to view)
<b>PwD Category</b>	Not Applicable	<b>CW Category</b>	Not Applicable		
<b>Writer Assistance Required</b>	Not Applicable	<b>State of Domicile</b>	Haryana		Your Caste Certificate (Click to View)
<b>Identity Proof</b>	Aadhar Card	<b>ID Proof No.</b>	516491522930	<b>Passport</b>	Not Applicable
<b>Postal Address</b>	696/4 parchranga bazar , Near shiv mandir Panipat, Haryana - 132103 , India	<b>Bank Details</b>	Name of The Account Holder: Mihir Saini Bank Account Number: 3019120000004 Bank Name: CANARA BANK Bank IFSC: CNRB0003019		
<b>Hostel Requirement</b>	Yes ,Residential State: Other	<b>Covid Vaccinated</b>	Both doses taken		


**Employment Details of Parents**

<b>Father's Name</b>	RAJESH SAINI	<b>Mother's Name</b>	Meenu Saini
<b>Father's Employer</b>	Other	<b>Mother's Employer</b>	None
<b>Father's Cadre</b>		<b>Mother's Cadre</b>	
<b>Father's Staff Type</b>		<b>Mother's Staff Type</b>	
<b>Father's Designation</b>	Self employed	<b>Mother's Designation</b>	
<b>Father's Organisation</b>	Rajesh loomtex	<b>Mother's Organisation</b>	
<b>Father's Salary</b>	Up to 2,00,000	<b>Mother's Salary</b>	

Do you want to apply under DU ward quota? updated on

**Educational Qualification**

Examination Passed	Stream / Subject	Board / University	Year of Passing	Result Type	Maximum Marks	Marks Obtained	Percentage/CGPA
10+2 or Equivalent	Commerce	CENTRAL BOARD OF SECONDARY EDUCATION	2019	Percentage	600	562	93.67
B.Com	B.Com	University of Delhi	2022	CGPA	Result Awaited	Result Awaited	Not Applicable

<b>Last College:</b> Delhi college of arts and commerce		<b>Exam Roll Number (For DU Students only):</b> 19016503013	<b>Enrollment No. (For DU Students only):</b> 19DCACBCOM000014
<b>Eligibility Criteria</b>			
Option for admission criteria:		<b>Only Entrance Based</b>	
<b>For Entrance Based</b>			
Category Code - 1	Graduate / Post Graduate Degree from the University of Delhi or any other Indian or Foreign University recognized as equivalent by the University of Delhi.		50% marks or an equivalent grade point in the aggregate for Unreserved. 45% marks for the OBC/CW/PWD. 40% marks for the SC/ST.
<b>Center Choice</b> <b>Preference shall only be honoured if sufficient number of candidates have applied in that particular city!</b>	Preference 1: Delhi (NCR)(includes Delhi, Faridabad, Gurgaon, Ghaziabad, Noida, Gurugram, Sahibabad) Preference 2: Amritsar Preference 3: Chandigarh/Mohali		
<b>Other Preferences/Choice</b>			
<b>SOL</b>	Not Applicable	<b>NCWEB</b>	Not Applicable
		<b>Sports</b>	Not Applicable
<b>College Choice in order of preference</b>			
1. CLC	2. LC-2	3. LC-1	
<b>Declaration</b>			
I have checked all the entries made by me in the form. Any wrong information given by me will lead to cancellation of my admission and also penal action against me.			
			
			( SHUBHAM SAINI )



दिल्ली विश्वविद्यालय  
University of Delhi

22EAST1178668

## Application for Admission to M.A. East Asian Studies

Reporting Center: Department of East Asian Studies


<b>Reference No</b>	<b>Admission List</b>	<b>Admission Category</b>			
24885/22EAST1178668/34/3/302	Third Admission List	OBC			
<b>Criteria</b>	<b>Department</b>	<b>Department/College</b>			
Entrance Based	East Asian Studies	Department of East Asian Studies			
<b>Submission Information</b>					
<b>Transaction No.</b>	220530122566414				
<b>Amount</b>	750.00				
<b>Date</b>	30-05-2022 21:55:23				
<b>Form No.</b>	22EAST1178668				
<b>Name</b>	DILIP SHAH	<b>Category</b>	OBC	<b>Uploaded Files</b>	
<b>Gender</b>	Male	<b>Nationality</b>	Indian		
<b>Date of Birth</b>	04-12-2002	<b>Age (As on 01-04-2022)</b>	19 Years 3 Months 28 Days		
<b>Email</b>	dilipshah3889@gmail.com	<b>Father's Name</b>	BABLU SHAH	Your Photo	Your Signature
<b>Mother's Name</b>	Manju Devi	<b>Guardian's Name</b>			
<b>Mobile</b>	8929033609	<b>University attended for Qualifying Exam</b>	University of Delhi	<a href="#">Your ID Proof (Click to view)</a>	<a href="#">Your D.O.B. Certificate (Click to view)</a>
<b>PwD Category</b>	Not Applicable	<b>CW Category</b>	Not Applicable		
<b>Writer Assistance Required</b>	Not Applicable	<b>State of Domicile</b>	Uttar Pradesh		<a href="#">Your Caste Certificate (Click to View)</a>
<b>Identity Proof</b>	PAN Card	<b>ID Proof No.</b>	NSTPS6955J	<b>Passport</b>	Z6354357
<b>Postal Address</b>	HN 44 Block B, Sector 10 Lokpriya Vihar , Makanpur, near Police Station, Khora Colony Ghaziabad, Uttar Pradesh - 201010 , India		<b>Bank Details</b>	Name of The Account Holder: Dilip Shah Bank Account Number: 605310510001161 Bank Name: BANK OF INDIA Bank IFSC: BKID0006053	
<b>Hostel Requirement</b>	No	<b>Covid Vaccinated</b>	Both doses taken		

## Employment Details of Parents

<b>Father's Name</b>	BABLU SHAH	<b>Mother's Name</b>	Manju Devi
<b>Father's Employer</b>	Other	<b>Mother's Employer</b>	None
<b>Father's Cadre</b>		<b>Mother's Cadre</b>	
<b>Father's Staff Type</b>		<b>Mother's Staff Type</b>	
<b>Father's Designation</b>	Labour	<b>Mother's Designation</b>	
<b>Father's Organisation</b>	Self Employed	<b>Mother's Organisation</b>	
<b>Father's Salary</b>	Less than 1,00,000	<b>Mother's Salary</b>	

Do you want to apply under DU ward quota?

updated on

Educational Qualification							
Examination Passed	Stream / Subject	Board / University	Year of Passing	Result Type	Maximum Marks	Marks Obtained	Percentage/CGPA
10+2 or Equivalent	Art	CENTRAL BOARD OF SECONDARY EDUCATION	2019	Percentage	500	372	74.40
B.A	B.A prog (English+Spanish)	University of Delhi	2022	CGPA	10	7.6	7.60
Advance Diploma	Spanish	University of Delhi	2022	Percentage	Result Awaited	Result Awaited	Not Applicable
<b>Last College:</b> Delhi College of Arts and Commerce		<b>Exam Roll Number (For DU Students only):</b> 1115		<b>Enrollment No. (For DU Students only):</b> 19016501164			
<b>Form No.</b>			22EAST1178668				
<b>Year</b>			2022				
<b>Subject/Course</b>			Other B.A. Prog (English+Spanish)				
<b>University</b>			University of Delhi				
<b>First Year %</b>			71.25				
<b>Second Year %</b>			80.75				
<b>Final Year %</b>			64.79				
<b>Aggregate %</b>			72.25				
<b>Class 12th Aggregate %</b>			73.20				
<b>Eligibility Criteria</b>							
Option for admission criteria:						<b>Only Entrance Based</b>	
<b>For Entrance Based</b>							
Category Code - 1		Bachelor's Degree from any recognized University in India or an equivalent Degree from a Foreign University are eligible to apply for the course.				50% Marks or equivalent grade point in the aggregate	
<b>Center Choice</b> <b>Preference shall only be honoured if sufficient number of candidates have applied in that particular city!</b>		Preference 1: Delhi (NCR)(includes Delhi, Faridabad, Gurgaon, Ghaziabad, Noida, Gurugram, Sahibabad) Preference 2: Jaipur Preference 3: Lucknow					
<b>Other Preferences/Choice</b>							
<b>SOL</b>	Not Applicable	<b>NCWEB</b>	Not Applicable			<b>Sports</b>	No
<b>College Choice in order of preference</b>							
1. Department of East Asian Studies							
<b>Declaration</b>							
I have checked all the entries made by me in the form. Any wrong information given by me will lead to cancellation of my admission and also penal action against me.							
						 <b>( DILIP SHAH )</b>	







# The Institute of Chartered Accountants of India

(Setup by an Act of Parliament)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002  
**Intermediate Examination / Accounting Technician Examination - November, 2022**

## ADMIT CARD

Candidate's Name: HARSH KUMAR BHADANI		
Candidate's Address:		
ASHISH KUMAR, S-27, 1ST FLOOR, SCHOOL BLOCK BAND GALI, NEAR BIKANERI SWEETS - 110092,, NEW DELHI, DELHI-110092, IND		
Roll No.	356133	
Exam / Group(s) / Unit*	Intermediate Both Groups	
City	GAYA	
Medium	ENGLISH	
Registration No	NRO0493638	 <p>Candidate's Signature</p>
Mobile Number	8207461826	
Centre of Examination		
CREANE MEMORIAL HIGH SCHOOL KATARI HILL ROAD  GAYA BIHAR  823001		
		 2224655686   Additional Secretary (Exams), ICAI

\*Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icai.org/71213exam57227-inter.pdf>

- In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.
- Please see the time table and acknowledgement record placed below.
- In case the admit card does not bear your photograph and signature, you are advised to paste the photograph and affix signatures in the area marked on the printout of the admit card and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry the same to the examination centre, for onward submission by the examination centre to ICAI, in duplicate, as proof of your identity. You will be required to hand over the original attested admit card to the examination centre, while retaining one copy of the same, for your own record. You are also advised to carry one\* stamp size photograph (matching with the photograph affixed on the attested print out referred above) to the exam centre for affixing the same at the appropriate place in the attendance register. Also before the commencement of the exam upload the same photo/sign in the SSP.

\*NOTE: Please carry two stamp size photographs if you are a unit/both groups candidate.

IMPORTANT NOTE: The Examination timings are 02:00 P.M to 05:00 P.M.(IST). **Reach exam centre latest by 01:30 P.M. (IST). Exit will be allowed only after conclusion of the exam.**



**MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES**

**TIME TABLE AND ACKNOWLEDGEMENT RECORD**

<b>Day &amp; Date of Examination</b> 02.00 PM to 5.00 PM (IST)	<b>INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS</b>  <b>Roll No.:</b> 356133 <b>Registration No.:</b> NRO0493638	<b>Name of the Invigilator</b> [For use at the Examination Centre]	<b>Signature of the Invigilator</b> [In confirmation of receipt of Answer book(s)]	<b>Signature of the Invigilator</b> [In confirmation of receipt MCQ booklet]
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**ATE / GROUP - I**

Wednesday, Nov 02, 2022	Paper 1: Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Friday, Nov 04, 2022	Paper 2: Corporate and Other Laws Part I: Company Law Part II: Other Laws			
Sunday, Nov 06, 2022	Paper 3: Cost and Management Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Wednesday, Nov 09, 2022	Paper 4: Taxation Section A : Income Tax Law Section B : Indirect Taxes			

**GROUP - II**

Friday, Nov 11, 2022	Paper 5: Advanced Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Sunday, Nov 13, 2022	Paper 6: Auditing and Assurance			
Tuesday, Nov 15, 2022	Paper 7: Enterprise Information Systems & Strategic Management Section A :Enterprise Information Systems Section B : Strategic Management			
Thursday, Nov 17, 2022	Paper 8: Financial Management & Economics for Finance Section A : Financial Management Section B : Economics for Finance			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>

\_\_\_\_\_  
**Counter Signature of Chief Invigilator/Superintendent**

**Note:** The papers mentioned above are general in nature. Candidates are required to appear as per the Papers/Group/Unit applicable to them and valid exemptions if any.

1.

**EXAMINATION TIMINGS OF CENTRES ABROAD**

BAHRAIN, DOHA, KUWAIT	ALL PAPERS 11.30 AM to 02.30 PM	Equivalent to Indian Standard Time 02.00 PM to 05.00 PM
ABU DHABI (U.A.E), DUBAI (U.A.E), MUSCAT (OMAN)	ALL PAPERS 12.30 PM TO 03.30 PM	Equivalent to Indian Standard Time 02.00 PM to 05.00 PM
KATHMANDU (NEPAL)	ALL PAPERS 02.15 PM TO 05.15 PM	Equivalent to Indian Standard Time 02.00 PM to 05.00 PM
THIMPU (BHUTAN)	ALL PAPERS 02.30 PM TO 05.30 PM	Equivalent to Indian Standard Time 02.00 PM to 05.00 PM

2. **Late entry is permitted upto 2.15 PM(IST) only.**
3. **Candidates will be allowed to leave the exam centre only after conclusion of the exam.**
4. Reading time of 15 Minutes will start before the scheduled commencement of the examination (Please refer to Point No C.2 of the Instructions to examinees).
5. Question Papers of papers 2,4,6 and 7 comprise 2 Parts. Part I will comprise MCQs to the tune of 30 marks. Part II will comprise descriptive type questions to the tune of 70 marks. Ensure that you receive both the parts. In case you do not receive both the parts, bring it to the notice of the invigilator. Other papers, i.e. Paper 1,3,5 and 8 will be descriptive type papers for 100 marks.
6. You must write MCQ booklet number in attendance register while signing the same in paper 2,4,6 & 7.
7. On conclusion of examinations, hand over Answer book and MCQ booklet to the invigilator under acknowledgment on page 2 of the admitcard.
8. Discrepancy relating to exam,group,medium,centre,name spelling, registration number, Unit etc., should be reported in writing to the exam department so as to reach the Institute at least 7 (seven) days prior to the commencement of the examination.
9. Candidates appearing in "Intermediate Unit Scheme of examination" are advised to ensure that they appear in the papers relevant for their respective Unit/s. For details visit the FAQs hosted on [www.icai.org](http://www.icai.org) Students/examination section.
10. Help desk numbers are 0120-3054851,0120-3054852,0120-3054853,0120-3054835. Email:ipce\_examhelpline@icai.in Please read carefully and understand the instructions given in the enclosed "Instructions to Examinees" and instructions given on the second page of answer book to avoid WITHHOLDING / CANCELLATION OF YOUR RESULT.  
**Please carefully read the Instructions to examinees relating to Covid 19 pandemic and strictly adhere / follow the same.**

**The Examinees/ students should follow following guidelines for November, 2022 Examinations.**

1. Candidates should carry only the following items inside the examination hall :
  - > Mask on Face, Face Shield
  - > Gloves on hand
  - > Personal transparent water bottle
  - > Personal small hand sanitizer
  - > Exam related items/documents as instructed (mandatorily) (Calculators, stationery items, Admit Card, Photo ID card, etc.)
2. Candidates are advised to read the Guidelines for candidates pertaining to COVID 19 pandemic and shall abide by the same.

**THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA**  
**(EXAMINATION DEPARTMENT)**  
**INSTRUCTIONS TO EXAMINEES OF INTERMEDIATE EXAM - November, 2022**

TIMING OF EXAMINATIONS: 02.00 PM TO 05.00 PM (IST) on all days.  
 Reading time( for question paper) starts at 1.45 P.M (IST)

<b>Do's</b>	<b>Don'ts</b>
<ol style="list-style-type: none"> <li>1. Reach exam centre latest by 01:30 P.M.(IST).</li> <li>2. Occupy the seat earmarked against your Roll Number.</li> <li>3. Carry your own pen, HB Pencil, eraser, stapler, ink, blotting paper, scale, and battery operated noiseless/cordless portable calculator with upto 6 functions, 12 digits and upto two memories.</li> <li>4. Use black ink ball point pen only.</li> <li>5. Write Roll Number at specified place in the question paper.</li> <li>6. Check that the question paper bears the Code as displayed on the notice/black board / announced in the examination room/hall.</li> <li>7. Check that the question paper is complete with reference to the number of pages mentioned thereon.</li> <li>8. Write Roll Number at the specified place only in the (main) answer book.</li> <li>9. Write answers in the medium (English/Hindi) opted and mentioned on the Admit Card.</li> <li>10. Write the answers to MCQs (in composite papers) on the OMR portion i.e. cover page of descriptive answer book. Answers of MCQs written on other than OMR portion of the descriptive answer book or in the MCQ booklet will not be taken cognizance of and will not be evaluated.</li> <li>11. Mark <math>\checkmark</math> tick against the question numbers attempted in the cages provided on the front/cover page of the answer book.</li> <li>12. Submit (1) MCQ booklet and (2) Descriptive answer book without fail and take acknowledgement from the invigilator for submission of all above before leaving the exam hall.</li> <li>13. Fasten all answer books including additional answer books used with a tag and also staple them.</li> <li>14. Sign in the attendance register without fail.</li> <li>15. Answer of MCQs written on the descriptive answer book or in the MCQ booklet will not be taken cognizance of and will not be evaluated.</li> </ol>	<ol style="list-style-type: none"> <li>1. Use ink, other than black sketch pen, highlighter for underlining or highlighting.</li> <li>2. Make/Write any notings/rough work on the question paper.</li> <li>3. Carry any paper, book, notes or any other written material in the examination room/hall.</li> <li>4. Write Roll Number or Registration Number or name anywhere (except on the front page of the answer book) in the answer book, including additional answer book(s), graph/blotting paper.</li> <li>5. Make/write religious symbols/prayers like God's name, Guru's Name, OM, Swastika, 786 and the like anywhere in the answer book, including additional answer book(s), graph/blotting paper.</li> <li>6. Write / make extraneous (irrelevant/ unrelated) notes/remarks, appeal for marks etc.</li> <li>7. Carry printing models or scientific calculator.</li> <li>8. Exchange pen,pencil, eraser, question paper, scale, calculator etc.</li> <li>9. Talk/communicate with any other examinees.</li> <li>10. Tear off and carry any page/leaf from the answer book, including additional answer book.</li> <li>11. Leave seat without permission.</li> <li>12. Carry mobile phones or any other electronic gadget/device in any form [except calculator].</li> <li>13. Smoke, chew tobacco/betel nut, gum etc.</li> <li>14. Write the answers of MCQs questions on other than OMR portion of the descriptive type answer books or in the MCQ booklet.</li> </ol>



**A. Before the Exam**

1. Immediately on receipt of the Admit Card, every candidate is expected to verify all the facts, i.e. Roll No., Registration Number, Name, Group or Groups or Unit, Examination Timing/Session, Dates of examination, Sequence of Papers, Examination Centre etc. In case of doubt he/she is expected to approach the Additional Secretary (Exams.), sufficiently in advance.
2. Each candidate is advised to familiarise himself/herself with the location of the examination centre by visiting the centre a day prior to the commencement of the examinations and to also satisfy that he/she has visited/seen the allotted centre.
3. The doors of the examination halls will be opened half an hour before the time specified for the commencement of the examination in each session. All candidates should be inside the examination hall before the scheduled time of the commencement of reading time / the examination. It may be noted that the Superintendents have been advised to verify the identity of each candidate at the time of his/her entry into the examination hall. Candidates are, however, advised, in their own interest, to carry with them (along with the admit card down-loaded from website) the photo identity cards (such as PAN card, Aadhaar Card etc.) issued by the government or the identity card issued to them by the Decentralized Office at the time of their registration as articled assistants.

**B. Rules relating to Entry & Exit from exam hall:****1. Late entry is permitted only upto 2.15 PM (IST)**

**Candidates will be allowed to leave the exam centre only after the conclusion of exam.**

**C. During the Exam:**

1. Candidates will find their roll numbers written against the seats allotted to them. They should find and occupy their allotted seats.
2. Candidates are allowed 15 minutes reading time before the scheduled commencement of the examination. Accordingly question paper will be distributed at 1.45 p.m (I.S.T) and the answer book at 2.00 p.m (I.S.T) each day. No reading time for MCQ portion of composite papers. Refer "Specific instructions in case of composite papers" for details.
3. Immediately on receipt of the question paper, every candidate must write his/her Roll Number on his/her copy of the question paper at the specified space provided on the cover page. **It is the responsibility of the candidate to check and ensure that he/she has received the correct question paper which he/she is required to answer, by referring to the Code of the question paper displayed on the black board, in the examination room/hall. In case he/she receives a question paper with a Code not applicable to him/her, he/she should immediately bring it to the notice of the invigilator in his/her room and get the correct question paper which he/she is required to answer. ICAI will NOT be responsible, in case a candidate answers a question paper not meant for him/her.** By reference to the number of printed pages and the number of questions in the question paper which will be found printed on the front page, every candidate is expected to satisfy himself / herself that the question paper issued to him/her is complete. Similarly, if the answer book supplied is defective or the candidate has inadvertently written wrong Roll Number etc. or at wrong place, the answer book should be exchanged before the commencement of examination.
4. Candidates should use all the pages in the main answer book/s supplied, before asking for the additional answer books. In order to avoid wastage, candidates will be issued additional answer books only after they have used the main answer book. No candidate shall tear a leaf of an answer book. Tearing of any page of an answer book is deemed to be an act of unfair means & will be dealt with accordingly. The candidate should write answers on both sides of the paper. Rough work when necessary, should be done on the last page of the answer book only. Rough work should not be done on the question paper. The candidates are advised, in their own interest to ensure that working notes form part of the answer/s.
5. Candidates should write the roll no in words and numerals inside the boxes and darken the corresponding OMR circles provided on the cover page of the main answer book only i.e. Descriptive, in black ball point pen and in no other part of the answer book, additional sheet, graph paper etc. Any violation of this instruction will tantamount to adoption of unfair means and will attract punishment which may include debarring from appearing in the examination. The attendance register contains the roll number sticker of the candidate, in the Paper Number column, below the space where the candidate is required to sign. Candidates should remove the correct roll number sticker of relevant paper/subject against his/her name from the attendance register and affix the same within the box provided in the top right hand corner of the cover page of the answer book. Since a machine will read the roll no. candidates should check and ensure that the roll number written in words, numbers and circles darkened are correct. In case this information is filled wrongly, Institute will not take any responsibility for rectifying the mistake. Candidates should also affix their signature within the box provided for the purpose, on the cover page of answer book. Candidate has also to additionally fill MCQ booklet serial number in the attendance register wherever applicable.

**Candidate should answer all questions of a paper in one set of answer books except in the following papers which have two sections and which are to be answered in different answer books.**

**Intermediate Examination:**

Paper-4:	Section A -	Income Tax Law
	Section B -	Indirect Taxes
Paper-7:	Section A -	Enterprise Information Systems
	Section B -	Strategic Management

The cover pages of the answer books of Section A and Section B are printed in different colour schemes and they also bear the "A" and "B" printed on them. Candidates are expected to answer in correct set of answer books. The Council and the examiners do not undertake to examine answers written in wrong set of answer books.

Please note that though there are 2 sections, i.e., Section A & Section B in the question paper of Paper 8, answer in respect of both the sections are to be written in the same answer book only. There is only one answer book of Paper 8. There are no separate answer books for each of the sections in Paper 8

6. Statistical/Mathematical tables to be provided and graph, paper, wherever needed, for solving the questions are indicated on the question paper itself and would be made available to the candidates on demand, by the Centre Superintendent.

7. (a) The answers should be written neatly and legibly and should, as far as possible, be brief. However, avoid use of SMS type of language, while writing your answers.  
 (b) The answer to each question must be commenced on a fresh page and the question number clearly and prominently written at the top of each answer. Candidates are advised in their own interest not to leave full pages blank in between the answers. Candidates are advised to check the answer book carefully after completing the paper & score off any blank pages, i.e. draw a line across the blank page, if any.  
 (c) The answer to each question in all parts should be completed fully in one page, or in a consecutive set of pages before the next question is taken up i.e. all parts of a question be done together.  
 (d) Candidates are required to answer the requisite number of questions as per instructions printed on each question paper.  
 (e) Candidates should write the answers only in black ink and in no other colour. Though there is no specific prohibition against the use of Gel pen / Fountain pen, it will be advisable to use ball point pen only since its ink is indelible. Candidates are also advised not to use red, green ink, highlighter, sketch pen etc. for underlining or highlighting any sentence/Para/phrase as it amounts to making distinguishing mark which is prohibited as stated in Para 17 below. Candidates are permitted to use pencils for drawing graphs, diagrams etc. However, Candidates should take care not to use pencil for writing answers.
8. The candidates should write the question number and the Sub-question number, if any, very clearly. Candidate should thoroughly check & ensure that the question number written by him is correct, in his own interest. The candidates should also leave a margin on each page wherever margin is not provided in the answer book.
9. Candidates should not tie up the unused answer books along with the used books. Unused answer books should be handed over to the invigilator.
10. The candidates are required to provide themselves with their own pen, HB pencil, eraser, stapler, ink and blotting paper
11. The answer book and additional sheets used if any, should be fastened together with a tag supplied for the purpose. **They should also be stapled.** Candidates are to bring their stapler and staple them after tagging. The number of answer books used must be clearly stated in the space provided on the cover page of the answer book
12. Similarly, the number of questions attempted should also be indicated, by way of a tick (✓) mark against the question/s attempted, in the cages provided for the purpose on the cover page of the answer book
13. The candidates should not write anything in the portion provided on the cover page for noting the marks. It is intended for the use of the examiner.
14. No candidate shall, without the special permission of the Superintendent/invigilator, leave his/her seat in the examination hall during the hours of the examination. At the expiry of the time allowed for each paper, the answer book ( including the MCQ booklet, wherever applicable ) must be surrendered immediately to the invigilator concerned
15. The Institute has extended the facility of obtaining confirmation, from the invigilator concerned for the answer books surrendered. Candidates may, therefore, obtain the signature of the invigilator concerned, immediately on submission of their answer books, in the relevant column on the area provided for the same in the Admit Card. In the case of papers with two sections, i.e. Sections 'A' & 'B', signature of the Invigilator may be obtained against each section separately, after surrendering the answer books of each section. The Superintendents have been advised to issue receipt in the aforesaid manner through the invigilator, for the answer books surrendered. **Candidates should not leave the hall without surrendering their answer books to the Invigilator or the Superintendent.**
16. **All the answer books including additional sheets written by the candidates should be fastened together and also stapled before surrendering to the Invigilator or the Superintendent of the examination. Any representation regarding omission to surrender the written answer book or any part thereof which tantamounts to adoption of unfair means will not be entertained after the examination is over.**
17. The candidates should write their Roll numbers only in the space provided on the cover page of the main answer book and in no other part of the answer books. They should not write Roll Number in the additional answer books and graph paper. **Writing of Roll number in place/s other than the space provided for the purpose on the cover page shall tantamount to adoption of "unfair means". Similarly, they should not make any distinguishing mark including religious symbols/prayers like God's name, any telephone numbers, Guru's name, OM, Swastika, 786 etc. in any part of their answer books. Infringement of these instructions is punishable, which may include debarring from appearing in the examination.**
18. Similarly, the candidates are prohibited from writing their Articles registration Number, Name, any extraneous notes, remarks, or appeals in their answer books and any violation shall tantamount to adoption of unfair means
19. **Every candidate must sign the attendance sheets in the appropriate column against his/her Roll No. and name and in no case shall leave the examination hall without signing these sheet.**
20. The candidates should not write any matter on the question paper except what is required and provided for. They should not take away any paper or papers from the examination hall (except the descriptive type question paper given to them.)

21. **Smoking, chewing of tobacco/betel nut, intoxicant, etc is strictly prohibited in the examination hall.**
22. Candidates have been allowed to answer in Hindi in all papers of a group or both Groups in entirety as may be applicable and no paper-wise option is allowed. The option once exercised is final and cannot be changed subsequently. In the absence of any clear option, English Medium is reckoned as the medium of answering in the examination.
- For Intermediate Examination candidates:**  
**For those who have opted for English medium, the question paper will be provided in English. For those who have opted for Hindi medium, the question paper will be bilingual, i.e they will be in English as well as Hindi, except in Paper No(s) 1(Accounting), 4(Taxation) and 5(Advanced Accounting).**  
**The question papers in respect of said paper No(s). 1(Accounting), 4(Taxation) and 5(Advanced Accounting) will be in English only for all the candidates. However, Hindi medium candidates are allowed to write their Answers in Hindi.**
- Candidates are advised to answer questions relating to Section A & Section B of Paper-4 (Taxation) & **Paper-7 (Enterprise Information Systems & Strategic Management) in SEPARATE answer books marked 'A' & 'B' respectively. However, candidates may note that they are required to answer questions relating to Section-A & Section-B, of Paper-8 (Financial Management & Economics for Finance) in the same answer book. The Council and the examiners do not undertake to examine answers written in wrong set of answer books.**
- Candidates opting for Hindi medium:**
- All questions including, parts, if any, in all the papers have to be answered in Hindi medium only. However candidates can write number, technical terms, phrases and figures in English and can also solve numerical questions in English.
  - Candidates who opt for Hindi medium and answer any or all questions in English medium (except numerical questions) will not get any credit for such question/s and zero marks will be awarded.
- Candidates opting for English medium:**
- All questions including parts, if any, in all the parts have to be answered in English medium only.
  - Candidates who opt for English medium and answer any or all questions in Hindi medium will not get any credit for such question/s and zero marks will be awarded.
23. **Students are allowed to use battery operated portable calculators in all the subjects. The calculators can be of any type with up to 6 functions, 12 digits and up to two memories. (Attempt to use any other type of calculators not complying with the specifications indicated above or having more features than mentioned above shall tantamount to use of "unfair means" and would fall within the purview of paragraph F stated below.)**
- Note:**
- Printing models of calculators are not allowed.
  - Exchange of calculators between the students is not permitted.
  - The calculators should be noiseless and cordless.
  - The Superintendent of the examination has complete authority to disallow the use of a particular calculator not complying with the conditions stated above. (It may be noted that each step/working of any problem should invariably be indicated by the candidate in the answer book, irrespective of use of calculator. Candidates are advised to follow this instruction in their own interest.)
  - Scientific calculators are not allowed.
  - Candidates are advised not to bring pager, cellular phone, digital diary, smart watch or other electronic gadgets / device in any form inside the examination hall except the calculator as defined above. **Violation of these instructions shall tantamount to adoption of unfair means and the candidates will be liable for punishment which may include debarring from appearing in the examination.**
24. No candidate shall bring with him/her into the examination hall or carry on **his/her person any paper, book, notes or any other material, nor shall he/she communicate with any other candidate in the examination hall or in the premises, when the examination is in progress. Any infringement of this instruction is likely to result in the candidate concerned being expelled from the examination hall or otherwise dealt with.**

**MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS/DEVICE IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES**

**D. Rules Relating To Exemptions:**

1. Candidates are advised to go through the rules relating to "Exemption in a paper(s)" contained in the Guidance Notes hosted along with the Examination form, CA Regulations 1988 and the announcement dated 09-01-2018 hosted on the institute's website [www.icai.org](http://www.icai.org) and be clear about their exemption entitlements and not miss out on appearing in those paper/s where they are not eligible for exemption. Candidates can also check the status of the paper(s) in which they are eligible for exemption in the forthcoming examination, at <https://eservices.icai.org>.

**E. Unit scheme of Intermediate examination:**

1. Candidate appearing in Intermediate Unit scheme of examination are advised to ensure that they appear in the papers relevant to their respective unit. For details of the papers of the various Unit/s scheme of the examination, candidates are advised to visit "Frequently Asked Questions (FAQs)" in the student/examination link hosted on the website [www.icai.org](http://www.icai.org) or the Guidance notes hosted along with the examination forms.

**F. Act of Unfair Means:**

Violation of Instructions to Examinees as contained above tantamounts to adoption of unfair means. The nature of such violation, inter alia, includes the following.

1. Writing/jotting on the question paper (other than Roll Number at the specified place)
2. Writing in the answer book or additional book of, e.g. Roll Number [other than at the specified space]/ Registration Number, Name, Mobile number, unwarranted Remarks, irrelevant notes etc.
3. Possession of material inside the examination hall/room/washroom, e.g. writing/copying material / books / notes / writing on desk/writing on writing pad/geometric box/admit card (relevant for the day of the examination or otherwise), mobile phone [in switched off mode or otherwise], I Pod etc.
4. Seeking sympathy/making appeal, e.g. parent or relative passed away, met with accident /was hospitalized/ award marks/minimum required marks, inducement to examiner/writing irrelevant / unrelated remarks etc.
5. Writing/making in the answer book or additional answer book distinguishing marks - e.g. religious symbols, prayers, Om, Swastika, 786, etc.
6. Leaving the examination hall without submitting the (1) MCQ booklet and (2) Descriptive type answer book to Invigilator.
7. Misbehaving with the examination functionaries
8. Using of different inks/highlighter
9. Answering the questions in different hand writing on different pages
10. Tearing off any sheet from the answer book
11. In the case of persons with disabilities, using the services of a writer who does not fulfill the eligibility requirements by making a false declaration regarding educational qualifications of the writer.
12. Using ink, other than black, sketch pen, highlighter for underlining or highlighting.
13. Carrying any paper, book, notes or any other written material in the examination room/hall.
14. Writing / making extraneous (irrelevant/ unrelated) notes/remarks. Write / make appeal for marks etc.
15. Carrying printing models or scientific calculator
16. Exchange of pen, pencil, eraser, question paper, scale, calculator etc.
17. Talking/communicate with any other examinees.
18. Tearing and carrying any page/leaf from the answer book, including additional answer book.
19. Leaving seat without permission.
20. Carrying mobile phones or any other electronic gadget/device in any form [except calculator].
21. Smoking, chewing tobacco/betel nut, gum etc.
22. If a candidate is found to have resorted to or has made attempts to resort to unfair means pertaining to an examination, the Council may , on receipt of a report to that effect and after such investigation as it may deem necessary, take such disciplinary action against the candidate concerned as it may think fit. The Superintendent of the examination has absolute power to expel a candidate from the examination hall, if in his opinion the candidate has adopted or attempted to adopt unfair means in connection with the examination. Any candidate expelled from the examination hall must, before leaving the hall, submit to the Council his/her explanation in writing through the Superintendent of the examination.

The above cases will be considered by the Examination Committee in accordance with the provisions of Regulation 41, read with Regulation 176, of the Chartered Accountants Regulations, 1988. The decision taken by the Committee includes cancellation of result and debarment from appearing in the examination in future.

In view of the above, candidates are advised to read the instructions carefully and familiarize themselves with the same to avoid falling within the ambit of unfair means leading to avoidable difficulties.

**G. General:**

In case of any inadvertent mistake in printing or framing of a question in a paper, candidates can bring it to the notice of the Additional Secretary (Exams), within a week from the last date of examination.

**Specific Instructions in case of Composite Papers  
(i.e. Descriptive cum Objective Type papers)**

It has been decided that with effect from May 19 examinations, following papers of Intermediate level exams will have multiple choice questions to the tune of 30 marks and other questions of descriptive nature to the tune of 70 marks.

Intermediate	
Paper	Subject
2	Corporate and Other laws
4	Taxation
6	Auditing and Assurance
7	Enterprise Information system and strategic management

Other details are as follows:

- (i) There will be no negative marking for wrong answers.
- (ii) No reasoning is required for answers to MCQs.

**Question Paper and answer books:**

In the above mentioned papers, question paper will contain two parts. Part I will comprise MCQs and Part II will contain the descriptive questions.

Both parts of the question paper will be distributed to the candidates 15 minutes before commencement of the exam. Descriptive answer book cover page contains the answer sheet for MCQ Questions of Part A for the subject.

Please note that MCQ booklet seal shall be opened by the candidate at 2.00 PM only. In other words, reading time is not allowed for MCQ portion of the composite papers.

Candidates will be required to answer Part I of the paper on OMR portion of cover page of descriptive answer book and Part II on subsequent pages of descriptive answer books.

**In Paper 4 and Paper 7 of Intermediate level exams, where there are separate descriptive type answer books for each of the sections, OMR answer sheet will be only one in respect of MCQs of Section A as well as Section B. Candidates are required to hand over (a) descriptive type answer book, (b) MCQ booklet to the invigilator after the conclusion of the exam.**

**Directions for filling information on OMR cover page of descriptive answer book:**

- The candidate should write correct Question Booklet Serial Number, Paper Number, Paper code viz. ABC or XYZ, Level of Exam, with black ball point pen in the boxes and darken appropriate circles underneath the boxes with good quality H.B. Pencil only. In case any candidate fills in these information wrongly, the Institute will not take any responsibility for rectifying the mistake. The Paper Code and Question Booklet Serial Number as darkened by the candidate will be final and the result will be processed on the basis of the circle(s) darkened by him/ her.
- Each column in the OMR portion of answer book corresponds to the serial number of question given in the MCQs booklet. In each column, there are four circles which correspond to the four options for answer, of which one option which is correct is to be darkened on the answer sheet only. Any answer marked/ darkened in the question paper booklet will not be taken cognizance of and no marks will be awarded.
- Candidates are required to sign in descriptive answer book(s).
- In the OMR portion of answer book multiple darkened circles for a MCQ question will be treated as wrong answer and for questions not answered, a zero will be given.
- Illustration for correctly marking the answer in the OMR portion of answer book

**Illustration**

Marking the answers	
Correct Method:	Wrong method :
For Question No. 52, if you consider the correct answer to be C, mark as shown below	Do not Mark as shown below
52    (A)    (B)    ●    (D)	52    (A)    (B)    (C)    (D)
	52    (A)    (B)    (C)    (D)
	52    (A)    (B)    (C)    (D)
	52    (A)    (B)    (C)    (D)
	52    (A)    (B)    (C)    (D)

6. A candidate has the option to erase the answer if he/ she wants to change the answer already darkened. In such a case, he/ she should erase it completely with good quality eraser and ensure that no mark is visible after erasing.

7. Candidates may bring a card board or clip board on which nothing should be written so that they have no difficulty in darkening circles in OMR portion of answer book as the table provided in the examination hall may or may not have even or smooth surface.

**Bar Coded Sticker**

Only one bar code sticker is provided in the attendance register in respect of all papers, except in the case of Paper 4 and 7 of Intermediate, where two bar code stickers for each paper are provided.

Paper 4 and 7 have two sections each and answers in respect of each of the sections are to be written in the respective answer book/s. In respect of Paper 4 and 7, where there are two descriptive answer books, one for each of the sections, candidates are required to peel of the stickers from the attendance register and affix them on the respective answer books.

**Provisions relating to composite papers**

1. The paper is a single paper for all purposes and intent- i.e. for passing requirements, exemptions, statement of marks, inspection/providing certified copies of answer books, etc.
2. There is no segregation of timings within the 3 hours duration, separately for descriptive type questions and the objective type questions. Candidates will be free to use the time as per their convenience.
3. Statement of marks will contain the combined marks of both Part I and Part II.
4. Read the Announcement "Changes introduced in CA examinations to be held in May 2019 and onwards" dated 23-04-2019 hosted on [www.icaai.org](http://www.icaai.org) for more details.

**Kindly visit the link <https://www.icaai.org/post/exam-nov-dec-2022> for Specimen Copies of Answer books & Attendance Registers.**

\*\*\*\*\*



दिल्ली विश्वविद्यालय  
University of Delhi

#### Acknowledgement Slip

<b>Form Number</b>	22ECON1139259
<b>Reference Number</b>	8465/22ECON1139259/36/1/333
<b>Name</b>	PARMOD KUMAR
<b>Email</b>	parmodphogat1234@gmail.com
<b>Mobile</b>	8708182126
<b>Course</b>	M.A. Economics
<b>Department/College</b>	Department of Economics
<b>Department/College Allocated</b>	Department of Economics
<b>Course Fee</b>	8883
<b>Transaction Datetime</b>	2022-12-03 19:55:20.0
<b>Admission Status</b>	Payment Done
<b>Re-Allocation Status</b>	
<b>Applied For Re-Allocation</b>	No
<b>Re-Allocation Applied On</b>	NA

**Note: Please retain the print of the acknowledgement slip for further reference.**



© University of Delhi 2022 (<http://du.ac.in>) Recommended browsers Internet Explorer 9+, FireFox 35+, Opera 25+, OSX Safari 7+ and Chrome 47+

Samarth e-Gov (<https://samarth.edu.in/>)



Abhinav 774 &lt;abhinavbarua2015@gmail.com&gt;

## PGP 2022-24 Admission Offer Letter

pgp.admission@iimraipur.ac.in <pgp.admission@iimraipur.ac.in>  
To: Abhinavbarua <abhinavbarua2015@gmail.com>

Wed, May 25, 2022 at 10:05 AM



ABHINAV BARUA  
CAT Reg. No. : 21035703

Greetings from IIM Raipur!

Congratulations on your admission to Indian Institute of Management Raipur for PGP Batch 2022-24 in the category of ST. Please accept our personal wishes on your outstanding achievements. As you embark on this transformative journey of two years, we wish that you will be exposed to the brightest minds of the business world.

We look forward to welcome you officially to this vibrant community for the academic year 2022-23. Please send us your acceptance of the provisional admission offer by completing the form on the admission portal. Please pay the required acceptance fee (through online payment mode only) of Rs. 1,00,000 (Rupees One lakh only) on or before 29 May 2022 at 17.00 hours, failing which the offer stands withdrawn. This amount will be adjusted against the first term program fees payable by you. The offer acceptance link is <http://14.139.235.164:81/admission/>.

If you decide to withdraw from the PGP 2022-24 at IIM Raipur, after acceptance of offer, the acceptance fees will be refunded to the candidate after a deduction of Rs.1,000 as a processing fee, subject to receiving your withdrawal through the above link only on or before 24 June 2022 on or before 17.00 hours. Please note that the withdrawal request will be accepted only through the link provided.

Candidates who have accepted the provisional offer will be informed through email and/or website about the online registration process. You are requested to check your email, spam, and junk folders regularly for the registration process. The online registration process should be completed within stipulated date and time, failing which your admission offer stands cancelled even though you have accepted the provisional admission offer by paying acceptance fees.

Please submit the following documents through our online registration portal. Ensure that all the documents are readable and colored scan copies.

1. All transcripts of 10th, 12th, and under graduation
2. Degree certificate(s) (Those who have graduated before 2020-2021)
3. Category Certificate (if applicable)
4. EWS certificate (if applicable)
5. Work Experience Certificate (if applicable)

Please visit our website [www.iimraipur.ac.in](http://www.iimraipur.ac.in) for more information on accommodation and program fee structure.

Your admission will be valid, subject to your fulfilling the eligibility conditions stipulated in the CAT 2021 Bulletin and any other conditions conveyed to you through our website or other means. You have been offered provisional admission based on the information provided by you. If any of the information furnished is found incorrect or false at any stage, IIM Raipur reserves the right to cancel your admission offer. Any disputes arising out of or in respect to admission to the Post Graduate Program, the Director, IIM Raipur, or his nominee's decision will be final. All matters shall be subject to the Raipur jurisdiction.


We look forward to seeing you on campus

With best wishes,

IIM Raipur

Indian Institute of Management Raipur  
Atal Nagar, P. O. - Kurru (Abhanpur),  
Raipur – 493 661  
Contact:0771-2474613

 दिल्ली विश्वविद्यालय University of Delhi		22POLI1146424					
Application for Admission to M.A. Political Science							
<b>Submission Information</b>							
Transaction No.	220608123005445						
Amount	300.00						
Date	08-06-2022 11:20:48						
Form No.	22POLI1146424						
<b>Name</b>	MOHIT SINGH GANGWAL	<b>Category</b>	SC (Minority Category: Not Applicable)				
<b>Gender</b>	Male	<b>Nationality</b>	Indian				
<b>Date of Birth</b>	18-03-2000	<b>Age (As on 01-04-2022)</b>	22 Years 0 Months 14 Days				
<b>Email</b>	mohitganghotri2000@gmail.com	<b>Father's Name</b>	UMRAV SINGH GANGWAL				
<b>Mother's Name</b>	Omwati	<b>Guardian's Name</b>					
<b>Mobile</b>	7827386020	<b>University attended for Qualifying Exam</b>	University of Delhi				
<b>PwD Category</b>	Not Applicable	<b>CW Category</b>	Not Applicable				
<b>Writer Assistance Required</b>	Not Applicable	<b>State of Domicile</b>	NCT of Delhi				
<b>Identity Proof</b>	Driving License	<b>ID Proof No.</b>	DL1120180010041				
<b>Postal Address</b>	Ground floor house no.328 pocket 3 paschimputi new delhi , Near Sai kirpa jewellers West Delhi, Delhi - 110063 , India	<b>Bank Details</b>	Name of The Account Holder: MOHIT singh Bank Account Number: 0120000102673015 Bank Name: PUNJAB NATIONAL BANK Bank IFSC: PUNB0012000				
<b>Hostel Requirement</b>	No	<b>Covid Vaccinated</b>	Both doses taken				
<b>Employment Details of Parents</b>							
<b>Father's Name</b>	UMRAV SINGH GANGWAL	<b>Mother's Name</b>	Omwati				
<b>Father's Employer</b>	Other	<b>Mother's Employer</b>	None				
<b>Father's Cadre</b>		<b>Mother's Cadre</b>					
<b>Father's Staff Type</b>		<b>Mother's Staff Type</b>					
<b>Father's Designation</b>	WORKER	<b>Mother's Designation</b>					
<b>Father's Organisation</b>	Private	<b>Mother's Organisation</b>					
<b>Father's Salary</b>	Less than 1,00,000	<b>Mother's Salary</b>					
<b>Do you want to apply under DU ward quota?</b> updated on							
<b>Educational Qualification</b>							
Examination Passed	Stream / Subject	Board / University	Year of Passing	Result Type	Maximum Marks	Marks Obtained	Percentage/CGPA
10+2 or Equivalent	Art	CENTRAL BOARD OF SECONDARY EDUCATION	2019	Percentage	500	369	73.80

B.A(programme)	HINDI+POLITICAL SCIENCE	University of Delhi	2022	CGPA	Result Awaited	Result Awaited	Not Applicable
Last College: DELHI COLLEGE OF ARTS AND COMMERCE		Exam Roll Number (For DU Students only): 19016501135		Enrollment No. (For DU Students only): 19DCACBAPR000155			
<b>Eligibility Criteria</b>							
Option for admission criteria:				<b>Both Entrance &amp; Merit</b>			
<b>For Entrance Based</b>							
Category Code - 1	All the candidates with B.A.Hons. /B.A. Program/B.A .Pass /B.A. Degree from the University of Delhi or any other Universities recognized as equivalent to the University of Delhi.				50% marks in last qualifying examination or equivalent grade		
<b>For Merit Based</b>							
Category Code - 3	B.A (Hons.) in Political Science from University of Delhi.				60% marks or above or equivalent grade		
<b>Center Choice</b>							
<b>Preference shall only be honoured if sufficient number of candidates have applied in that particular city!</b>							
Preference 1: Delhi (NCR)(includes Delhi, Faridabad, Gurgaon, Ghaziabad, Noida, Gurugram, Sahibabad)							
Preference 2: Chandigarh/Mohali							
Preference 3: Jaipur							
<b>Other Preferences/Choice</b>							
<b>SOL</b>	Yes	<b>NCWEB</b>	Not Applicable	<b>Sports</b>	No		
<b>College Choice in order of preference</b>							
1. North Campus		2. South Campus		3. Department of Political Science		4. School of Open Learning	
<b>Declaration</b>							
I have checked all the entries made by me in the form. Any wrong information given by me will lead to cancellation of my admission and also penal action against me.							
							
				<b>( MOHIT SINGH GANGWAL )</b>			



THE INSTITUTE OF CHARTERED ACCOUNTANTS  
OF INDIA



### Student's Identity Card

Student Name : KASHISH CHOUREY

Registration Number : CRO0676110

Date of Birth : 17/01/2002



A/2 POLICE LINE HOSHANGABAD,GINNI

Address :

C O M P O U N D , I N D , M A D H Y A

PRADESH,HOSHANGABAD,HOSHANGABAD,461

001.

Valid from : 19/09/2021 Valid to : 19/09/2025

Card No. : SI2022070225

Director, Board of Studies

### INSTRUCTIONS

- (i) This card is issued only for identification purpose and does not authorise cardholder to represent the Institute.
- (ii) The cardholder is a student of the Institute at the time of issuance of this card.
- (iii) The validity of card is 4 years from the date of issuance.
- (iv) This card is not transferable.

Student's Signature



THE INSTITUTE OF CHARTERED ACCOUNTANTS  
OF INDIA



**Student's Identity Card - Duplicate**



Student Name : HARSHIT TYAGI  
Registration Number : CRO0663398  
Date of Birth : 03/05/2001  
Address : 687/E L- BLOCK, SHASTRI NAGAR, India, UTTAR  
PRADESH, MEERUT, MEERUT, 250001.

Valid from : 17/02/2020 Valid to : 17/02/2024

Card No. : SI2022001583

Director, Board of Studies

**INSTRUCTIONS**

- (i) This card is issued only for identification purpose and does not authorise cardholder to represent the Institute.
- (ii) The cardholder is a student of the Institute at the time of issuance of this card.
- (iii) The validity of card is 4 years from the date of issuance.
- (iv) This card is not transferable.

Student's Signature

**Delhi College of Arts & Commerce**  
 (University of Delhi)  
 Netaji Park, New Delhi-110023 Phone No.: 011-24109821  
 Email ID: principaldcac@gmail.com

**STUDENT IDENTITY CARD / LIBRARY CARD**

Member ID No. : 19079522  
 Name : ANOOP KUMAR  
 Father's Name : RADHE SHYAM  
 Date of Birth : 29-3-2001  
 Course : B.Com  
 Roll No. : 795  
 Date of Adm. : 8/3/2019  
 Mobile No. : 8527139674  
 Email ID : ak381137@gmail.com

Year 2019-2020

Signature \_\_\_\_\_ Library In-charge \_\_\_\_\_ Principal \_\_\_\_\_

**Delhi College of Arts & Commerce**  
 (University of Delhi)  
 Netaji Park, New Delhi-110023  
 Phone No.: 011-24109821 Email ID: principaldcac@gmail.com

Address : V-119 OLD NANGAL DELHI CANTT- 10 OPPOSITE TO  
 SITA RAM DWAR, New Delhi, Delhi, 110010

2nd Year 2020-2021 \_\_\_\_\_

3rd Year 2021-2022 \_\_\_\_\_

**INSTRUCTION**

1. The IDENTITY CARD is Non-Transferable.
2. The Member is responsible for the damage/loss of books issued on his/her card.
3. No dues certificate will be issued only after producing this card.
4. Student must carry the identity Card produce it whenever demanded.
5. A duplicate card will be issued on payment of Rs. 30 on application with F.I.R. from Police Station.

College Roll No. : 795

*Anoop*  
 7/10/2022





Identity Card

**CAMPUS LAW CENTRE  
FACULTY OF LAW**

University of Delhi, Delhi-110007



Name..... UDAY GAUTAM.....

Father's & Mother's Name..... Sudhit Kumar / Rajnish Kumar.....

Course..... LB..... Year..... 2022..... Sec..... A.....

Roll No..... 213098061006..... Year 2021-2022

UNIVERSITY OF DELHI  
FACULTY OF LAW  
CAMPUS LAW CENTRE  
Delhi-110007

D. Assistant

*[Signature]*  
Section Officer

भारतीय जन संचार संस्थान



भारतीय जन संचार संस्थान  
अरुणा आसफ अली मार्ग, जेएनयू न्यू कैम्पस, नई दिल्ली  
(सूचना एवं प्रसारण मंत्रालय, भारत सरकार)

**INDIAN INSTITUTE OF MASS COMMUNICATION**  
Aruna Asaf Ali Marg, JNU New Campus, New Delhi  
(Ministry of Information & Broadcasting, Govt. of India)



Valid Upto : 31.07.2023

Student Name : Devansh Tiwari

Course : Digital Media

Blood Group : B+

No. : IIMC/DM/20

*Devansh*

अपर महानिदेशक / ADG

UNIVERSITY OF  
**EXETER**

**STUDENTS'  
GUILD**

**S Bhattacharya**

**Student ID No: 710078753      PF**



**Card No. 040330695X      Exp: 25/09/2023**



# JAWAHARLAL NEHRU UNIVERSITY

NEW DELHI-110067

Tel. : 26742575, 26741557, 26742676



Identity Card No.

22351020968/M.17/1174

Name

AYUSH SINGH

Date of Birth

31/12/2001

Prog. of Study

M.A. POLITICS (PISM)

School

SIS

Hostel/Residence

Hostel allotted on

*Ayush Singh*  
Signature of Student

Sig. of Administrative  
Officer of the School

Validity as per Sticker on reverse



# Delhi College of Arts & Commerce

(University of Delhi)

Netaji Nagar, New Delhi- 110023 Phone No. : 011-24109821

Email ID: [principaldcac@gmail.com](mailto:principaldcac@gmail.com)



## STUDENT IDENTITY CARD / LIBRARY CARD



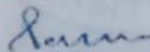
Year 2019-2020

Member ID No. : 19043022  
Name : AANCHAL  
Father's Name : SURESH  
Date of Birth : 9-2-2001  
Course : B.A. (Hons.) Political Science  
Roll No. : 430  
Date of Adm. : 7/10/2019  
Mobile No. : 9818357203  
Email ID : [aanchalkanojiya926@gmail.com](mailto:aanchalkanojiya926@gmail.com)

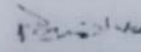




Signature



Library In-charge



Principal

430.ing

## Registry Admissions

Imperial College London  
Level 3 Sherfield Building  
South Kensington  
London SW7 2AZ

Tel: +44 (0)20 7589 5111  
Email: [admissions.enquiries@imperial.ac.uk](mailto:admissions.enquiries@imperial.ac.uk)  
[www.imperial.ac.uk/](http://www.imperial.ac.uk/)

24 May 2022

Dear Varnika Aggarwal,

Congratulations! We are delighted to inform you that your application to Imperial College London has been successful and that we would like to make you an offer to study with us.

We hope that you're as excited about joining us as we are at the prospect of welcoming you. Imperial is a global top ten university with a world-class reputation in science, engineering, business and medicine, so we're thrilled at the prospect of you joining our vibrant community.

Your offer is conditional, so you will still need to meet the requirements we outline below before you can take up your place,

### Your details:

College ID (CID): 02329973  
Name: Varnika Aggarwal  
Date of birth: 17/10/2000

### Programme details:

Programme: Finance and Accounting (MSc 1YFT)  
HECOS code: 100107  
CAH Level: CAH17-01-07  
Campus: South Kensington  
Programme start date: 01/09/2022  
Expected end date: 01/09/2023

### Financial details:

Fee Status: Overseas  
First year tuition fee: £39000

*\* Please note that the tuition fees published as linked above will be subject to increases in future academic years in line with the [tuition fee policies](#). Please also note that if you defer your studies, your fees and fee liability will be subject to reassessment and may change.*

### Conditions:

Official confirmation of the award of the Bachelor's degree with 8/10 or better to be verified with Imperial as follows: 1. If your university has a secure digital e-transcript verification service, please use this method and share this with: [business.admissions@imperial.ac.uk](mailto:business.admissions@imperial.ac.uk) 2. Otherwise, please verify your degree award using the online qualification check service via: <https://imperial.qualificationcheck.com/#/login/register>

- Status: Not Received

- Deadline: 08/08/2022

Payment of a 10% deposit towards your tuition fees. You will be invoiced in due course by [tuition.fees@imperial.ac.uk](mailto:tuition.fees@imperial.ac.uk)

- Status: Not Received

### **Replying to your offer**

If you have not already replied to your offer, you must do so within 28 calendar days of the date of this offer in your Imperial Gateway account. If you do not reply to your offer by this deadline, it may be withdrawn.

By accepting your offer, you will be entering into a contract with the College and agreeing to our [terms and conditions](#), so you should review these prior to submitting your decision.

### **Keeping track of my offer conditions**

You can track the status of your offer conditions and your offer status in your Imperial Gateway account. Please note that if you are submitting documentation to fulfil conditions it may take up to five business days for these to be processed and before you see an update in your Imperial Gateway. Naturally, we will work to process these as soon as possible for you!

### **Next steps**

To find out more about the next steps in the admissions process, please see our Study website: [www.imperial.ac.uk/study/pg/apply/after-you-apply](http://www.imperial.ac.uk/study/pg/apply/after-you-apply)

We'll also endeavour to keep you updated with all the relevant information you need at the relevant stages, but if you need to contact us for support, [we're here to help](#).

You can also [find out more about postgraduate study](#), keep up to date with Imperial's research and developments on our [News website](#), follow us on social media, or sign up for our [daily news bulletin](#).

Congratulations again and I hope we will be welcoming you to the College soon.

Signed on behalf of Imperial College London,



Mr David M P Parrott  
Head of Admissions  
Imperial College London



दिल्ली विश्वविद्यालय  
University of Delhi

#### Acknowledgement Slip

<b>Form Number</b>	22COMM1019227
<b>Reference Number</b>	22955/22COMM1019227/59/2/97
<b>Name</b>	KHUSHI GARG
<b>Email</b>	khushi.garg144@gmail.com
<b>Mobile</b>	8929827692
<b>Course</b>	M.Com
<b>Department/College</b>	Shaheed Bhagat Singh College
<b>Department/College Allocated</b>	Shaheed Bhagat Singh College
<b>Course Fee</b>	12991
<b>Transaction Datetime</b>	2022-12-10 18:22:48.0
<b>Admission Status</b>	Payment Done
<b>Re-Allocation Status</b>	
<b>Applied For Re-Allocation</b>	No
<b>Re-Allocation Applied On</b>	NA

**Note: Please retain the print of the acknowledgement slip for further reference.**







भारतीय प्रौद्योगिकी संस्थान गांधीनगर  
पालज, गांधीनगर 382 355, गुजरात, भारत  
INDIAN INSTITUTE OF TECHNOLOGY GANDHINAGAR  
Palaj, Gandhinagar 382 355, Gujarat, India

Office : +91 792395 2014  
E-mail : doaa@iitgn.ac.in  
Website : www.iitgn.ac.in

IITGN

Ref No: IITGN/ACAD/MASC/ADMISSION/2022-23(1)/48  
Date: 01<sup>st</sup> April, 2022

Dear Mohit Singh  
(Application No: 221A00634),

Congratulations on your selection to the M.A. in Society & Culture programme at IIT Gandhinagar! You are about to join a dynamic institution that is committed to innovation and excellence in education. We take tremendous pride in our novel approach to academics and our futuristic outlook, and look forward to having you join us soon in this exciting endeavour. Our vision and mission statements are enclosed.

The general terms and conditions of your admission are also enclosed (Enclosure 1), along with details on fee payment (Enclosure 2). Kindly note the deadline for fee payment carefully.

As an institution, we are committed to adopting the best standards and practices in education. We therefore take an uncompromising position on ethical conduct and human values. We believe in equal opportunities for all and are committed to a policy of non-discrimination against any individual based on his/her ethnicity, caste, religion, gender or socio-economic status. We also have a “zero tolerance” policy towards ragging, harassment and bullying of any sort (Enclosure 3). You are also required to submit a signed statement on good conduct and academic honesty (Enclosure 4).

Students will be provided with hostel accommodation and access to other facilities of the Institute on their arrival (Enclosure 5). Hostel rooms may have to be shared with other students. The Institute can currently accommodate only very limited guests of the students inside the campus. Students are not permitted to accommodate guests in their rooms. All guests are expected to make their own arrangements for guest accommodation outside the campus.

IIT Gandhinagar is a modern campus with a number of facilities available for our students. The list of campus facilities is available at <http://www.iitgn.ac.in/new-campus/>. We are also a green campus, and all members of the community are encouraged to adopt sustainable use of all resources. In particular, we strongly encourage walking and bicycle use, and use of personal motor vehicles by the students inside the campus is not permitted.

You are required to arrive at the Institute campus by 5 PM on 17 July 2022. The joining and registration procedures have to be completed on 18 July 2022. You are required to attend the orientation programme, “Aarohan” details of which will be shared in due course. If you are unable to register on 18 July 2022, we will presume that you are not interested in admission to IIT Gandhinagar. At present there is no requirement of quarantine but you must be fully vaccinated before you arrive on campus. However, if the Institute quarantine norms changes in view of the evolving pandemic situation, a revised schedule of arrival on campus will be intimated in due time.

Please do not hesitate to contact the Academic Office if there are any questions. We look forward to personally welcoming you at IIT Gandhinagar soon.

With best wishes,

Kabeer Jasuja  
Dean (Academic Affairs)

Dear Manan Batra,

Congratulations on your selection to the 12th cohort of the Young India Fellowship (YIF) and the Class of 2023!

On your acceptance of our offer, you will join a distinctive group of about 100 young individuals from diverse academic, professional, socio-economic and geographic backgrounds. We strive to guide and support them on their journey to positions of leadership and positive impact, in India and the world.

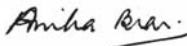
I believe that the YIF will help you evolve personally and professionally, through a year-long immersion in a world-class learning environment. The programme will give you the opportunity to engage with a range of courses across domains and disciplines, taught by some of the most inspiring and accomplished faculty from India and around the globe. The Critical Writing course will enhance your ability to think critically and write effectively, while the Experiential Learning Module (ELM) will give you the opportunity to work collaboratively on real-world problems. As you go through the year at the YIF, it is our hope that the engagement with your faculty, peers and mentors will help you better understand your strengths, and give shape to your aspirations.

On graduating from the programme, you will be awarded a postgraduate diploma in Liberal Studies from Ashoka University. Fellows also have the option to apply for an additional year of study and pursue a postgraduate Master of Arts degree in Liberal Studies. They could also explore other opportunities through the Entrepreneur-in-Residence Programme or the Mother Teresa Fellowship for Social Impact. The Career Development Office at Ashoka University will support you in finding meaningful work opportunities, should you wish to opt for campus placements. You will also receive guidance and support in case you wish to study further and pursue a postgraduate or doctoral education. In all of this, you will have the support of the Ashoka community, which includes our alumni.

It promises to be an exciting year ahead, beginning with an Orientation Week starting in early August 2022, where you will get the opportunity to interact with your classmates and meet the leadership and key members of the YIF and Ashoka University. Until then, the Office of YIF Admissions will be your point of engagement, and you will continue to hear from them as they organise forums to help you make this decision, to engage with others who aspire to join the programme, and more.

I look forward to seeing you on the beautiful Ashoka University campus this August, and to the beginning of another rich and meaningful year at the Young India Fellowship.

With Regards,



**Aniha Brar**  
Dean, The Young India Fellowship  
Ashoka University

Your offer from the University of Exeter. Ref: (710078753)



**Student Number: 710078753**

**S Bhattacharya**  
**Plot No. 18, Datta Jagadamba Mandir Marg**  
**Nandadeep Building (B-Wing)**  
**Flat No. 503**  
**Opposite New Mahavir Medical Store**  
**400093**

**25 May 2022**

**Dear Shagnick,**

Thank you very much for your application to study at the University of Exeter.

We think you can really thrive here, and we have the staff, environment, facilities and community to offer you a warm welcome and support you academically.

We are delighted to offer you a place at the University, congratulations. Details of your offer are:

<b>PROGRAMME TITLE:</b>	Master of Research in Economic and Social History
<b>PROGRAMME DATES:</b>	26 September 2022 25 September 2023
	The programme start date given above is the official start date of your programme of study. All new students are invited to attend welcome activities in the week preceding and further details of these will be communicated in due course.
<b>MODE OF STUDY:</b>	Full Time
<b>OUR OFFER:</b>	Your offer is conditional. This means we will require you to meet the following conditions to be accepted on to the programme: <ol style="list-style-type: none"> <li>1. Graduation with a CGPA of at least 6.35 in your current programme of study and receipt of formal confirmation of the award.</li> </ol>

If you have outstanding conditions on your offer, please upload scanned or certified copies of transcripts via your Applicant Gateway, or email us the same. We ask you not to post the originals.

**If you have met all of the conditions of your offer, we do not require anything else.**

**TUITION FEES:**

You have been classified as International for fee purposes.

By accepting your place you will be confirming your fee status. However, if you think your fee status is incorrect you have 28 calendar days, from the date of your offer, to query your status based on your current circumstances. If you wish to do so please contact us at: [ad-feestatus@exeter.ac.uk](mailto:ad-feestatus@exeter.ac.uk), stating your full name, Exeter Student number, programme and details of why you think the fee status is incorrect. By accepting your place you will be confirming your fee status. Please refer to our [Fee Status guidance](#).

Tuition fees for 2022/3 are £20000.00.

For those studying for more than one year, our fees are expected to increase modestly in line with Consumer Price Inflation measured in December each year. More information can be found on our [Student Finance webpages](#).

We have a number of exciting scholarships and bursaries. Please check our [funding website](#) to find further details of these.

**OTHER COSTS:**

**Disclaimer** - The University of Exeter does its best to outline significant additional costs associated with your programme at offer stage. There may be other costs associated with your study or that are personal to you (or individual to your circumstances) which we are unable to outline at offer stage. Where appropriate details of additional costs will be given in programme information or on the [University website](#) under the appropriate area.

**ACCEPTING YOUR OFFER:**

In order to confirm your place at Exeter you must accept our offer. This can be done by accessing your Applicant Gateway. This can be accessed [here](#). You can log in using your email address [bshagnick37@gmail.com](mailto:bshagnick37@gmail.com) and the password you chose when you applied, or using Google+.

**DEPOSIT:**

We will require a tuition fee deposit of £1500 by 20th July 2022 to guarantee your place. Please note this is not an extra charge, but an early payment towards the costs of your tuition.

If you have any difficulties in paying the deposit by this date please contact the Admissions Office via the [Applicant Gateway](#), providing details of the circumstance and advising on a date when the deposit payment would be possible and an extension will be considered. If you are applying for a Postgraduate loan from the Student Loans Company you can request an extension via the [Applicant Gateway](#) too.

**Exemptions:** You may be exempt from paying a deposit if you are receipt of an approved professional career development loan, scholarship or studentship covering the full tuition fees. If you believe you are exempt please send evidence to the Admissions Office via the [Applicant Gateway](#).

**IMMIGRATION:**

If you require a student visa to study in the UK you will need to provide a [Confirmation of Acceptance for Studies \(CAS\)](#) in support of your visa application. We will contact you about this once you have firmly accepted your offer, paid your deposit and met all conditions. The earliest you can apply for a visa is 6 months before your study start date, and it is important to note that the process may take a number of weeks. For information on visa processing times please see [www.gov.uk](http://www.gov.uk)

We strongly advise that you accept your offer and pay the tuition fee deposit (if required), at least 6 months before the beginning of your studies or as soon as possible if after this date, to give you sufficient time to successfully apply for your visa.

When you apply for your Student visa you will need to ensure that you meet the financial requirements. Please check our website for detailed information on these and other eligibility criteria. Our [International Students website](#) for more information about immigration, travel to Exeter, English Language requirements, visits to your country and much more, including our handbook 'International Students' Guide'.

**NEXT STEPS:**

You can keep track of your application via the [Applicant Gateway](#). You can use this to request changes to your start date, accept your offer, or submit further documentation.

Once again let me congratulate you on your offer of a place at Exeter and assure you our Admissions Team are here to support you through the process. Their contact details can be found at the bottom of this email.

Yours sincerely

Claire Galliford  
Head of Admissions Operations (Interim)

Tel: 0300 555 60 60 (UK callers)\*  
+44(0)1392 723044 (EU/International callers)  
Email: [pg-ad@exeter.ac.uk](mailto:pg-ad@exeter.ac.uk)  
Website: [www.exeter.ac.uk/postgraduate/](http://www.exeter.ac.uk/postgraduate/)

We welcome your feedback and comments. Please tell us how we did at [admissionsfeedback@exeter.ac.uk](mailto:admissionsfeedback@exeter.ac.uk)

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**TERMS AND CONDITIONS**

Please ensure that you read carefully through all terms and conditions.

By accepting an offer of a place you are agreeing to the following:

- Applicants who meet the requirements of their conditional offer and provide the required documentation to demonstrate this, will have their place confirmed. Applications from candidates who have not met the requirements, are reviewed and their places may be confirmed if space is available: no guarantee is made that this will be possible.
- The University reserves the right to amend or withdraw an offer where it comes to our attention that the applicant (or party authorised to act on behalf of an applicant), provides fraudulent or false information or has not disclosed information which would have affected the outcome of their application.
- Requests to change programme during the application stage or on arrival at the University are not guaranteed and are subject to availability and meeting the terms of entry for that specific programme.
- In accepting your place you are confirming your fee status. If you think your fee status is incorrect, please refer to our [Fee status guidance](#) or contact us at [ad-feestatus@exeter.ac.uk](mailto:ad-feestatus@exeter.ac.uk)
- To abide by the [University of Exeter Admissions Policy](#).
- To abide by the [Student Contract](#).
- To abide by the [regulations for students](#). All students are required to abide by the [University's Charter, Statutes, Ordinances and Regulations](#) as a condition of enrolment. These include, without prejudice to the generality of that statement, academic regulations, arrangements for appeals and grievances, disciplinary regulations and regulations covering the use of the Library and IT facilities. Copies are available on request from [sid@exeter.ac.uk](mailto:sid@exeter.ac.uk) and can be accessed by following the link to Information for Current Students.

It is the responsibility of applicants to:

Provide full and accurate information in an application to the University;  
Disclose to the University any circumstances or relevant unspent convictions which would:  
- prevent you from participating or completing your chosen programme of study;  
- or restrict you from engaging in University life;  
Notify the University of any changes or corrections to the original application.

**YOUR PROGRAMME OF STUDY**

Programme contents and information about learning and teaching for your chosen programme can be viewed on our [website](#). The University reserves the right to make variations to programme contents, entry requirements and methods of delivery, and to discontinue, merge or combine programmes, both before and after a student's admission to the University, if such action is reasonably considered necessary by the University and will notify you via email where a substantial change is made to your programme of study.

In the event that, prior to the student commencing the first term of study for any programme described in our [prospectus](#), the University discontinues the programme, the student may either (1) withdraw from the University without any liability for fees; or (2) transfer to such other programme (if any) as may be offered by the University for which the student is qualified. If in these circumstances the student wishes to withdraw from the University and to enrol in a course at a different University, the University shall use its reasonable endeavours to assist the student.

Once the student has commenced the first term of study, if:

(a) the University's ability to deliver programmes or other services in accordance with the descriptions provided is compromised by circumstances beyond the control of the University (e.g. third party industrial action), the University will use all reasonable endeavours to minimise disruption as far as it is practical to do so;

(b) the programme is cancelled or substantially varied from that described in the [prospectus](#) for reasons other than circumstances beyond the University's reasonable control, the University will use reasonable endeavours to provide a suitable replacement programme. If the student does not wish to accept the replacement programme, the student shall be entitled to withdraw from the programme. In the event of such withdrawal the University shall make an appropriate refund of course fees.

#### **DATA SHARING**

In preparation for your arrival at the University we would like to share some of your personal information (such as full name, date of birth, Exeter Student Number, your email address/es and your University of Exeter username (once allocated) with the [Guild of Students](#). This information is not be shared until you have been offered and accepted an unconditional offer at the University and will be used to allow you to sign up for appropriate Guild events in advance of your formal registration with the University. If you do not wish to share your data, you must notify us within 10 days of accepting an unconditional place at the University by emailing [ad-data-share@exeter.ac.uk](mailto:ad-data-share@exeter.ac.uk), quoting your full name, student number putting DATA SHARE-OPT OUT in the header of your email.

The University works with a number of organisations around the world who assist with academic checks on submitted documents and quality assurance. In circumstances where the University needs to consult a third party organisation in order to clarify degree certificates and transcripts in order to make a decision we would like to share your information. If you could benefit from pre-departure assistance we might refer your application onto our network of appointed agents in country. If you do not wish us to share your information with approved third party organisations you can opt out by emailing [ad-data-share@exeter.ac.uk](mailto:ad-data-share@exeter.ac.uk) within the next 10 working days. If you email please quote THIRD PARTY-OPT OUT.

#### **EMAIL**

We will use email for the majority of our communication with you so please ensure you provide your Exeter Student Number and the email address you supplied when applying in correspondence with us. Please check your emails on a regular basis and inform us of any changes to your contact email address as soon as possible to avoid any delays.

#### **DEPOSIT REFUND POLICY**

All deposit payments are subject to a 14 day cancellation period, if you cancel your place within 14 days of making the payment your deposit will be refunded in full. By making a deposit payment you are confirming that you understand and agree to the terms and conditions of our [Deposit Refund Policy](#).

#### **FACEBOOK OFFER HOLDER PAGE**

Why not visit our Offer Holder Facebook page - <https://www.facebook.com/groups/universityofexeter2022>

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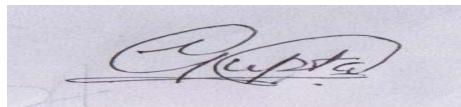




# The Institute of Chartered Accountants of India

(Setup by an Act of Parliament)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002  
**Intermediate Examination / Accounting Technician Examination - November, 2022**

## ADMIT CARD

Candidate's Name: UTKARSH GUPTA		
Candidate's Address:		
HOUSE NO 9-320/8, HIMALAYA FARM, RAMPUR ROAD, HALDWANI, HALDWANI, UTTARAKHAND-263139, INDIA		
Roll No.	362628	 Candidate's Signature
Exam / Group(s) / Unit*	Intermediate Group-I / ATE	
City	HALDWANI	
Medium	ENGLISH	
Registration No	CRO0673569	
Mobile Number	7668109388	
Centre of Examination	<p>QUEEN'S PUBLIC SCHOOL  1, CIVIL LINES NAINITAL ROAD  OPPOSITE SAURABH HOTEL  HALDWANI  UTTARAKHAND</p> <p>263141</p>	
		 2224763417  Additional Secretary (Exams), ICAI

\*Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icai.org/71213exam57227-inter.pdf>

- In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.
- Please see the time table and acknowledgement record placed below.
- In case the admit card does not bear your photograph and signature, you are advised to paste the photograph and affix signatures in the area marked on the printout of the admit card and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry the same to the examination centre, for onward submission by the examination centre to ICAI, in duplicate, as proof of your identity. You will be required to hand over the original attested admit card to the examination centre, while retaining one copy of the same, for your own record. You are also advised to carry one\* stamp size photograph (matching with the photograph affixed on the attested print out referred above) to the exam centre for affixing the same at the appropriate place in the attendance register. Also before the commencement of the exam upload the same photo/sign in the SSP.

\*NOTE: Please carry two stamp size photographs if you are a unit/both groups candidate.

IMPORTANT NOTE: The Examination timings are 02:00 P.M to 05:00 P.M.(IST). **Reach exam centre latest by 01:30 P.M. (IST). Exit will be allowed only after conclusion of the exam.**



**MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES**



**TIME TABLE AND ACKNOWLEDGEMENT RECORD**

<b>Day &amp; Date of Examination</b> 02.00 PM to 5.00 PM (IST)	<b>INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS</b>  <b>Roll No.:</b> 362628 <b>Registration No.:</b> CRO0673569	<b>Name of the Invigilator</b> [For use at the Examination Centre]	<b>Signature of the Invigilator</b> [In confirmation of receipt of Answer book(s)]	<b>Signature of the Invigilator</b> [In confirmation of receipt MCQ booklet]
<b>ATE / GROUP - I</b>				
Wednesday, Nov 02, 2022	Paper 1: Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Friday, Nov 04, 2022	Paper 2: Corporate and Other Laws Part I: Company Law Part II: Other Laws			
Sunday, Nov 06, 2022	Paper 3: Cost and Management Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Wednesday, Nov 09, 2022	Paper 4: Taxation Section A : Income Tax Law Section B : Indirect Taxes			
<b>GROUP - II</b>				
Friday, Nov 11, 2022	Paper 5: Advanced Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Sunday, Nov 13, 2022	Paper 6: Auditing and Assurance			
Tuesday, Nov 15, 2022	Paper 7: Enterprise Information Systems & Strategic Management Section A :Enterprise Information Systems Section B : Strategic Management			
Thursday, Nov 17, 2022	Paper 8: Financial Management & Economics for Finance Section A : Financial Management Section B : Economics for Finance			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
<b>Counter Signature of Chief Invigilator/Superintendent</b>				
<b>Note:</b> The papers mentioned above are general in nature. Candidates are required to appear as per the Papers/Group/Unit applicable to them and valid exemptions if any.				
1.				
<b>EXAMINATION TIMINGS OF CENTRES ABROAD</b>				
BAHRAIN, DOHA, KUWAIT	ALL PAPERS 11.30 AM to 02.30 PM	Equivalent to Indian Standard Time 02.00 PM to 05.00 PM		
ABU DHABI (U.A.E), DUBAI (U.A.E), MUSCAT (OMAN)	ALL PAPERS 12.30 PM TO 03.30 PM	Equivalent to Indian Standard Time 02.00 PM to 05.00 PM		
KATHMANDU (NEPAL)	ALL PAPERS 02.15 PM TO 05.15 PM	Equivalent to Indian Standard Time 02.00 PM to 05.00 PM		
THIMPU (BHUTAN)	ALL PAPERS 02.30 PM TO 05.30 PM	Equivalent to Indian Standard Time 02.00 PM to 05.00 PM		

2. **Late entry is permitted upto 2.15 PM(IST) only.**
3. **Candidates will be allowed to leave the exam centre only after conclusion of the exam.**
4. Reading time of 15 Minutes will start before the scheduled commencement of the examination (Please refer to Point No C.2 of the Instructions to examinees).
5. Question Papers of papers 2,4,6 and 7 comprise 2 Parts. Part I will comprise MCQs to the tune of 30 marks. Part II will comprise descriptive type questions to the tune of 70 marks. Ensure that you receive both the parts. In case you do not receive both the parts, bring it to the notice of the invigilator. Other papers, i.e. Paper 1,3,5 and 8 will be descriptive type papers for 100 marks.
6. You must write MCQ booklet number in attendance register while signing the same in paper 2,4,6 & 7.
7. On conclusion of examinations, hand over Answer book and MCQ booklet to the invigilator under acknowledgment on page 2 of the admitcard.
8. Discrepancy relating to exam,group,medium,centre,name spelling, registration number, Unit etc., should be reported in writing to the exam department so as to reach the Institute at least 7 (seven) days prior to the commencement of the examination.
9. Candidates appearing in "Intermediate Unit Scheme of examination" are advised to ensure that they appear in the papers relevant for their respective Unit/s. For details visit the FAQs hosted on [www.icai.org](http://www.icai.org) Students/examination section.
10. Help desk numbers are 0120-3054851,0120-3054852,0120-3054853,0120-3054835. Email:ipce\_examhelpline@icai.in Please read carefully and understand the instructions given in the enclosed "Instructions to Examinees" and instructions given on the second page of answer book to avoid WITHHOLDING / CANCELLATION OF YOUR RESULT.  
**Please carefully read the Instructions to examinees relating to Covid 19 pandemic and strictly adhere / follow the same.**

**The Examinees/ students should follow following guidelines for November, 2022 Examinations.**

1. Candidates should carry only the following items inside the examination hall :
  - > Mask on Face, Face Shield
  - > Gloves on hand
  - > Personal transparent water bottle
  - > Personal small hand sanitizer
  - > Exam related items/documents as instructed (mandatorily) (Calculators, stationery items, Admit Card, Photo ID card, etc.)
2. Candidates are advised to read the Guidelines for candidates pertaining to COVID 19 pandemic and shall abide by the same.

**THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA**  
**(EXAMINATION DEPARTMENT)**  
**INSTRUCTIONS TO EXAMINEES OF INTERMEDIATE EXAM - November, 2022**

TIMING OF EXAMINATIONS: 02.00 PM TO 05.00 PM (IST) on all days.  
 Reading time( for question paper) starts at 1.45 P.M (IST)

<b>Do's</b>	<b>Don'ts</b>
<ol style="list-style-type: none"> <li>1. Reach exam centre latest by 01:30 P.M.(IST).</li> <li>2. Occupy the seat earmarked against your Roll Number.</li> <li>3. Carry your own pen, HB Pencil, eraser, stapler, ink, blotting paper, scale, and battery operated noiseless/cordless portable calculator with upto 6 functions, 12 digits and upto two memories.</li> <li>4. Use black ink ball point pen only.</li> <li>5. Write Roll Number at specified place in the question paper.</li> <li>6. Check that the question paper bears the Code as displayed on the notice/black board / announced in the examination room/hall.</li> <li>7. Check that the question paper is complete with reference to the number of pages mentioned thereon.</li> <li>8. Write Roll Number at the specified place only in the (main) answer book.</li> <li>9. Write answers in the medium (English/Hindi) opted and mentioned on the Admit Card.</li> <li>10. Write the answers to MCQs (in composite papers) on the OMR portion i.e. cover page of descriptive answer book. Answers of MCQs written on other than OMR portion of the descriptive answer book or in the MCQ booklet will not be taken cognizance of and will not be evaluated.</li> <li>11. Mark <math>\checkmark</math> tick against the question numbers attempted in the cages provided on the front/cover page of the answer book.</li> <li>12. Submit (1) MCQ booklet and (2) Descriptive answer book without fail and take acknowledgement from the invigilator for submission of all above before leaving the exam hall.</li> <li>13. Fasten all answer books including additional answer books used with a tag and also staple them.</li> <li>14. Sign in the attendance register without fail.</li> <li>15. Answer of MCQs written on the descriptive answer book or in the MCQ booklet will not be taken cognizance of and will not be evaluated.</li> </ol>	<ol style="list-style-type: none"> <li>1. Use ink, other than black sketch pen, highlighter for underlining or highlighting.</li> <li>2. Make/Write any notings/rough work on the question paper.</li> <li>3. Carry any paper, book, notes or any other written material in the examination room/hall.</li> <li>4. Write Roll Number or Registration Number or name anywhere (except on the front page of the answer book) in the answer book, including additional answer book(s), graph/blotting paper.</li> <li>5. Make/write religious symbols/prayers like God's name, Guru's Name, OM, Swastika, 786 and the like anywhere in the answer book, including additional answer book(s), graph/blotting paper.</li> <li>6. Write / make extraneous (irrelevant/ unrelated) notes/remarks, appeal for marks etc.</li> <li>7. Carry printing models or scientific calculator.</li> <li>8. Exchange pen,pencil, eraser, question paper, scale, calculator etc.</li> <li>9. Talk/communicate with any other examinees.</li> <li>10. Tear off and carry any page/leaf from the answer book, including additional answer book.</li> <li>11. Leave seat without permission.</li> <li>12. Carry mobile phones or any other electronic gadget/device in any form [except calculator].</li> <li>13. Smoke, chew tobacco/betel nut, gum etc.</li> <li>14. Write the answers of MCQs questions on other than OMR portion of the descriptive type answer books or in the MCQ booklet.</li> </ol>

**A. Before the Exam**

1. Immediately on receipt of the Admit Card, every candidate is expected to verify all the facts, i.e. Roll No., Registration Number, Name, Group or Groups or Unit, Examination Timing/Session, Dates of examination, Sequence of Papers, Examination Centre etc. In case of doubt he/she is expected to approach the Additional Secretary (Exams.), sufficiently in advance.
2. Each candidate is advised to familiarise himself/herself with the location of the examination centre by visiting the centre a day prior to the commencement of the examinations and to also satisfy that he/she has visited/seen the allotted centre.
3. The doors of the examination halls will be opened half an hour before the time specified for the commencement of the examination in each session. All candidates should be inside the examination hall before the scheduled time of the commencement of reading time / the examination. It may be noted that the Superintendents have been advised to verify the identity of each candidate at the time of his/her entry into the examination hall. Candidates are, however, advised, in their own interest, to carry with them (along with the admit card down-loaded from website) the photo identity cards (such as PAN card, Aadhaar Card etc.) issued by the government or the identity card issued to them by the Decentralized Office at the time of their registration as articled assistants.

**B. Rules relating to Entry & Exit from exam hall:****1. Late entry is permitted only upto 2.15 PM (IST)**

**Candidates will be allowed to leave the exam centre only after the conclusion of exam.**

**C. During the Exam:**

1. Candidates will find their roll numbers written against the seats allotted to them. They should find and occupy their allotted seats.
2. Candidates are allowed 15 minutes reading time before the scheduled commencement of the examination. Accordingly question paper will be distributed at 1.45 p.m (I.S.T) and the answer book at 2.00 p.m (I.S.T) each day. No reading time for MCQ portion of composite papers. Refer "Specific instructions in case of composite papers" for details.
3. Immediately on receipt of the question paper, every candidate must write his/her Roll Number on his/her copy of the question paper at the specified space provided on the cover page. **It is the responsibility of the candidate to check and ensure that he/she has received the correct question paper which he/she is required to answer, by referring to the Code of the question paper displayed on the black board, in the examination room/hall. In case he/she receives a question paper with a Code not applicable to him/her, he/she should immediately bring it to the notice of the invigilator in his/her room and get the correct question paper which he/she is required to answer. ICAI will NOT be responsible, in case a candidate answers a question paper not meant for him/her.** By reference to the number of printed pages and the number of questions in the question paper which will be found printed on the front page, every candidate is expected to satisfy himself / herself that the question paper issued to him/her is complete. Similarly, if the answer book supplied is defective or the candidate has inadvertently written wrong Roll Number etc. or at wrong place, the answer book should be exchanged before the commencement of examination.
4. Candidates should use all the pages in the main answer book/s supplied, before asking for the additional answer books. In order to avoid wastage, candidates will be issued additional answer books only after they have used the main answer book. No candidate shall tear a leaf of an answer book. Tearing of any page of an answer book is deemed to be an act of unfair means & will be dealt with accordingly. The candidate should write answers on both sides of the paper. Rough work when necessary, should be done on the last page of the answer book only. Rough work should not be done on the question paper. The candidates are advised, in their own interest to ensure that working notes form part of the answer/s.
5. Candidates should write the roll no in words and numerals inside the boxes and darken the corresponding OMR circles provided on the cover page of the main answer book only i.e. Descriptive, in black ball point pen and in no other part of the answer book, additional sheet, graph paper etc. Any violation of this instruction will tantamount to adoption of unfair means and will attract punishment which may include debarring from appearing in the examination. The attendance register contains the roll number sticker of the candidate, in the Paper Number column, below the space where the candidate is required to sign. Candidates should remove the correct roll number sticker of relevant paper/subject against his/her name from the attendance register and affix the same within the box provided in the top right hand corner of the cover page of the answer book. Since a machine will read the roll no. candidates should check and ensure that the roll number written in words, numbers and circles darkened are correct. In case this information is filled wrongly, Institute will not take any responsibility for rectifying the mistake. Candidates should also affix their signature within the box provided for the purpose, on the cover page of answer book. Candidate has also to additionally fill MCQ booklet serial number in the attendance register wherever applicable.

**Candidate should answer all questions of a paper in one set of answer books except in the following papers which have two sections and which are to be answered in different answer books.**

**Intermediate Examination:**

Paper-4:	Section A -	Income Tax Law
	Section B -	Indirect Taxes
Paper-7:	Section A -	Enterprise Information Systems
	Section B -	Strategic Management

The cover pages of the answer books of Section A and Section B are printed in different colour schemes and they also bear the "A" and "B" printed on them. Candidates are expected to answer in correct set of answer books. The Council and the examiners do not undertake to examine answers written in wrong set of answer books.

Please note that though there are 2 sections, i.e., Section A & Section B in the question paper of Paper 8, answer in respect of both the sections are to be written in the same answer book only. There is only one answer book of Paper 8. There are no separate answer books for each of the sections in Paper 8

6. Statistical/Mathematical tables to be provided and graph, paper, wherever needed, for solving the questions are indicated on the question paper itself and would be made available to the candidates on demand, by the Centre Superintendent.

7. (a) The answers should be written neatly and legibly and should, as far as possible, be brief. However, avoid use of SMS type of language, while writing your answers.  
 (b) The answer to each question must be commenced on a fresh page and the question number clearly and prominently written at the top of each answer. Candidates are advised in their own interest not to leave full pages blank in between the answers. Candidates are advised to check the answer book carefully after completing the paper & score off any blank pages, i.e. draw a line across the blank page, if any.  
 (c) The answer to each question in all parts should be completed fully in one page, or in a consecutive set of pages before the next question is taken up i.e. all parts of a question be done together.  
 (d) Candidates are required to answer the requisite number of questions as per instructions printed on each question paper.  
 (e) Candidates should write the answers only in black ink and in no other colour. Though there is no specific prohibition against the use of Gel pen / Fountain pen, it will be advisable to use ball point pen only since its ink is indelible. Candidates are also advised not to use red, green ink, highlighter, sketch pen etc. for underlining or highlighting any sentence/Para/phrase as it amounts to making distinguishing mark which is prohibited as stated in Para 17 below. Candidates are permitted to use pencils for drawing graphs, diagrams etc. However, Candidates should take care not to use pencil for writing answers.
8. The candidates should write the question number and the Sub-question number, if any, very clearly. Candidate should thoroughly check & ensure that the question number written by him is correct, in his own interest. The candidates should also leave a margin on each page wherever margin is not provided in the answer book.
9. Candidates should not tie up the unused answer books along with the used books. Unused answer books should be handed over to the invigilator.
10. The candidates are required to provide themselves with their own pen, HB pencil, eraser, stapler, ink and blotting paper
11. The answer book and additional sheets used if any, should be fastened together with a tag supplied for the purpose. **They should also be stapled.** Candidates are to bring their stapler and staple them after tagging. The number of answer books used must be clearly stated in the space provided on the cover page of the answer book
12. Similarly, the number of questions attempted should also be indicated, by way of a tick (✓) mark against the question/s attempted, in the cages provided for the purpose on the cover page of the answer book
13. The candidates should not write anything in the portion provided on the cover page for noting the marks. It is intended for the use of the examiner.
14. No candidate shall, without the special permission of the Superintendent/invigilator, leave his/her seat in the examination hall during the hours of the examination. At the expiry of the time allowed for each paper, the answer book ( including the MCQ booklet, wherever applicable ) must be surrendered immediately to the invigilator concerned
15. The Institute has extended the facility of obtaining confirmation, from the invigilator concerned for the answer books surrendered. Candidates may, therefore, obtain the signature of the invigilator concerned, immediately on submission of their answer books, in the relevant column on the area provided for the same in the Admit Card. In the case of papers with two sections, i.e. Sections 'A' & 'B', signature of the Invigilator may be obtained against each section separately, after surrendering the answer books of each section. The Superintendents have been advised to issue receipt in the aforesaid manner through the invigilator, for the answer books surrendered. **Candidates should not leave the hall without surrendering their answer books to the Invigilator or the Superintendent.**
16. **All the answer books including additional sheets written by the candidates should be fastened together and also stapled before surrendering to the Invigilator or the Superintendent of the examination. Any representation regarding omission to surrender the written answer book or any part thereof which tantamounts to adoption of unfair means will not be entertained after the examination is over.**
17. The candidates should write their Roll numbers only in the space provided on the cover page of the main answer book and in no other part of the answer books. They should not write Roll Number in the additional answer books and graph paper. **Writing of Roll number in place/s other than the space provided for the purpose on the cover page shall tantamount to adoption of "unfair means". Similarly, they should not make any distinguishing mark including religious symbols/prayers like God's name, any telephone numbers, Guru's name, OM, Swastika, 786 etc. in any part of their answer books. Infringement of these instructions is punishable, which may include debarring from appearing in the examination.**
18. Similarly, the candidates are prohibited from writing their Articles registration Number, Name, any extraneous notes, remarks, or appeals in their answer books and any violation shall tantamount to adoption of unfair means
19. **Every candidate must sign the attendance sheets in the appropriate column against his/her Roll No. and name and in no case shall leave the examination hall without signing these sheet.**
20. The candidates should not write any matter on the question paper except what is required and provided for. They should not take away any paper or papers from the examination hall (except the descriptive type question paper given to them.)

21. **Smoking, chewing of tobacco/betel nut, intoxicant, etc is strictly prohibited in the examination hall.**
22. Candidates have been allowed to answer in Hindi in all papers of a group or both Groups in entirety as may be applicable and no paper-wise option is allowed. The option once exercised is final and cannot be changed subsequently. In the absence of any clear option, English Medium is reckoned as the medium of answering in the examination.
- For Intermediate Examination candidates:**  
**For those who have opted for English medium, the question paper will be provided in English. For those who have opted for Hindi medium, the question paper will be bilingual, i.e they will be in English as well as Hindi, except in Paper No(s) 1(Accounting), 4(Taxation) and 5(Advanced Accounting).**  
**The question papers in respect of said paper No(s). 1(Accounting), 4(Taxation) and 5(Advanced Accounting) will be in English only for all the candidates. However, Hindi medium candidates are allowed to write their Answers in Hindi.**
- Candidates are advised to answer questions relating to Section A & Section B of Paper-4 (Taxation) & **Paper-7 (Enterprise Information Systems & Strategic Management) in SEPARATE answer books marked 'A' & 'B' respectively. However, candidates may note that they are required to answer questions relating to Section-A & Section-B, of Paper-8 (Financial Management & Economics for Finance) in the same answer book. The Council and the examiners do not undertake to examine answers written in wrong set of answer books.**
- Candidates opting for Hindi medium:**
- All questions including, parts, if any, in all the papers have to be answered in Hindi medium only. However candidates can write number, technical terms, phrases and figures in English and can also solve numerical questions in English.
  - Candidates who opt for Hindi medium and answer any or all questions in English medium (except numerical questions) will not get any credit for such question/s and zero marks will be awarded.
- Candidates opting for English medium:**
- All questions including parts, if any, in all the parts have to be answered in English medium only.
  - Candidates who opt for English medium and answer any or all questions in Hindi medium will not get any credit for such question/s and zero marks will be awarded.
23. **Students are allowed to use battery operated portable calculators in all the subjects. The calculators can be of any type with up to 6 functions, 12 digits and up to two memories. (Attempt to use any other type of calculators not complying with the specifications indicated above or having more features than mentioned above shall tantamount to use of "unfair means" and would fall within the purview of paragraph F stated below.)**
- Note:**
- Printing models of calculators are not allowed.
  - Exchange of calculators between the students is not permitted.
  - The calculators should be noiseless and cordless.
  - The Superintendent of the examination has complete authority to disallow the use of a particular calculator not complying with the conditions stated above. (It may be noted that each step/working of any problem should invariably be indicated by the candidate in the answer book, irrespective of use of calculator. Candidates are advised to follow this instruction in their own interest.)
  - Scientific calculators are not allowed.
  - Candidates are advised not to bring pager, cellular phone, digital diary, smart watch or other electronic gadgets / device in any form inside the examination hall except the calculator as defined above. **Violation of these instructions shall tantamount to adoption of unfair means and the candidates will be liable for punishment which may include debarring from appearing in the examination.**
24. No candidate shall bring with him/her into the examination hall or carry on **his/her person any paper, book, notes or any other material, nor shall he/she communicate with any other candidate in the examination hall or in the premises, when the examination is in progress. Any infringement of this instruction is likely to result in the candidate concerned being expelled from the examination hall or otherwise dealt with.**

**MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS/DEVICE IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES**

**D. Rules Relating To Exemptions:**

1. Candidates are advised to go through the rules relating to "Exemption in a paper(s)" contained in the Guidance Notes hosted along with the Examination form, CA Regulations 1988 and the announcement dated 09-01-2018 hosted on the institute's website [www.icai.org](http://www.icai.org) and be clear about their exemption entitlements and not miss out on appearing in those paper/s where they are not eligible for exemption. Candidates can also check the status of the paper(s) in which they are eligible for exemption in the forthcoming examination, at <https://eservices.icai.org>.

**E. Unit scheme of Intermediate examination:**

1. Candidate appearing in Intermediate Unit scheme of examination are advised to ensure that they appear in the papers relevant to their respective unit. For details of the papers of the various Unit/s scheme of the examination, candidates are advised to visit "Frequently Asked Questions (FAQs)" in the student/examination link hosted on the website [www.icai.org](http://www.icai.org) or the Guidance notes hosted along with the examination forms.

**F. Act of Unfair Means:**

Violation of Instructions to Examinees as contained above tantamounts to adoption of unfair means. The nature of such violation, inter alia, includes the following.

1. Writing/jotting on the question paper (other than Roll Number at the specified place)
2. Writing in the answer book or additional book of, e.g. Roll Number [other than at the specified space]/ Registration Number, Name, Mobile number, unwarranted Remarks, irrelevant notes etc.
3. Possession of material inside the examination hall/room/washroom, e.g. writing/copying material / books / notes / writing on desk/writing on writing pad/geometric box/admit card (relevant for the day of the examination or otherwise), mobile phone [in switched off mode or otherwise], I Pod etc.
4. Seeking sympathy/making appeal, e.g. parent or relative passed away, met with accident /was hospitalized/ award marks/minimum required marks, inducement to examiner/writing irrelevant / unrelated remarks etc.
5. Writing/making in the answer book or additional answer book distinguishing marks - e.g. religious symbols, prayers, Om, Swastika, 786, etc.
6. Leaving the examination hall without submitting the (1) MCQ booklet and (2) Descriptive type answer book to Invigilator.
7. Misbehaving with the examination functionaries
8. Using of different inks/highlighter
9. Answering the questions in different hand writing on different pages
10. Tearing off any sheet from the answer book
11. In the case of persons with disabilities, using the services of a writer who does not fulfill the eligibility requirements by making a false declaration regarding educational qualifications of the writer.
12. Using ink, other than black, sketch pen, highlighter for underlining or highlighting.
13. Carrying any paper, book, notes or any other written material in the examination room/hall.
14. Writing / making extraneous (irrelevant/ unrelated) notes/remarks. Write / make appeal for marks etc.
15. Carrying printing models or scientific calculator
16. Exchange of pen, pencil, eraser, question paper, scale, calculator etc.
17. Talking/communicate with any other examinees.
18. Tearing and carrying any page/leaf from the answer book, including additional answer book.
19. Leaving seat without permission.
20. Carrying mobile phones or any other electronic gadget/device in any form [except calculator].
21. Smoking, chewing tobacco/betel nut, gum etc.
22. If a candidate is found to have resorted to or has made attempts to resort to unfair means pertaining to an examination, the Council may , on receipt of a report to that effect and after such investigation as it may deem necessary, take such disciplinary action against the candidate concerned as it may think fit. The Superintendent of the examination has absolute power to expel a candidate from the examination hall, if in his opinion the candidate has adopted or attempted to adopt unfair means in connection with the examination. Any candidate expelled from the examination hall must, before leaving the hall, submit to the Council his/her explanation in writing through the Superintendent of the examination.

The above cases will be considered by the Examination Committee in accordance with the provisions of Regulation 41, read with Regulation 176, of the Chartered Accountants Regulations, 1988. The decision taken by the Committee includes cancellation of result and debarment from appearing in the examination in future.

In view of the above, candidates are advised to read the instructions carefully and familiarize themselves with the same to avoid falling within the ambit of unfair means leading to avoidable difficulties.

**G. General:**

In case of any inadvertent mistake in printing or framing of a question in a paper, candidates can bring it to the notice of the Additional Secretary (Exams), within a week from the last date of examination.



**Specific Instructions in case of Composite Papers  
(i.e. Descriptive cum Objective Type papers)**

It has been decided that with effect from May 19 examinations, following papers of Intermediate level exams will have multiple choice questions to the tune of 30 marks and other questions of descriptive nature to the tune of 70 marks.

Intermediate	
Paper	Subject
2	Corporate and Other laws
4	Taxation
6	Auditing and Assurance
7	Enterprise Information system and strategic management

Other details are as follows:

- (i) There will be no negative marking for wrong answers.
- (ii) No reasoning is required for answers to MCQs.

**Question Paper and answer books:**

In the above mentioned papers, question paper will contain two parts. Part I will comprise MCQs and Part II will contain the descriptive questions.

Both parts of the question paper will be distributed to the candidates 15 minutes before commencement of the exam. Descriptive answer book cover page contains the answer sheet for MCQ Questions of Part A for the subject.

Please note that MCQ booklet seal shall be opened by the candidate at 2.00 PM only. In other words, reading time is not allowed for MCQ portion of the composite papers.

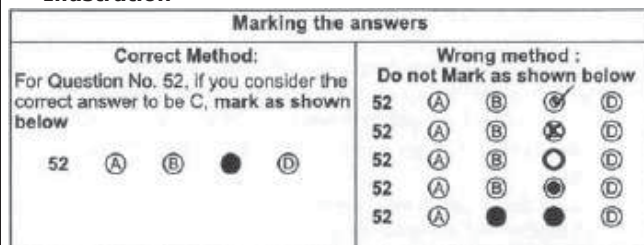
Candidates will be required to answer Part I of the paper on OMR portion of cover page of descriptive answer book and Part II on subsequent pages of descriptive answer books.

**In Paper 4 and Paper 7 of Intermediate level exams, where there are separate descriptive type answer books for each of the sections, OMR answer sheet will be only one in respect of MCQs of Section A as well as Section B. Candidates are required to hand over (a) descriptive type answer book, (b) MCQ booklet to the invigilator after the conclusion of the exam.**

**Directions for filling information on OMR cover page of descriptive answer book:**

- The candidate should write correct Question Booklet Serial Number, Paper Number, Paper code viz. ABC or XYZ, Level of Exam, with black ball point pen in the boxes and darken appropriate circles underneath the boxes with good quality H.B. Pencil only. In case any candidate fills in these information wrongly, the Institute will not take any responsibility for rectifying the mistake. The Paper Code and Question Booklet Serial Number as darkened by the candidate will be final and the result will be processed on the basis of the circle(s) darkened by him/ her.
- Each column in the OMR portion of answer book corresponds to the serial number of question given in the MCQs booklet. In each column, there are four circles which correspond to the four options for answer, of which one option which is correct is to be darkened on the answer sheet only. Any answer marked/ darkened in the question paper booklet will not be taken cognizance of and no marks will be awarded.
- Candidates are required to sign in descriptive answer book(s).
- In the OMR portion of answer book multiple darkened circles for a MCQ question will be treated as wrong answer and for questions not answered, a zero will be given.
- Illustration for correctly marking the answer in the OMR portion of answer book

**Illustration**



6. A candidate has the option to erase the answer if he/ she wants to change the answer already darkened. In such a case, he/ she should erase it completely with good quality eraser and ensure that no mark is visible after erasing.

7. Candidates may bring a card board or clip board on which nothing should be written so that they have no difficulty in darkening circles in OMR portion of answer book as the table provided in the examination hall may or may not have even or smooth surface.

**Bar Coded Sticker**

Only one bar code sticker is provided in the attendance register in respect of all papers, except in the case of Paper 4 and 7 of Intermediate, where two bar code stickers for each paper are provided.

Paper 4 and 7 have two sections each and answers in respect of each of the sections are to be written in the respective answer book/s. In respect of Paper 4 and 7, where there are two descriptive answer books, one for each of the sections, candidates are required to peel of the stickers from the attendance register and affix them on the respective answer books.

**Provisions relating to composite papers**

1. The paper is a single paper for all purposes and intent- i.e. for passing requirements, exemptions, statement of marks, inspection/providing certified copies of answer books, etc.
2. There is no segregation of timings within the 3 hours duration, separately for descriptive type questions and the objective type questions. Candidates will be free to use the time as per their convenience.
3. Statement of marks will contain the combined marks of both Part I and Part II.
4. Read the Announcement "Changes introduced in CA examinations to be held in May 2019 and onwards" dated 23-04-2019 hosted on [www.icaai.org](http://www.icaai.org) for more details.

**Kindly visit the link <https://www.icaai.org/post/exam-nov-dec-2022> for Specimen Copies of Answer books & Attendance Registers.**

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## Fwd: OTP for Email Verification

1 message

**POOJA TREHAN** <poojatrehan497@gmail.com>  
To: siyaliku89@gmail.com

Thu, 14 Jul, 2022 at 12:07 pm

----- Forwarded message -----

From: **University of Delhi** <pgadmission@uod.ac.in>  
Date: Mon, 30 May, 2022, 9:45 PM  
Subject: OTP for Email Verification  
To: <poojatrehan497@gmail.com>

दिल्ली विश्वविद्यालय

UNIVERSITY OF DELHI

REGISTRATION FOR DU-POST GRADUATE ADMISSION 2022



Dear Applicant,

You have registered for DU-Post Graduate Admission 2022 at University of Delhi.

**Your login account details are as follows. Please retain these for future reference.**

**Registered Email id:** [poojatrehan497@gmail.com](mailto:poojatrehan497@gmail.com)

**Username:** [poojatrehan497@gmail.com](mailto:poojatrehan497@gmail.com)

**Your password** is the same as you entered in the registration form.

424627 is your OTP for Email Verification.

Admission Branch  
University of Delhi  
110007

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दिल्ली विश्वविद्यालय  
University of Delhi



22LAWC1163707

Application for Admission to L.L.B.

Reporting Center: Faculty of Law


<b>Reference No</b>	<b>Admission List</b>	<b>Admission Category</b>
22080/22LAWC1163707/41/1/105	First Admission List	SC
<b>Criteria</b>	<b>Department</b>	<b>Department/College</b>
Entrance Based	Law	Faculty of Law

<b>Submission Information</b>	
<b>Transaction No.</b>	220516121839731
<b>Amount</b>	300.00
<b>Date</b>	16-05-2022 00:36:23
<b>Form No.</b>	22LAWC1163707

<b>Name</b>	KOMAL CHAUHAN	<b>Category</b>	SC (Minority Category: Not Applicable)	<b>Uploaded Files</b>	
<b>Gender</b>	Female	<b>Nationality</b>	Indian		
<b>Date of Birth</b>	06-03-2002	<b>Age (As on 01-04-2022)</b>	20 Years 0 Months 26 Days		
<b>Email</b>	komalch2900@gmail.com	<b>Father's Name</b>	PUSHAPRAJ	Your Photo	Your Signature
<b>Mother's Name</b>	Pammi	<b>Guardian's Name</b>			
<b>Mobile</b>	7876084702	<b>University attended for Qualifying Exam</b>	University of Delhi	<a href="#">Your ID Proof (Click to view)</a>	<a href="#">Your D.O.B. Certificate (Click to view)</a>
<b>PwD Category</b>	Not Applicable	<b>CW Category</b>	Not Applicable		
<b>Writer Assistance Required</b>	Not Applicable	<b>State of Domicile</b>	Himachal Pradesh		<a href="#">Your Caste Certificate (Click to View)</a>
<b>Identity Proof</b>	Aadhar Card	<b>ID Proof No.</b>	719346839853	<b>Passport</b>	Not Applicable
<b>Postal Address</b>	vill kathlag , po padhiun teh sadar Mandi, Himachal Pradesh - 175001 , India	<b>Bank Details</b>	Name of The Account Holder: Komal Chauhan Bank Account Number: 0311000109034002 Bank Name: PUNJAB NATIONAL BANK Bank IFSC: punb0031100		
<b>Hostel Requirement</b>	Yes ,Residential State: Other	<b>Covid Vaccinated</b>	Both doses taken		

Employment Details of Parents

<b>Father's Name</b>	PUSHAPRAJ	<b>Mother's Name</b>	Pammi
<b>Father's Employer</b>	None	<b>Mother's Employer</b>	None
<b>Father's Cadre</b>		<b>Mother's Cadre</b>	
<b>Father's Staff Type</b>		<b>Mother's Staff Type</b>	
<b>Father's Designation</b>		<b>Mother's Designation</b>	
<b>Father's Organisation</b>		<b>Mother's Organisation</b>	
<b>Father's Salary</b>		<b>Mother's Salary</b>	

Do you want to apply under DU ward quota?							updated on
<b>Educational Qualification</b>							
Examination Passed	Stream / Subject	Board / University	Year of Passing	Result Type	Maximum Marks	Marks Obtained	Percentage/CGPA
10+2 or Equivalent	Commerce	CENTRAL BOARD OF SECONDARY EDUCATION	2019	Percentage	500	440	88.00
B.Com	B.Com	University of Delhi	2022	CGPA	10	7.72	7.72
<b>Last College:</b> DELHI COLLEGE OF ARTS AND COMMERCE		<b>Exam Roll Number (For DU Students only):</b> 19016503021		<b>Enrollment No. (For DU Students only):</b> ERN19016503021			
<b>Form No.</b>					22LAWC1163707		
<b>Year</b>					2022		
<b>Subject/Course</b>					B.Com		
<b>University</b>					University of Delhi		
<b>First Year %</b>					64.79		
<b>Second Year %</b>					78.18		
<b>Final Year %</b>					77.33		
<b>Aggregate %</b>					73.40		
<b>Class 12th Aggregate %</b>					88.00		
<b>Eligibility Criteria</b>							
Option for admission criteria:					<b>Only Entrance Based</b>		
<b>For Entrance Based</b>							
Category Code - 1		Graduate / Post Graduate Degree from the University of Delhi or any other Indian or Foreign University recognized as equivalent by the University of Delhi.			50% marks or an equivalent grade point in the aggregate for Unreserved. 45% marks for the OBC/CW/PWD. 40% marks for the SC/ST.		
<b>Center Choice</b> <b>Preference shall only be honoured if sufficient number of candidates have applied in that particular city!</b>		Preference 1: Shimla Preference 2: Chandigarh/Mohali Preference 3: Delhi (NCR)(includes Delhi, Faridabad, Gurgaon, Ghaziabad, Noida, Gurugram, Sahibabad)					
<b>Other Preferences/Choice</b>							
<b>SOL</b>	Not Applicable	<b>NCWEB</b>	Not Applicable	<b>Sports</b>	Not Applicable		
<b>College Choice in order of preference</b>							
1. CLC		2. LC-2		3. LC-1			
<b>Declaration</b>							
I have checked all the entries made by me in the form. Any wrong information given by me will lead to cancellation of my admission and also penal action against me.							
						<b>( KOMAL CHAUHAN )</b>	



## Gautam Buddha University

(Established by UP Act (9) of 2002)

Ref. No.: GBU-016/Admissions/2200102099

Nov 29, 2022

**Subject: Letter for Provisional Admission to MBA in University School of Management**

Enrollment No. 2200102099

Dear Mr. Chirag Kumar

This is to inform you that on successful completion of the process of **GBU-ET/Direct/Upgradation**, Gautam Buddha University is offering you provisional admission to **MBA in University School of Management** at Gautam Buddha University. You are required to deposit **full fee either through Cash/Online/Demand Draft** in favour of Gautam Buddha University Payable at New Delhi. Demand Draft will be submitted to Account Office Administration Block, Gautam Buddha University. Fee shall be deposited latest by **30 Nov 2022** for the completion of the admission, failing which, your admission shall be treated as cancelled and no further request or communication in this connection will be entertained. The detail of the applicable fee for above programme is enclosed herewith.

It is advisable to refer Admission Brochure/University website ([www.gbu.ac.in](http://www.gbu.ac.in)) for information regarding hostel facilities, university fees, commencement of classes, other facilities and updates. As you are aware, the Gautam Buddha University is fully residential University and you are required to stay in the University provided hostel accommodation, except for those programs which are exempted for hostel accommodation.

You are requested to join the given Telegram Link or QR code, you will be intimated for hostel allotment, orientation program and commencement of classes via telegram app.

Telegram Link : <https://t.me/+6lqD34o5bro1MTBI>



The provisional admission of result awaiting candidates is conditional and subject to fulfill the eligibility criteria as mentioned in the admission brochure 2022-23.

Gautam Buddha University is looking forward to welcome you.

**Dr. Pradeep Tomar**  
Chairperson, Admissions

**For fee structure please visit**

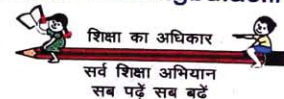
[https://www.gbu.ac.in/Content/admissions/brochures/Fee\\_Structure\\_3\]June2022.pdf](https://www.gbu.ac.in/Content/admissions/brochures/Fee_Structure_3]June2022.pdf)

Letter Received

Greater Noida, Distt. Gautam Budh Nagar, Uttar Pradesh -201312

Ph. : +91-120-2344200, Fax : +91-120-2344205 & 215, E-mail : [info@gbu.ac.in](mailto:info@gbu.ac.in), Website : [www.gbu.ac.in](http://www.gbu.ac.in)

बेटी बचाओ। बेटी पढ़ाओ।  
पढ़ी लिखी बेटी। रोशनी घर की।



Change Password  
 Logout  
 11:38:27  
 Monday, 26.4.2021

## JAMIA MILLIA ISLAMIA



### STUDENT DATA SHEET

<b>Candidate Name:</b>	PURUSHARTH CHAWLA		
<b>Enrolment No:</b>	20-02875		
<b>Father's Name:</b>	PREM CHAWLA		
<b>Mother's Name:</b>	SNEH CHAWLA		
<b>Date of Birth:</b>	04/ March /2000		
<b>Gender:</b>	MALE		
<b>Blood Group:</b>	B+		
<b>Identification Mark:</b>			
<b>Social Category:</b>	General		
<b>Nationality:</b>	Indian		
<b>Religion:</b>	HINDU		
<b>Course:</b>	M.A. (Public Administration) 4-Sem	<b>Student ID No.</b>	202007299
<b>Date/Year of Admission:</b>	2020-21		
<b>State of Domicile:</b>	Delhi		
<b>Wheather staying in Hostel:</b>	NO		

PRESENT ADDRESS		PERMANENT ADDRESS	
<b>Address Line :</b>	D-133 A Jeewan Park Uttam Nagar New Delhi GAUTAM NURSING HOME	<b>Address Line :</b>	D-2/133A, TOP FLOOR, JEEWAN PARK, UTTAM NAGAR GAUTAM NURSING HOME
<b>District:</b>	New Delhi	<b>District:</b>	NEW DELHI
<b>Pin Code:</b>	110059	<b>Pin Code:</b>	110059
<b>State:</b>	Delhi	<b>State:</b>	Delhi



Widgets

Check Your Eligibility

Important Information

Download Bulletin of Information

Update Details

Application Status

Hello PRIYANSHU MEENA !

Take the guided tour!

This is your personalized Homepage. You can track your applications here.

S.No.	Programme Applied	Status	Action
1	M.A. Economics (Applicant)	Submitted	<a href="#">Print Your Form</a>

Your Admissions

Reference No	Admission List	Criteria	Course	Department	Department/College/Center	Status	Action
6646/22ECONI006626/36/1/333	First Admission List	Merit Based	M.A. Economics	Economics	Department of Economics	Payment Done	<a href="#">Print Acknowledgement Slip</a>





Indian Overseas Bank



Payment Status

<b>Institution Name</b>	DELHI COLLEGE OF ARTS & COMMERCE,NETAJI NAGAR,NEW DELHI
<b>Payment Type</b>	EXAM FEES
<b>Track Id</b>	IP212124169726
<b>Exam No</b>	19016503009
<b>Student Name</b>	AAFRIN
<b>Course</b>	B.COM
<b>Course Type</b>	UG
<b>Year Of Study</b>	II
<b>Semester</b>	IV
<b>Fee Period</b>	MAY-JUN-2021
<b>Fees Amount(Rs.)</b>	510.00
<b>Late Fees(Rs.)</b>	0.00
<b>Date of Birth/Incorporation</b>	16-Jan-2002
<b>Contact No</b>	8882060770
<b>Email Id</b>	aafrinkhokhar88@gmail.com
<b>Total Amount (Rs.)</b>	510.00
<b>Transaction Date</b>	31-Jul-2021
<b>Transaction Status</b>	SUCCESS
<b>Bank Reference Number</b>	1514096002
<b>Challan Number</b>	NA

Print E-Receipt

\* If transaction Status is AWAITED , actual status will get refreshed from the payment mode within 48 hours .  
\* If transaction Status is FAILURE , but amount is debited from the account, then the amount will be refunded.

- [Home](#)
- [Payment History](#)
- [Help Desk - eseeadmin\[at\]jobnet.co.in](mailto:eseeadmin[at]jobnet.co.in)
- [Help Desk - 044 2888 9338 / 044 2888 9350](tel:04428889338)





## OTP for Email Verification

Inbox



University of Delhi 27 May  
to me ▾

**दिल्ली विश्वविद्यालय****UNIVERSITY OF DELHI****REGISTRATION FOR DU-POST GRADUATE****ADMISSION 2022****Dear Applicant,**

You have registered for DU-Post Graduate Admission 2022 at University of Delhi.

**Your login account details are as follows. Please retain these for future reference.**

**Registered Email id: [mansimathur178@gmail.com](mailto:mansimathur178@gmail.com)**

**Username: [mansimathur178@gmail.com](mailto:mansimathur178@gmail.com)**

**Your password is the same as you entered in the registration form.**

258723 is your OTP for Email Verification.

Admission Branch

University of Delhi

110007

**DISCLAIMER: YOU ARE RECEIVING THIS EMAIL BECAUSE YOU HAVE REGISTERED FOR DU-POST GRADUATE ADMISSION 2022 AT UNIVERSITY OF DELHI.**

This is a system generated email. Please do not reply to this.

OTP for Email Verification Inbox

University of Delhi 15 Apr

to me ▾

**दिल्ली विश्वविद्यालय****UNIVERSITY OF DELHI****REGISTRATION FOR DU-POST GRADUATE****ADMISSION 2022**

DU

**Dear Applicant,**

You have registered for DU-Post Graduate Admission 2022 at University of Delhi.

**Your login account details are as follows. Please retain these for future reference.**

**Registered Email id:** [shubhamkishore444@gmail.com](mailto:shubhamkishore444@gmail.com)

**Username:** [shubhamkishore444@gmail.com](mailto:shubhamkishore444@gmail.com)

**Your password** is the same as you entered in the registration form.

830115 is your OTP for Email Verification.

Admission Branch  
University of Delhi  
110007


**DISCLAIMER: YOU ARE RECEIVING THIS EMAIL BECAUSE YOU HAVE REGISTERED FOR DU-POST GRADUATE ADMISSION 2022 AT UNIVERSITY OF DELHI.**

This is a system generated email. Please do not reply to this.



# Ashoka University: MA Economics Application Decision Notification ☆

Inbox

 MA Economics Off... Jun 13  
to me ▾ ↩ ⋮

Dear Shaurya Narang,

Congratulations!

The Admissions Committee and the Department of Economics at Ashoka University are delighted to offer you a firm Offer of Admission to Ashoka University's MA Economics programme commencing in August 2022 for the Class of 2024.

If you are currently pursuing the final year/semester of your undergraduate programme and have not yet received your final grades and transcripts, please note that for you to be officially enrolled at Ashoka University for the academic session beginning in August 2022, you will be required to have successfully completed your undergraduate programme and submit your transcripts at the time of registration and enrolment.

Please log in to the Ashoka University [Apply Portal](#) using your registered Email ID and password. After you sign in, the button 'Click here to access the myAshoka portal' will grant you access to your offer letter and other key details





2220894209S

Programme Details			
<b>Programme Type</b>	MASTER	<b>Programme</b>	MPS: MASTER OF ARTS (POLITICAL SCIENCE)
<b>Regional Center</b>	DELHI 3 Naraina	<b>Study Center Code</b>	ATMA RAM SANATAN DHARMA COLLEG (737)
<b>Medium</b>	ENGLISH	<b>IGNOU Student ?</b>	No
<b>Mode Of Study</b>	ODL		
<b>State Code</b>	DELHI		
Fee Details			
<b>Description</b>			<b>Amount(₹)</b>
Admission fee for programme			7000.00
Processing Fee			300.00
<b>Total amount</b>			<b>7300.00</b>
Payment Details			
<b>Transaction Number :</b>	<b>Transaction Amount :</b>	<b>Order Number :</b>	<b>Date :</b>
221031135229242	7300	221051528	2022-10-31 21:43:06
Personal Details			
	<b>Full Name :</b>	PRIYA ARYA	<b>Father Name :</b> SANJAY RAM
	<b>Nationality :</b>	A1: India	<b>Gender :</b>
	<b>Area :</b>	A1: Urban	<b>DOB :</b>
	<b>Marital Status :</b>	A1: Single	<b>Religion :</b>
	<b>Email [1] :</b>	vansharya2004@gmail.com	<b>Mobile Number [1] :</b>
<b>Email [2] :</b>	Priyaarya1002@gmail.com	<b>Mobile Number [2] :</b>	
<b>Correspondence Address :</b>	KAMAL VIHAR KAMAAL PUR , HNO.1512, B-BLOCK , GNO 2 , New Delhi, NORTH, DELHI, 110084		<b>Employment Status :</b>
<b>Category Details of the Applicant</b>	<b>B2: SC</b>	<b>Social Status :</b> C3: Not Applicable	<b>Minority :</b> B2: No
<b>Scholarship Amount:</b>	<b>Scholarship Department:</b> B2: Other	<b>Family Income:</b>	<b>Below Poverty Line:</b> A1: Yes
<b>PwD Applicable :</b>	B2: No		
Qualification Details			
<b>Qualification</b>	GRADUATION OR EQUIVALENT	<b>Main Subjects</b>	HINDI, ENGLISH, ARTS, OTHER
<b>Year of Passing</b>	2022	<b>Division</b>	First
<b>Percent of Marks (rounded off)</b>	63	<b>Board Code</b>	701 : CBSE : CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI
<b>Board Roll Number</b>	19016501103	<b>NAD Details</b>	.
<b>Other Specify:</b> Political science			
Course Details For MPS: MASTER OF ARTS (POLITICAL SCIENCE)			
<b>#</b>	<b>Course Code</b>	<b>Name of Course</b>	<b>Credits</b>
1	MPS1	POLITICAL THEORY	8
2	MPS2	INTERNATIONAL RELATIONS: THEORY AND PROBLEMS	8
3	MPS4	COMPARATIVE POLITICS: ISSUES AND TRENDS	8
4	MPS3	INDIA: DEMOCRACY AND DEVELOPMENT	8
<b>Total Credit Selected</b>			<b>32</b>
<b>Category</b>			
YEAR 1			
YEAR 1			
YEAR 1			
YEAR 1			
Upload Details			
<b>PHOTO</b>	Uploaded		
<b>SIGNATURE</b>	Uploaded		
<b>MATRICULATION MARKSHEET OR CERTIFICATE</b>	Uploaded		
<b>10+2 MARKSHEET / CERTIFICATE</b>	Uploaded		
<b>MARKSHEET OF GRADUATION</b>	Uploaded		
<b>CATEGORY CERTIFICATE (SC)</b>	Uploaded		
<b>Income Certificate for income less than Rs 2.5 lakh per annum</b>	Uploaded		

**Self Declaration**

I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. To the best of my knowledge and belief, I fulfill the minimum eligibility criteria and I have provided necessary information and relevant documents with this application. I further undertake that I have not concealed or distorted any other information and in the event of any information or uploaded documents being found to be incorrect, false or misleading, my candidature shall be liable for cancellation by the University at any time and I shall have no claim of any nature including refund of any fee paid by me and all the benefits availed by me shall be summarily withdrawn. I do undertake that I have carefully studied the rules of the University as given in the prospectus and I accept them in totality and shall not raise any dispute over the same. I do understand that the university can amend or change any rules without advance intimation and I will be abiding by them.

I further declare that in the event of admission being granted to me and my obtaining a degree/diploma/certificate from IGNOU based on concealment of any relevant information or incorrect/misleading information related to Age, Qualification and Eligibility provided by me, I shall be solely responsible for the consequence(s) arising out of such concealment of information or providing incorrect/misleading information; and that, the University shall not be responsible in any manner.

PRIYA ARYA  
2220894209S



**PG Verification** Jan 17

to me ^



From PG Verification · pgverification@aud.ac.in

To dikshabhugra777@gmail.com

Date Jan 17, 2022, 4:58 PM



Standard encryption (TLS).

[View security details](#)

***Dear Applicant***

***Greetings from Dr. B. R. Ambedkar University  
Delhi (AUD)!***

You have been provisionally shortlisted for admission in the Dr. B. R. Ambedkar University Delhi in the PG programme. Link to see eighth provisional admission list & further process: [https://aud.ac.in/admissions/pg\\_admissions/2021](https://aud.ac.in/admissions/pg_admissions/2021). Kindly follow the process for getting admission in PG programme.

For any query or you may write to us at [pgverification@aud.ac.in](mailto:pgverification@aud.ac.in).





**J.C. Bose University of Science & Technology, YMCA, Faridabad**  
(A Haryana State Government University)  
(Established by Haryana State Legislative Act No. 21 of 2009 & Regocgnized by UGC Act 1956 u/s  
Accredited 'A' Grade by NACC



**TEMPORARY IDENTITY CARD (Issued to each & every student at the time of admission)**

Student's Name :- Utkarsh  
Father's Name :- Balraj  
Address :- H. No. - 97 Sec-82 Near SBI Bank Faridabad Haryana 12101  
Mobile No. :- 9971942809 Date of Birth :- 28-12-2000 Course Name :- MBA  
Date of issue :- 10/09/22 Date of Expiry :- \_\_\_\_\_ Temp. Roll No. 101745  
Email id. :- utkarshbihal1974@gmail.com Aadhaar No. :- 7921-5817-9608

Utkarsh  
Signature of Student  
Date :- 10/09/22  
Chairperson/Dir.(Adm.)/HOD/{DR/AR/Supdt. /Dy.Supdt.(Acad./Aff. & Regn.)}  
Date :- \_\_\_\_\_

**Note:** - 1) Student must submit his / her Original Migration Certificate & Other Pending Document (if any) before 31<sup>st</sup> December 2022 of the current academic session, otherwise late fee will be charged as per University rules.  
2) Temporary identity card is valid till 31<sup>st</sup> March, 2023 of Current Academic Session Only.

## Registry Admissions

Imperial College London  
Level 3 Sherfield Building  
South Kensington  
London SW7 2AZ

Tel: +44 (0)20 7589 5111  
Email: [admissions.enquiries@imperial.ac.uk](mailto:admissions.enquiries@imperial.ac.uk)  
[www.imperial.ac.uk/](http://www.imperial.ac.uk/)

25 July 2022

Dear Varnika Aggarwal,

Congratulations! We are delighted to inform you that your application to Imperial College London has been successful and that we would like to make you an offer to study with us.

We hope that you're as excited about joining us as we are at the prospect of welcoming you. Imperial is a global top ten university with a world-class reputation in science, engineering, business and medicine, so we're thrilled at the prospect of you joining our vibrant community.

Your offer is unconditional, so you do not need to meet any further requirements before taking up your place.

### Your details:

College ID (CID): 02329973

Name: Varnika Aggarwal

Date of birth: 17/10/2000

### Programme details:

Programme: Finance and Accounting (MSc 1YFT)

HECOS code: 100107

CAH Level: CAH17-01-07

Campus: South Kensington

Programme start date: 01/09/2022

Expected end date: 01/09/2023

### Financial details:

Fee Status: Overseas

First year tuition fee: £39000

*\* Please note that the tuition fees published as linked above will be subject to increases in future academic years in line with the [tuition fee policies](#). Please also note that if you defer your studies, your fees and fee liability will be subject to reassessment and may change.*

### Replying to your offer

If you have not already replied to your offer, you must do so within 28 calendar days of the date of this offer in your Imperial Gateway account. If you do not reply to your offer by this deadline, it may be withdrawn.

By accepting your offer, you will be entering into a contract with the College and agreeing to our [terms and conditions](#), so you should review these prior to submitting your decision.



## Next steps

To find out more about the next steps in the admissions process, please see our Study website: [www.imperial.ac.uk/study/pg/apply/after-you-apply](http://www.imperial.ac.uk/study/pg/apply/after-you-apply)

We'll also endeavour to keep you updated with all the relevant information you need at the relevant stages, but if you need to contact us for support, [we're here to help](#).

You can also [find out more about postgraduate study](#), keep up to date with Imperial's research and developments on our [News website](#), follow us on social media, or sign up for our [daily news bulletin](#).

Congratulations again and I hope we will be welcoming you to the College soon.

Signed on behalf of Imperial College London,

A handwritten signature in black ink, appearing to read 'D Parrott', with a long horizontal flourish extending to the right.

Mr David M P Parrott  
Head of Admissions  
Imperial College London

**Guru Gobind Singh Indraprastha University, Delhi**

GGSIU MBA CMAT 2022

**Provisional Seat Allotment Letter**

Personal Details			
Application No.	101222000697	Candidate's Name	ABHISHEK THAKUR
Father's Name	RAJESH THAKUR	Mother's Name	REKHA THAKUR
Date of Birth	20-05-2001	Category	GENERAL
Gender	MALE	Domicile	Delhi (NCT)
Sub Category	NO		
Rank Details			
All India Rank [GGSIU MBA CMAT 2021]	23092		
Allotment Details			
Choice No.	2	Round No.	2
Seat Allocated Category	OP	Allotted Quota	ALL INDIA
Institute Allocated	DELHI INSTITUTE OF ADVANCED STUDIES, PLOT NO.6, SECTOR-25, ROHINI, DELHI - 110085	Program Allocated	MASTER OF BUSINESS ADMINISTRATION
Seat Acceptance Fee Payment Details			
Fee Type	Fee Payment for Seat Acceptance	Fee Amount	Rs.40000 /-
Transaction Number	YUR21402728500	Transaction Date	10/09/2022 11:02:05

**Dear Candidate:**

Based on your merit and choices of Institutions exercised by you during online Counselling, you have been provisionally **retained** a seat as above mentioned Institute.

**The allotment of seat is purely provisional** and candidate admission is subject to the verification of documents, credentials and fulfilling of all eligibility conditions of qualifying examination and the respective region and category in GGSIP University. Before considering for admission, Please be sure that candidate fulfils the minimum eligibility for admission into the program and also has read and agreed with the fee refund policy as notified in Admission Brochure for Academic Session 2022-23 on University website. For regular updates visit <http://www.ipu.ac.in> and <http://ipu.admissions.nic.in>.

You are required to complete the following steps otherwise the allotted seat will be cancelled.

1. Willingness Submission
2. Seat Acceptance Fee Payment.

**Important Instructions:**

1. If you do not complete the above said steps, your allotted seat will be cancelled and you will not be considered in further rounds of counseling.
2. At any stage of Admission process or later, if it is found that candidate has suppressed any material information or willfully submitted false information/documents, his / her candidature will be cancelled with immediate effect.
3. **Forged Documents:** If the documents you submit are found to be forged / fake, then the seat allotted will be withdrawn and you will be debarred from any seat.
4. **Seat Upgradation:** If you accept the allocated seat with floating option, and if you are allotted a different seat in a subsequent round, then you will automatically forfeit the seat offered/accepted now.

Downloading Date:September 28, 2022 2:23 PM

GGSIU MBA CMAT 2022

(No signature required, since it is a computer generated letter.)

## Your offer for WMG, The University of Warwick

7 July 2022

Dear Mr Jain,

**Warwick ID Number: 2286148**

We are delighted to inform you that you have been made a **CONDITIONAL** offer for the programme shown below.

**Qualification:** Degree of Master of Science (at level 7 on the National Qualification Framework)

**Course Code and Title:** P-H1S6 - Innovation and Entrepreneurship

**Mode of attendance:** Full-Time

**Period of study:** 3 October 2022 to 2 October 2023

### YOUR WMG OFFER

This offer is valid only for Mr Siddharth JAIN (Date of birth: 13 February 2001) and is not transferable.

o Provide an original (or an attested copy) of your degree certificate/transcript with an official translation into English confirming the award of your degree with a final mark of at least 65% (Gpa 6.5/10) From University Of Delhi

### COURSE FEES

- You have been assessed as being eligible to pay Overseas Fees
- The academic fee for this course in the academic year 2022/23 is currently set at £29950.00.
- If you believe you may be eligible to pay fees at the Home rate, please complete our fee assessment questionnaire so we can review your status. This can be found on the website at: <https://warwick.ac.uk/fac/sci/wmg/education/wmgmasters/entry/feesstatusguidance> .

### DEPOSITS

You are required to pay a tuition fee deposit within 4 weeks of this offer to secure your offer of a place on MSc Innovation and Entrepreneurship. Information on the deposit amount, what to do if you have a scholarship or have been shortlisted for funding and further information on the deposit payment can be found on the website at: <https://warwick.ac.uk/fac/sci/wmg/education/wmgmasters/entry/deposits/> .

### IMPORTANT INFORMATION

- Bachelor degree awards must be Honours level or equivalent, to meet WMG's academic requirements.
- It is important that you check all of the information contained in this letter carefully and ensure that you fully understand its terms.
- Your offer of a place to study at Warwick is subject to the University's full Terms and Conditions of Offer, which can be found attached. You should read these Terms and Conditions before accepting your offer.
- Please upload a scanned/electronic copy of your degree certificate/transcript via your applicant portal, once your qualification has been awarded. You will need to bring your qualifications with you when you come to Warwick, as these may be checked during your studies.
- Please upload English Language certificates via the applicant portal, which can be found at the following link: <https://warwick.ac.uk/evision>

### WHAT DO I NEED TO DO NEXT?

- Please confirm if you wish to accept or decline this offer via the applicant portal, which can be found at <https://warwick.ac.uk/evision>
- You must hold an unconditional offer that you have firmly accepted by 1st September 2022 to enable you to study this academic year. If your university will not issue your final academic result by this date, then you must notify us by email (to [wmg-admissions@warwick.ac.uk](mailto:wmg-admissions@warwick.ac.uk)) in advance of this date. We will not extend this deadline for English Language results or references.
- The start of term is 3rd October 2022. Further information on Arrival, Enrolment and Registration will be sent to you from June/July 2022.

- Please visit our offer holders webpage located at <http://www2.warwick.ac.uk/fac/sci/wmg/education/wmgmasters/offerholders> for information regarding enrolment, funding information, accommodation and living costs, and information specifically for international offer holders. This web page will provide you with all of the details and resources you require relating to your offer and will explain the next steps you need to take.

- Please remember you are applying for a full-time postgraduate course. Undergraduate term dates do not apply to you. There will be times (e.g. the weeks of Christmas and New Year) when you will not have any taught modules scheduled, however you will be expected to organise your workload around any break from study.

- You can get to know your future classmates, and keep up-to-date on all the latest WMG news on our Facebook Group for 2022 students: <https://www.facebook.com/groups/3014893802082238>

#### HOW DO I CONTACT THE UNIVERSITY?

WMG uses email as the primary means of contact with its students and applicants. Please ensure that your contact email address is correct.

If you have any questions about your offer, the admissions process or your course of study then please respond to this or email, or email us at [wmg-admissions@warwick.ac.uk](mailto:wmg-admissions@warwick.ac.uk). If you would like to update your email/postal address then please do this via the applicant portal, which can be found at <https://warwick.ac.uk/evisio>

Please remember to include your Warwick ID Number in all correspondence to us.

We wish to extend our congratulations on your offer and look forward to welcoming you as a student of WMG, The University of Warwick.

Kind regards,

Simon Hopkins  
Admissions Team  
WMG  
The International Digital Laboratory (IDL)  
University of Warwick  
Coventry  
CV4 7AL  
UK

Website: <http://go.warwick.ac.uk/wmgmasters>

Tel: 44 (0)24 7652 3691

Email: [wmg-admissions@warwick.ac.uk](mailto:wmg-admissions@warwick.ac.uk)

If you are unable to access any of the hyperlinks contained within this email, please try cutting and pasting the links into your web browser.

Print



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University of Delhi

#### Acknowledgement Slip

<b>Form Number</b>	22ECON1009972
<b>Reference Number</b>	6492/22ECON1009972/36/1/333
<b>Name</b>	YATHARTH SINGARIA
<b>Email</b>	yatharth471@gmail.com
<b>Mobile</b>	9711875633
<b>Course</b>	M.A. Economics
<b>Department/College</b>	Department of Economics
<b>Department/College Allocated</b>	Department of Economics
<b>Course Fee</b>	8883
<b>Transaction Datetime</b>	2022-12-02 13:05:22.0
<b>Admission Status</b>	Payment Done
<b>Re-Allocation Status</b>	
<b>Applied For Re-Allocation</b>	No
<b>Re-Allocation Applied On</b>	NA

**Note: Please retain the print of the acknowledgement slip for further reference.**

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FireFox 35+, Opera 25+, OSX Safari 7+ and Chrome 47+

Samarth e-Gov (<https://samarth.edu.in/>)

## Proofs for Academic Year 2020-21

Print



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University of Delhi

**Acknowledgement Slip**

<b>Form Number</b>	<b>21LAWC1111203</b>
<b>Reference Number</b>	<b>12590/21LAWC1111203/41/1/103</b>
<b>Name</b>	<b>SHINHA</b>
<b>Email</b>	<b>shinhasihag010@gmail.com</b>
<b>Mobile</b>	<b>7015644493</b>
<b>Course</b>	<b>L.L.B.</b>
<b>Department/College</b>	<b>Department of Law</b>
<b>Course Fee</b>	<b>4278</b>
<b>Transaction Datetime</b>	<b>2021-11-27 19:58:59</b>
<b>Admission Status</b>	<b>Payment Done</b>

**Re-Allocation Status**

<b>Applied For Re-Allocation</b>	<b>No</b>
<b>Re-Allocation Applied On</b>	<b>NA</b>

**Note: Please retain the print of the acknowledgement slip for further reference.**



Print



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University of Delhi

### Acknowledgement Slip

<b>Form Number</b>	21ECON1046685
<b>Reference Number</b>	23679/21ECON1046685/36/4/333
<b>Name</b>	MANISH KUMAR
<b>Email</b>	manish_kumar03@yahoo.com
<b>Mobile</b>	8398968200
<b>Course</b>	M.A. Economics
<b>Department/College</b>	Department of Economics
<b>Department/College Allocated</b>	Department of Economics
<b>Course Fee</b>	7975
<b>Transaction Datetime</b>	2021-12-27 19:52:28
<b>Admission Status</b>	Payment Done
<b>Re-Allocation Status</b>	
<b>Applied For Re-Allocation</b>	No
<b>Re-Allocation Applied On</b>	NA

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FireFox 35+, Opera 25+, OSX Safari 7+ and Chrome 47+

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**MA In Hindi****Acknowledgement Slip**

<b>Reference No.</b>	471/2021PG00006899/12/4/1/1
<b>Form No.</b>	2021PG00006899
<b>Name</b>	SOURABH
<b>Email</b>	sourabhrao2709@gmail.com
<b>Mobile</b>	9910245300
<b>Category</b>	SC
<b>Admission List</b>	1
<b>Fee Amount</b>	5500
<b>Fee Date</b>	2021-12-13 18:22:17
<b>Fee Transaction No. /Draft No.</b>	211213110688709

**COVID-19: Prevention is Cure**



## MA In Hindi

### Acknowledgement Slip

<b>Reference No.</b>	471/2021PG00006899/12/4/1/1
<b>Form No.</b>	2021PG00006899
<b>Name</b>	SOURABH
<b>Email</b>	sourabhrao2709@gmail.com
<b>Mobile</b>	9910245300
<b>Category</b>	SC
<b>Admission List</b>	1
<b>Fee Amount</b>	5500
<b>Fee Date</b>	2021-12-13 18:22:17
<b>Fee Transaction No. /Draft No.</b>	211213110688709

**COVID-19: Prevention is Cure**



**Name** : Ishan Pathak  
**ID** : 3120211042  
**Contact No.** : 9510736672  
**Emergency No.** : 9724150682  
**Blood Group.** : AB+  
**Valid Upto** : May 2023

A handwritten signature in blue ink, appearing to read "Ishan Pathak".

**Registrar**

Plot No.2, Rajiv Gandhi Education City  
Near Rai Police station, Rai-131029  
Dist,Sonapat, Haryana Ph: 0130-230000

**MA ECO (2021-23)**

7/13/2021

gipe.ac.in/payfees/recipept?id=38c0191a1a64326b0155



**Gokhale Institute  
of Politics and  
Economics**

## Payment Receipt

---

Hi Harsha,  
Your transaction details are :

**Transaction ID:** 38c0191a1a64326b0155

**Registration No./Roll No.:**

**Email id:** vharsha747@gmail.com

**Mobile:**

**Name of the Program:** M.Sc.

**Batch:** 2021-2023

**Paying Fee For:** MSC eco Fees

**Number Of Subjects:**

**You Paid Fee:** 168000.00

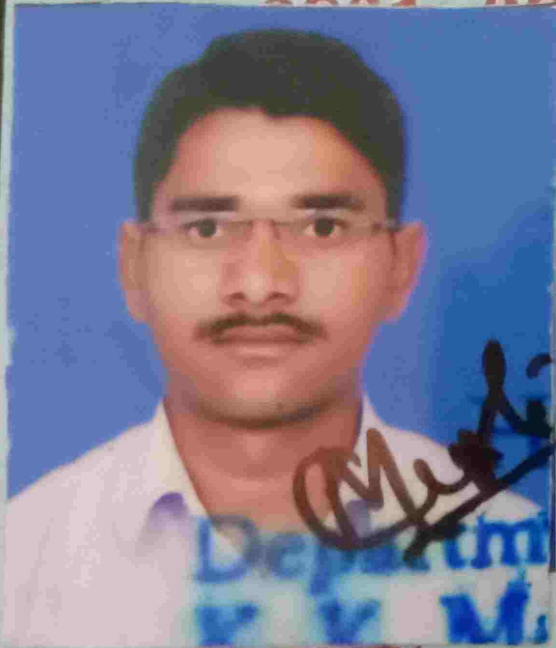
gipe.ac.in/payfees/recipept?id=38c0191a1a64326b0155

1/1

# कर्म क्षेत्र महाविद्यालय, इटावा

2021-2022

परिचय पत्र



हो प्राचार्य/

मुख्य अनुशासन अधिकारी

नाम रवि आनन्द

पिता का नाम राम चरन

कक्षा B.Ed. II जन्मतिथि 10-06-85

प्रवेश सं. 19 प्रवेश दिनांक 30/8/21

मोबा.: B.Ed 9573949015

स्थायी पता इटावा, परचौली

रुमतामपुर 3090-220001

  
**INTERNATIONAL MANAGEMENT INSTITUTE**  
**NEW DELHI**



**SHIVANSH SABHARWAL**

**Student of : PGDM2021-23**

**Roll No. : 21PGDM176**

**Valid Upto : 31.05.2023**

**Blood Group : B+**

**Emer. No. : 9811052366**

  
Registrar

---

**B-10, Qutab Institutional Area, New Delhi-110016.**

**Tel. : 011-47194100, 47194200**

**Email: [imiinfo@imi.edu](mailto:imiinfo@imi.edu) Website: [www.imi.edu](http://www.imi.edu)**





## eVisa - إذن دخول إلكتروني

22120127436405/1



\* 0 7 0 2 0 1 0 3 2 1 4 2 7 6 8 2 \*



إقامة  
RESIDENCE



**ENTRY PERMIT NO :** 201/2021/3427682 **إذن دخول رقم :**

**Date & Place of Issue :** 23-12-2021 Dubai **تاريخ ومحل الإصدار :** 2021-12-23 دبي

**Valid Until :** 20-02-2022 **تاريخ صلاحية الدخول :** 2022-02-20

**U.I.D. No. :** 224495993 **الرقم الموحد :**

**Allowed to Enter U.A.E to :** أجاز بدخول دولة الامارات العربية المتحدة الى :

**Full Name :** Ms. NAVDHA BALHARA VIJAY DEEP **الاسم الكامل :** نافدها بالهارة فيجاي ديب

**Nationality :** INDIA **الجنسية :** الهند

**Place of Birth :** DELHI DELHI **مكان الميلاد :** دلهي دلهي

**Date of Birth :** 13/10/1999 **تاريخ الميلاد :** 1999/10/13

**Passport No. :** Normal / P0001588 **رقم الجواز :** عادي / P0001588

**Profession :** STUDENT / NOT ALLOWED TO WORK **المهنة :** الطالب - الطالبة / غير مسموح للعمل

**Accompanied by** **المرافقون**

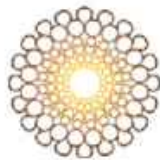
None لا يوجد

### الكفيل Sponsor

**Name :** INSTIT OF MANAG TECH-DDA **الاسم :** انستيتوت اوف مانجمنت تكنولوجي-سلطة التطوير

**Address :** TEL: 044227244 P.O.BOX: 73000 , 2/6/158423 **العنوان :**

**Note :** ENJOY YOUR VISIT & LEAVE BEFORE YOUR VISA EXPIRES SO WE CAN WELCOME YOU AGAIN **تنبيه :** تمتع بزيارتك وغادر قبل انتهائها ليتم الترحيب بك مرة أخرى



إكسبو 2020 دبي  
دبي الإمارات العربية المتحدة  
DUBAI UNITED ARAB EMIRATES

دبي 2040  
DUBAI



Director General of Residency & Foreigners Affairs

استوفيت الرسوم

الإدارة العامة للإقامة وشؤون الأجانب

لتتواصل مع الإدارة يرجى الإتصال بخدمة امر  
هاتف: 8005111 / 04-3139999  
For any inquiry please call AMER SERVICE  
tel : 04-3139999 / 8005111



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No. : 20/ 0002015



MARATHWADA MITRA MANDAL'S  
**SHANKARRAO CHAVAN LAW COLLEGE**

202/A, Deccan Gymkhana, Pune-411004  
(Affiliated to Savitribai Phule Pune University & Approved by BCI, New Delhi)  
Accredited with 'A' Grade by NAAC



## STATEMENT OF MARKS FOR : FIRST YEAR LL. B.

SEAT NO. 14 ELIGIBILITY NO. : 12020268259  
NAME : CHAHAL MEHUL RK BINGH MOTHER : NEETU  
COLLEGE PUN CODE : CLWP014310 CENTRE : 705

YEAR : APRIL 2021

	PASSING/OUT OF	08/20		32/80		40/100	
		INT.	EXT.	TOT			
<b>SEMESTER : 1</b>							
101	LC 0501	LEGAL & CONSTITUTIONAL HISTORY	19	72	P	91	
102	LC 0502	FAMILY LAW-I	20	80	P	100	
103	LC 0503	LAW OF CONTRACT-I	15	80	P	95	
104	LC 0504	LAW OF CRIMES	16	69	P	85	
107	LD 0507	(C)CRIMINAL PSYCHO. & CRIMINAL SOCIO.	17	75	P	92	
<b>SEMESTER : 2</b>							
201	LC 0601	CONSTITUTIONAL LAW-I	16	80	*	96	
202	LC 0602	FAMILY LAW-II	13	78	*	91	
203	LC 0603	LAW OF CONTRACT-II	17	80	*	97	
204	LC 0604	TORT & CONSUMER PROTECTION LAW	14	80	*	94	
207	LD 0607	(C)PENOLGY & VICTIMOLOGY	17	80	*	97	
						938	

(1 : 463) (2 : 475)

GRAND TOTAL (OUT OF 1000)

FIRST CLASS WITH DISTINCTION

The student has secured Grade A in Physical Education subject in Apr 2021



*A. H. Gow*  
COLLEGE EXAMINATION OFFICER

*K. P.*  
PRINCIPAL

MEDIUM OF INSTRUCTION: ENGLISH

DATE : 8 NOV 2021

FF= Fail, S= Ordinance, AB= Absent, \* = Appearing, P= Previous, f= Optional Subject, #= Ord. 4, &amp;= Ord. 163, @= Ord. 1+163



Tuesday, February 2, 2021

Utkarsh Kakkar  
C-704, Hind Apartment, Sector 5  
Plot No. 12, Dwarka  
New Delhi, Delhi 110075  
India

Dear Utkarsh Kakkar,

On behalf of the Graduate School of Arts and Sciences at Columbia University, I am pleased to offer you admission as a candidate for the degree of Master of Arts in Economics, beginning in Fall 2021. This offer recognizes your excellent academic record and the confidence in your abilities as a scholar held by both your recommenders and the Columbia faculty. This letter contains updated information and supersedes your earlier admission letter.

Columbia's Graduate School of Arts and Sciences is home to a renowned faculty who, along with our remarkable students and accomplished alumni, sustain an intense intellectual community made ever more vibrant by the remarkable possibilities offered by the city of New York. This unique combination will enhance greatly the time you will spend at Columbia and beyond.

To secure your place in the entering class, we request that you respond to this offer of admission by March 3. To guarantee your place in the Fall 2021 class, your program requires the submission of a \$1,500 enrollment confirmation payment. Please see page two of this letter for more information about this payment, as well as other important details regarding your enrollment.

I very much look forward to your joining us at Columbia in the fall, and offer my congratulations to you.

Cordially,

Carlos J. Alonso  
Dean



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University of Delhi

#### Acknowledgement Slip

<b>Form Number</b>	21ECON1033044
<b>Reference Number</b>	17312/21ECON1033044/36/2/333
<b>Name</b>	JYOTI RANJAN SAHOO
<b>Email</b>	sahooj541@gmail.com
<b>Mobile</b>	9667667254
<b>Course</b>	M.A. Economics
<b>Department/College</b>	Department of Economics
<b>Department/College Allocated</b>	Department of Economics
<b>Course Fee</b>	7975
<b>Transaction Datetime</b>	2021-11-29 16:56:10
<b>Admission Status</b>	Payment Done
<b>Re-Allocation Status</b>	
<b>Applied For Re-Allocation</b>	No
<b>Re-Allocation Applied On</b>	NA

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**Acknowledgement Slip**

<b>Form Number</b>	21ECON1045971
<b>Reference Number</b>	6068/21ECON1045971/36/1/333
<b>Name</b>	PARAG GUPTA
<b>Email</b>	paragpg4799@gmail.com
<b>Mobile</b>	9560468049
<b>Course</b>	M.A. Economics
<b>Department/College</b>	Department of Economics
<b>Department/College Allocated</b>	Department of Economics
<b>Course Fee</b>	7975
<b>Transaction Datetime</b>	2021-11-19 18:44:57
<b>Admission Status</b>	Payment Done
<b>Re-Allocation Status</b>	
<b>Applied For Re-Allocation</b>	No
<b>Re-Allocation Applied On</b>	NA

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University of Delhi

#### Acknowledgement Slip

<b>Form Number</b>	21SOCW1043769
<b>Reference Number</b>	19387/21SOCW1043769/39/3/312
<b>Name</b>	TANUSHREE AGARWAL
<b>Email</b>	tanushree.agarwal289@gmail.com
<b>Mobile</b>	9205308820
<b>Course</b>	M.A. Social Work
<b>Department/College</b>	Department of Social Work
<b>Department/College Allocated</b>	Department of Social Work
<b>Course Fee</b>	14490
<b>Transaction Datetime</b>	2021-12-09 10:49:22
<b>Admission Status</b>	Payment Done
<b>Re-Allocation Status</b>	
<b>Applied For Re-Allocation</b>	No
<b>Re-Allocation Applied On</b>	NA

**Note: Please retain the print of the acknowledgement slip for further reference.**





**MA In Hindi****Acknowledgement Slip**

<b>Reference No.</b>	462/2021PG00000631/12/4/1/1
<b>Form No.</b>	2021PG00000631
<b>Name</b>	MUKESH
<b>Email</b>	mukesh712001@gmail.com
<b>Mobile</b>	7053811684
<b>Category</b>	OBC Delhi (NCL)
<b>Admission List</b>	1
<b>Fee Amount</b>	32380
<b>Fee Date</b>	2021-12-15 13:33:21
<b>Fee Transaction No. /Draft No.</b>	211215110778351

**COVID-19: Prevention is Cure**



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University of Delhi

#### Acknowledgement Slip

<b>Form Number</b>	21COMM1000203
<b>Reference Number</b>	10820/21COMM1000203/59/1/171
<b>Name</b>	RIGZIN ANGMO
<b>Email</b>	angmorigzin18@gmail.com
<b>Mobile</b>	8899502971
<b>Course</b>	M.Com
<b>Department/College</b>	Department of Commerce
<b>Department/College Allocated</b>	Department of Commerce
<b>Course Fee</b>	4001
<b>Transaction Datetime</b>	2021-11-20 18:51:59
<b>Admission Status</b>	Payment Done
<b>Re-Allocation Status</b>	
<b>Applied For Re-Allocation</b>	No
<b>Re-Allocation Applied On</b>	NA

**Note:** Please retain the print of the acknowledgement slip for further reference.

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Samarth e-Gov (<https://samarth.edu.in/>)



THE UNIVERSITY  
*of* EDINBURGH

**TAMANNA**

**DHUPPAD**

**PG STUDENT**

**2056692**

**Exam No. B192541**



**Library 20150017776914**



**Valid Until 09/2022 Card No 1001009006284945**

2021-2023



**SCHOOL OF  
BUSINESS MANAGEMENT**



**TANISH ARORA**

**MBA 80512100209**

DOB : 19.09.1999 Blood Group: A+  
Contact : 8077881737



80512100209

Student Address :  
Vishal Traders, Bhawani Nagar  
Old Peeth Road, Khatauli

Muzaffarnagar - 251201

I Year	II Year

If found, please return to:  
SVKM's Narsee Manjee Institute of Management Studies  
V. L. Mehta Road, Vile Parle (W) Mumbai-400056, INDIA  
T. 91-22-42355555 / 26134577 • F. 91-22-26114512  
E. nmims@nmims.edu • W. www.nmims.edu

*Mehta*  
Registrar



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2106491758

RC Code : 29: DELHI 2 (RAJGHAT)

Name of the Programme : MAJMC : Master of Arts (Journalism & Mass Communication)

Name : MD MEHRAN

Father's Name : MD FURQAN

Address : 3156, KUCHA TARA CHAND , DARYAGANJ,  
DELHI DELHICENTRAL DELHI

Pin Code : 110002



2106491758

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

*MD MEHRAN*

*MD MEHRAN*  
Registrar  
Student Registration Division



Ambedkar University Delhi  
Govt. of National Capital Territory of Delhi

STUDENT



Name : PARTH PANT  
Enrolment No : S203G0008  
Programme : MA (SCCE) - FILM STUDIES  
Validity : 31/05/2022

Signature of the Card Holder

Dean (Student Services)



Card Holder's Photograph



*Ayana*  
Principal

K.C. Law College  
Khadkhori Road  
Jammu.

Date of Issue ..... *March* 2021

Valid ..... *Ayana* 2021

Roll No. .... Class *IV* .....

K.C. Law College  
Khadkhori Road  
Principal

Name  
Father  
Course  
Roll  
The  
book  
resp  
Rs.  
after  
Be  
have  
A  
this

**jims**

IDENTITY CARD

JAGANNATH INTERNATIONAL MANAGEMENT SCHOOL

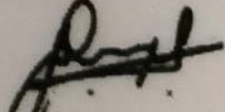


Name : Manik Kainth  
Father's Name : Mr. Sunil Kumar  
Address : Wz - 256, F/5, Inderpuri

Pin Code : 110012  
Contact No. : 8744925731  
Course : PGDM  
Year : 2021-23

Date of Issue:  
01.08.2021

Enrolment No. : 16/PGDMA/KJ/2021  
Blood Group : B+

  
Dr. Amit Gupta  
Chairman



Print



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University of Delhi

**Acknowledgement Slip**

Form Number	21POLI1021710
Reference Number	8685/21POLI1021710/38/1/64
Name	SAI KRISHNA
Email	saikrishna.shivakumar@gmail.com
Mobile	9871970809
Course	M.A. Political Science
Department/College	Kirori Mal College
Department/College Allocated	Kirori Mal College
Course Fee	13984
Transaction Datetime	2021-11-22 09:45:52
Admission Status	Payment Done

**Re-Allocation Status**

Applied For Re-Allocation	No
Re-Allocation Applied On	NA

**Note: Please retain the print of the acknowledgement slip for further reference.**

Hope You and Your Family are Safe and doing Good!

Dear ISHITA AGRAWAL

MICA ID : 7000882

Sub: Admission Offer: Confirmed

Congratulations from MICA!

On behalf of the Admissions Committee, I wish to inform you that you have made it through the 3-step admission process for the two-year PGP (PGDM-C / PGDM) 2021-2023.

Your name features in the merit list of the program of your choice and your admission status is mentioned below.

---

Admission status	:	Confirmed
MERIT LIST FOR PGDM-C	:	Confirmed

---

You are now requested to follow the process mentioned below towards acceptance of the admission offer.

Process towards acceptance of the Admission offer:

- Please write back to us ([admissions@micamail.in](mailto:admissions@micamail.in)), confirming your interest in the program and booking your seat on or before **April 26, 2021**. Please mention your MICA ID in all your correspondence with us.
- Kindly make payment of Rs. 200,000 (Rupees Two Lakh Only), for accepting the admission offer. This amount should reach us on or before **May 10, 2021**. (Please note that this amount will be adjusted towards your fee for the first installment of the fee for the first year).

• Kindly fill the payment transaction details in the below mentioned Google link after making the online payment.

• Students are encouraged to make the payment through an online mode. (MICA Bank details are available in Annexure -1)  
<https://bit.ly/2HTwny7>

Enclosed are the terms and conditions of this offer. Kindly send us the required documents on or before **May 10, 2021**, specified therein (T&C Page no 1).

If you need any further clarification, please feel free to contact us at:

For additional information on Admissions and Financial assistance:  
Mr. Lav Thaker (Cell) 09925111751  
Mr. Jayaraj Nair (Cell) 09725012132  
Mr. Gopal Nair (Cell) 08320167780

Admissions Office: 090991 27399; Email: [admissions@micamail.in](mailto:admissions@micamail.in)

We welcome you to MICA.

Best wishes,

Chairperson - Admissions



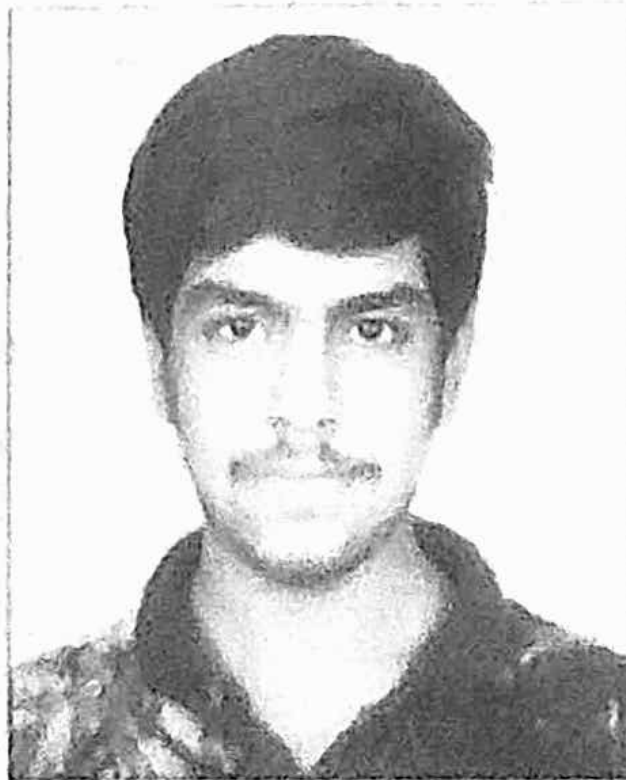
# Indian Institute of Management Kozhikode

*Globalizing Indian Thought*

IIMK Campus P. O., Kozhikode, Kerala, India, PIN 673 570

Phone: +91 495 2809100 | Fax: +91 495 2803010-11 | Web : [www.iimk.ac.in](http://www.iimk.ac.in)

## STUDENT IDENTITY CARD



**PRIYANSHU DHAWAN**

**Roll No : PGP/24/408**



Date of Birth : 22/06/1999

Blood Group : O+

Cell No : 9711577552

Email : priyanshud24@iimk.ac.in

Address : IIMK Hostel

IIMK Campus PO

Kunnamangalam, Kozhikode

Kerala, Pin- 673570

Emergency Contact : 9899735430

Issuing Authority

signature



PGP/24/408

Valid upto April 2022

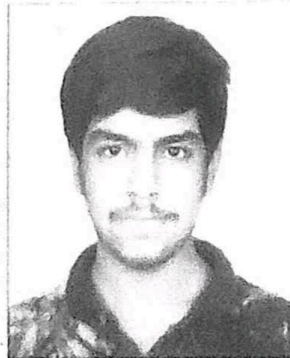


# Indian Institute of Management Kozhikode

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IIMK Campus PO  
Kunnamangalam, Kozhikode  
Kerala, Pin- 673570

Emergency Contact : 9899735430

Issuing Authority

signature



PGP/24/408

Valid upto April 2022



राष्ट्रीय रेल एवं परिवहन संस्थान  
NATIONAL RAIL AND TRANSPORTATION INSTITUTE  
(Deemed to be University)

NAIR Campus Lalbaug, Vadodara, Gujarat - 390004

**STUDENT ID CARD**



**Name : Jayant Singhal**

**Roll No. : 214037**

**Course : MBA (SCM)**

**Gender : Male**

**Date of Birth : 26-01-2001**

**STUDENT SIGNATURE**

**ISSUING AUTHORITY (DCHR, NRTI)**





**SHRI VILE PARLE KELAVANI MANDAL'S**  
**Narsee Monjee Institute of Management Studies**

( Declared as Deemed-to-be University under Section 3 of the UGC Act, 1956 )  
 12-13-95, Tarnaka , Street No 3 , SecunderabadHYDERABAD 500017.

Tel. No.: 91-40 27015556 / 27004842 Fax no: Email : hyderabad@nmims.edu WebSite:  
 GST No : 36AABTS8228H1Z9

**FEES RECEIPT**

Receipt No.	: 20000328217	Date	: 11.12.2021
Program Name	: MBA (Common)		
Student Name	: Miss SINGH ISHIKA		
Student No.	: 80012100790	Session	: Trimester III
Student Permanent No.	: 2000525944	Division	: H179
Academic Year	: 2021-2022	Year	: First Year
		Campus	: Hyderabad
Remarks	: KUMARI ANUPAMA		

Particulars	Amount
Hostel Fees	60,000.00
Girls Hostel Deposit	10,000.00
<b>Total</b>	<b>70,000.00</b>
<b>Total Amount in Words : RUPEES SEVENTY THOUSAND ONLY</b>	
DD/PO/Cheque No. : 000118322589	DD Date : 08.12.2021
Bank Name : ICICI BANK	Bank Branch Name : SECTOR 4, VAISHALI,
Cash	
Cashier's Signature. :	Revenue Stamp :
Student's Signature :	Banker's Signature :

**Note: This receipt is system generated, signature is not required.**

**Foot Note:**

1. Provisional receipt subject to realisation of DD/PO/Cheque. 2. Eligibility for admission to be approved by Authorities. 3. This receipt is to be surrendered while claiming the refund of deposit. 4. Deposit will be refundable in accordance with the rules laid down by Authorities from time to time against the original fee receipt. 5. Fees are subject to changes/ approval by authorities. 6. Yuva Raksha Group Insurance Scheme Premium is for Personal Accident Insurance. The Insurance policy will be effective only when the fees from all the students of our college is collected & insurance premium is remitted to the Insurance Company. 7. Without Prejudice & Subject to revision of fees to be paid as per the undertaking . 8. \* Adhoc fees as approved by Fee Regulating Authority subject to change. 9. This receipt stands cancelled if admission is cancelled by the student.



## PG Admission 2021-22



Transaction Number	210814101491994	Submission Date	2021-08-14 10:38:48
Payment Mode	Online	Amount Paid	510
Form Number	2021PG00001695		

### Personal Details

Full Name	Sourav Bhattacharya	Full Name(In Hindi)	सौरव भट्टाचार्य
Gender	Male	Category	Unreserved
Other Category			
Nationality	Indian	Religion	Hindu
Date of Birth	13 March 2000	Email	souravbhattacharya987@gmail.com
Mobile Number	8750894560	Blood Group	O-
Father's Name	Swaraj Bhattacharya	Mother's Name	Kabita Bhattacharya
Father's Occupation	Self Employed	Mother's Occupation	Other
Father's Qualification	Graduation	Mother's Qualification	Post Graduation
Father's Annual Income	Less than 1 Lakh	Mother's Annual Income	More than 6 Lakh
Annual Parental Income	More than 6 Lakh	Previous Work Experience (if any)	None

### Additional Information

Supernumerary Category		Domicile Category	NCT
------------------------	--	-------------------	-----

### Address Details

Address for Correspondence	N8-401, Royal Nest, Plot No - GH 08B, Techzone - 04, Post Office Bisrakh, Gautam Buddha Nagar, Greater Noida , Uttar Pradesh -201306, India Mobile: 8750894560 Phone: 9651320791	Residential Address	N8-401, Royal Nest, Plot No - GH 08B, Techzone - 04, Post Office Bisrakh, Gautam Buddha Nagar, Greater Noida , Uttar Pradesh -201306, India Mobile: 8750894560 Phone: 9651320791
----------------------------	--	---------------------	--

### Programme Selected

MA In History, School of Liberal Studies (SLS), Kashmere Gate Campus

### Qualifying Exam Details


Examination Passed	Enrollment/ Roll Number	Name of the Board	Name of the School	School Type	Year of Passing	Percentage/CGPA
X	8212542	Central Board of Secondary Education	D.A.V Public School	Private	2016	10.00
XII	9201664	Central Board of Secondary Education	St Thomas' School	Private	2018	91.20

### Graduation Detail

Name of University	University of Delhi	University's State	Delhi
University Pincode	110023	Name of College	Delhi College of Arts & Commerce
Enrollment/ Roll Number	18DCACBHHS000006	Stream	B.A
Specialization/Major Subject	History	Passing Year	2021
Result Status	Declared	Result Option	CGPA
Max Percentage/CGPA	10	Percentage/CGPA Obtained	7.46

### Language Proficiency Details

Language	Proficiency (Reading/Writing/Speaking)
English	Reading Writing Speaking
Hindi	Reading Writing Speaking
Bengali	Speaking
German	Reading Writing Speaking

<b>Statement of Purpose(MDES SOCIAL DESIGN ONLY) (Approx 300-500 words)</b>	
<b>Declaration</b> I declare that the particulars given above are correct to the best of my knowledge and that on admission I shall abide by the rules/regulations regarding conduct and discipline of Dr. B. R. Ambedkar University Delhi. I undertake that I shall NOT participate in ragging in any form and shall report any incident of ragging which I notice in the university and hostel.	
Dated:- _____	(Sourav Bhattacharya) 



<b>Name</b>	ANWESHA DAS	
<b>Application No.</b>	210810043521	
<b>Do You Want Hostel Accommodation</b>	YES	

210810043521 **Congratulations You are Provisionally Admitted .**

**Dear ANWESHA DAS, You are selected for M.A. IN ECONOMICS(ECOM) in JNUEE - 2021.**

<b>Selected Course</b>	M.A. IN ECONOMICS(ECOM)				<a href="#">Affidavit By Parent or Guardian</a> <a href="#">Affidavit By Student</a> <a href="#">Extension Form</a> <a href="#">JNU Migration</a> <a href="#">Marksheet Undertaking</a> <a href="#">Migration Undertaking</a> <a href="#">Medical Fitness Certificate</a>
<b>Selected Category</b>	UR				
<b>Selected Rank</b>	35				
<b>Selected Choice</b>	1				
<b>Fee Payment</b>	<b>Upload Your Documents</b>	<b>Offer Letter</b>	<b>CHECKLIST</b>	<b>Pre-Enrolment Form</b>	
Payment closed	Re-Upload pending or Rejected documents <a href="#">View/Upload Documents</a>	<a href="#">Offer Letter</a>	<a href="#">Check List</a>	Will be available shortly	

**\* In case of Bunching of marks, the policy applied as per the e-prospectus Page No:6 and in the admission policy Page No:7.**



## The Institute of Chartered Accountants of India


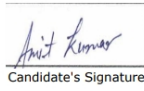
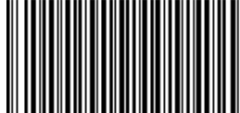
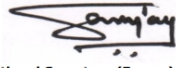

(Setup by an Act of Parliament)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002

### Intermediate Examination / Accounting Technician Examination - December 2021

#### ADMIT CARD

**NEW SYLLABUS**

Candidate's Name: <b>AMIT KUMAR</b>		
Candidate's Address: AG-534 B SHALIMAR BAGH DELHI Pincode - 110088		
Roll No.	<b>483913</b>	 Candidate's Signature
Exam / Group(s) / Unit	Intermediate Group-I / ATE	
City	DELHI / NEW DELHI - V	
Medium	ENGLISH	
Registration No	NRO0449607	
Mobile Number	7210878231	
Centre of Examination  QUEEN GLOBAL INTERNATIONAL SCHOOL C-BLOCK, MAIN ROAD, DILSHAD GARDEN (OPP. GTB HOSPITAL GATE NO -2) DELHI Pincode - 110095		 2214103563  Additional Secretary (Exams), ICAI
<ul style="list-style-type: none"> <li>In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.</li> <li>Please see the time table and acknowledgement record placed below.</li> <li>In case the admit card does not bear your photograph and signature, you are advised to paste the photograph and affix signatures in the area marked on the printout of the admit card and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry the same to the examination centre, in duplicate, as proof of your identity. You will be required to hand over the original attested admit card to the examination centre, while retaining one copy of the same, for your own record. You are also advised to carry one* stamp size photograph (matching with the photograph affixed on the attested print out referred above) to the exam centre for affixing the same at the appropriate place in the attendance register. *NOTE: Please carry two stamp size photographs if you are a unit/both groups candidate. IMPORTANT NOTE: The Examination timings are 02:00 P.M to 05:00 P.M.(IST). <b>Reach exam centre latest by 01:00 P.M. (IST).</b></li> </ul>		
<p> <b>MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES</b></p>		

#### TIME TABLE AND ACKNOWLEDGEMENT RECORD

Day & Date of Examination	INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS	Name of the Invigilator	Signature of the Invigilator	Signature of the Invigilator
[02.00 PM to 5.00 PM (IST)]	Roll No.:483913 Registration No.:NRO0449607	[For use at the Examination Centre]	[In confirmation of receipt of Answer book(s)]	[In confirmation of receipt MCQ booklet]
<b>ATE / GROUP - I</b>				
Monday, December 06, 2021	Paper 1: Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Wednesday, December 08, 2021	Paper 2: Corporate and Other Laws	Part I: Company Law Part II: Other Laws		
Friday, December 10, 2021	Paper 3: Cost and Management Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>
Sunday, December 12, 2021	Paper 4: Taxation	Section A : Income Tax Law Section B : Indirect Taxes		
<b>GROUP - II</b>				
Tuesday, December 14, 2021	Paper 5: Advanced Accounting			<b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>

33	211520104083	21ECON1008597	NIMISHA BANSAL	Department of Economics	106	18	8.03	1	Unreserved
34	211515197022	21ECON1095973	NISHANT MEHER	Department of Economics	105	19	61.00	1	OBC Non-Creamy layer
35	211514239039	21ECON1045971	PARAG GUPTA	Department of Economics	104	20	84.34	1	Unreserved
36	211520145094	21ECON1105114	HARSH AGARWAL	Department of Economics	104	20	77.98	1	Unreserved
37	211526236074	21ECON1058830	SABYASACHI ROY	Department of Economics	104	20	8.69	1	Unreserved

**DISCLAIMER:** Qualifying Examination Marks, given in this Admission List, are provided by the applicants. The University does not take any responsibility for the accuracy of these marks. The candidate cannot claim her/his right for admission to any programme even after appearing in the Admission list of the programme if she/he fails to satisfy the minimum eligibility requirement of the respective programme in which he/she is seeking admission and satisfying other University Admission rules.

*S.K. Bannal*

University of Delhi

**First Admission List - M.A. Economics-2021**

16-11-2021  
17:15:32

University of Delhi Admission Category: Unreserved (Entrance Based)									
#	Roll. No.	Form No.	Name	Alloted Department/College	Final Entrance Marks	Combined Rank	Qualifying Marks %/GP	Choice	Category Filled by Candidate
38	211520136098	21ECON1064492	YASHVEER RANA	Department of Economics	104	20	6.43	1	Unreserved
39	211537185020	21ECON1105605	AMRENDRA RAJ SINGH	Department of Economics	103	21	83.70	1	Unreserved
40	211520107076	21ECON1065348	NIKITA CHANANA	Department of Economics	103	21	81.51	1	Unreserved
41	211520124002	21ECON1093199	ADITI JAIN	Department of Economics	103	21	79.98	1	Unreserved
42	211537185035	21ECON1084458	ASHUTOSH PATEL	Department of Economics	102	22	73.60	1	OBC Non-Creamy layer
43	211529190018	21ECON1098116	PRIY PALASH SAHU	Department of Economics	101	23	84.34	1	OBC Non-Creamy layer
44	211520144025	21ECON1081265	BHARAT AGRAHARI	Department of Economics	100	24	8.80	1	Unreserved
45	211519167030	21ECON1085900	VINAYAK DHASMANA	Department of Economics	100	24	8.05	1	Unreserved
46	211520135182	21ECON1035749	SHOURYA MARWAHA	Department of Economics	99	25	86.25	1	Unreserved
47	211526231043	21ECON1000191	SAUTRIK GANGULY	Department of Economics	99	25	75.81	1	Unreserved
48	211526236086	21ECON1025267	SHOHAN MUKHERJEE	Department of Economics	98	26	83.60	1	Unreserved
49	211520135225	21ECON1023967	YUVRAJ RANA	Department of Economics	98	26	8.90	1	Unreserved
50	211527175076	21ECON1110026	VINEET MISHRA	Department of Economics	97	27	87.20	1	Unreserved
51	211520124109	21ECON1087348	TANU SINGH	Department of Economics	97	27	82.67	1	Unreserved
52	211526231021	21ECON1025115	JAYEE GHOSH ROY	Department of Economics	97	27	82.44	1	Unreserved
53	211520135054	21ECON1007938	ARNAV MISHRA	Department of Economics	97	27	78.82	1	Unreserved
54	211520145269	21ECON1113229	VASU VIJ	Department of Economics	97	27	8.05	1	Unreserved
55	211526236020	21ECON1113714	ARKA MUKHERJEE	Department of Economics	97	27	0.00	1	Unreserved
56	211520107129	21ECON1067965	TANU GUPTA	Department of Economics	96	28	83.70	1	Unreserved

**DISCLAIMER:** Qualifying Examination Marks, given in this Admission List, are provided by the applicants. The University does not take any responsibility for the accuracy of these marks. The candidate cannot claim her/his right for admission to any programme even after appearing in the Admission list of the programme if she/he fails to satisfy the minimum eligibility requirement of the respective programme in which he/she is seeking admission and satisfying other University Admission rules.

*S.K. Bannal*

09:32



Dr. K.R. Shanmugam  
Director



← GE - 2021.pdf



## Madras School of Economics

(Institute of Special Importance)

Gandhi Mandapam Road, Chennai - 600 025

PH: 22300304, 22300307, 22352157

Email: [info@mse.ac.in](mailto:info@mse.ac.in), Website: [www.mse.ac.in](http://www.mse.ac.in)



### Identity / Library Card

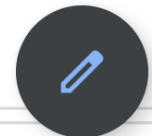
Name : **MANSI SHARMA**  
I.D.No. : 2021GE09  
Category : Student  
Course : M.A. - GE  
Validity : Aug 2021 To Sep 2023

*Mansi Sharma*  
Signature



*Dr. K.R. Shanmugam*  
Dr. K.R. Shanmugam  
Director

D.O.B. : 16 September 1999  
Blood Group : AB+ve  
Phone No. : 8587052324  
Email : [ge21mansi@mse.ac.in](mailto:ge21mansi@mse.ac.in)  
Address : RZ-58, Gali No. 04, Sukhi Ram Park  
Kiran Garden  
New Delhi - 110059





इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2108160975

RC Code : 29: DELHI 2 (RAJGHAT)

Name of the Programme : MHD : MASTER OF ARTS (HINDI)

Name : RAVI RANJAN KUMAR

Father's Name : MANOHAR PRASAD KESARI

Address : I-83 VIJAY VIHAR PHASE 1 , WARD NO 15 BELA  
SIMRI Rohini sector 4NORTH WEST DELHI

Pin Code : 110085

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)



2108160975

Ravi

Registrar  
Student Registration Division





**Sugata Bag** Nov 30

to Anirban, Manish, Swati, Varu... 



Dear Students,

Welcome to M.A. Economics programme at Delhi School of Economics.

Please join us for the first lecture of **'Introductory Mathematics'** tomorrow (**01/12/2021, Wednesday**) at **10:20 a.m.**

**Please click on the zoom link below** to enter the session. In case you don't have zoom, please install it (it is free) using your email id that you have registered with DSE. You can install it on your tab, mobile and computer.

Upon joining the meeting, please keep your computer audio and video muted, we shall allow you to unmute periodically as and when required.

Topic: MA First Year: Introductory Maths (EC002)

Time: Dec 1, 2020 10:20 AM India

Join Zoom Meeting

<https://zoom.us/j/95643458036?pwd=QlpGZUwyWHZxT3A3R3dWTzRJZjU4dz09>

Meeting ID: 956 4345 8036

Passcode: 638181

See you tomorrow

Instructors of Course 002 (Introductory Maths Econ)

-----  
**Sugata Bag, PhD**

**Associate Professor,**

**Department of Economics,**

**Delhi School of Economics.**

**Email: [sugata@econdse.org](mailto:sugata@econdse.org)**

**Phone: +91 - 27666533-35, Ext: 115**

**<http://www.econdse.org/sugata>**



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2108175580

RC Code : 38: DELHI 3

Name of the Programme : MAH : MASTER OF ARTS (HISTORY)

Name : ROHAN SINGH

Father's Name : HARI GOVIND SINGH

Address : H.NO 68 VILLAGE PARSOHIYAN, POST SAGRA  
RUDHOULI KHURD UTTAR PRADESHBASTI  
UTTAR PRADESH

Pin Code : 272151

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)



2108175580

Rohan Singh

Registrar  
Student Registration Division



Print

दिल्ली विश्वविद्यालय  
University of Delhi**Acknowledgement Slip**

<b>Form Number</b>	21ECON1045745
<b>Reference Number</b>	25480/21ECON1045745/36/55/333
<b>Name</b>	ANWESHA DAS
<b>Email</b>	anweshadasdcac@gmail.com
<b>Mobile</b>	7762826815
<b>Course</b>	M.A. Economics
<b>Department/College</b>	Department of Economics
<b>Department/College Allocated</b>	Department of Economics
<b>Course Fee</b>	7975
<b>Transaction Datetime</b>	2021-12-31 16:37:04
<b>Admission Status</b>	Payment Done

**Re-Allocation Status**

<b>Applied For Re-Allocation</b>	No
<b>Re-Allocation Applied On</b>	NA

**Note: Please retain the print of the acknowledgement slip for further reference.**





University of Delhi  
Semester Examination May-June 2021



Statement of Marks/Grades

Date of Printing: 09 Dec 2021

Exam Roll No. : 20310806284  
Name : Deekhit Bhattacharya (दीखित भट्टाचार्य)  
Father Name : Debasis Bhattacharya (देबाशीष भट्टाचार्य)  
Mother Name : Vandana Bhattacharya (वंदना भट्टाचार्य)  
Enrollment No. : Nil  
Course Name : LL.B (BACHELOR OF LAW) (NC)  
Semester/Term : II  
College Name : LAW CENTRE-I

Sr. No.	Paper Code	Paper Name	Term	TH (Obt/Max)	Paper Result
1	LB-201	LAW OF EVIDENCE	II	65/100	P
2	LB-202	FAMILY LAW II	II	60/100	P
3	LB-203	LAW OF CRIMES II- CRIMINAL PROCEDURE CODE	II	45/100	P
4	LB-204	PROPERTY LAW	II	68/100	P
5	LB-205	PUBLIC INTERNATIONAL LAW	II	66/100	P

Term	Total Obtained Marks	Max Total Marks	Passed in Papers
II	304	500	PASSED

**Pass Percentage:** Candidate must secure not less than 45% to pass in each paper.

**Abbreviations:** RL: Result will be declared later, if necessary; TH: Theory; P: Passed in Paper; F: Failed in Paper; \*: Already pass; NA: Not Available; RA: Result Awaited;

**Note: [1]** This is web-based Statement of Marks/Grades and valid for all official purpose.

**[2]** In case the candidate is declared fail (F) in any paper he/she has to essentially reappear in that paper

Date of Result Declaration: 09/12/2021

  
(Prof. D. S. Rawat)

Dean (Examinations)



**Disclaimer:**

[1] The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.

[2] Student should immediately contact examination branch if there is any discrepancy in the above result of marks in theory and passing criteria to Window No.-7 (between 9.30am and 3.00pm), New Examination Building (North Campus) within one month after the declaration of the result.

Authenticity of Digitally Verified Marksheet may be checked form the link given below  
[https://durslt.du.ac.in/ac\\_internet\\_index/students/digi\\_chk\\_authentication.aspx](https://durslt.du.ac.in/ac_internet_index/students/digi_chk_authentication.aspx)



# University of Delhi

## Semester Examination Nov-Dec 2020

### Statement of Marks/Grades

Date of Printing: 24 Jun 2021

Exam Roll No. : **20227707009**  
 Name : Aditya Sharma आदित्य शर्मा  
 Father Name : Ravindra Kumar Sharma रवींद्र कुमार शर्मा  
 Mother Name : Sunita Sharma  
 Enrollment No. : Nil  
 Course Name : (CBCS\_PG) M.A. ECONOMICS  
 Semester : I  
 College Name : Department of Economics

Sr. No.	Paper Code	Paper Name	Paper Type	Sem	Credit	Grade (TH)	Grade (PR)	Net Grade	Grade Point	Credit Point
1	122701101	MICROECONOMIC THEORY	CORE	I	6	B+		B+	7	42
2	122701102	MATHEMATICS FOR ECONOMICS	CORE	I	6	B+		B+	7	42
3	122701103	INTRODUCTORY ECONOMETRICS	CORE	I	6	B+		B+	7	42

Sem	Total Credit	Total Credit Point	SGPA	Result	CGPA
I	18	126	7		

**Abbreviations:** O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; AB: Absent; NA: Not Available, \*: Old Awards; RA: Result Awaited;

**Note:** [1] This is web-based Statement of Marks/Grades and valid for all official purpose.

[2] Student obtaining Grade F or AB shall be considered failed in that paper/subject and be required to reappear in the examination as per examination cycle.

[3] Student has to pass the ER to become eligible for degree as per examination cycle and span period.

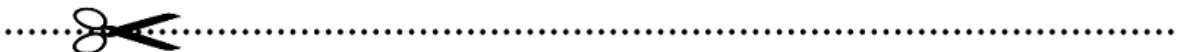
[4] Final Percentage of marks (%)=C.G.P.A. based on all semesters X 9.5

[5] The information provided in this marksheet will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheet are correct. Corrections If any, contact the head/principal of the department/college.

Date of Result Declaration: 24/06/2021

(Prof. D. S. Rawat)

Dean (Examinations)



**Disclaimer:** [1] The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.

[2] Student should immediately contact to the Principal of respective college within one month after the declaration of the result.





**ST. STEPHEN'S COLLEGE, DELHI**

**POSTGRADUATE STUDENT FEE BILL - SEMESTER-I(2021-22)**

**M.A. English (Prev.)**

Name : Anmol Sharma

Reg. No. 21MENG006

<b>FEE</b>	<b>AMOUNT (Rs)</b>
<b>MISC. ANNUAL CHARGES</b>	<b>1595</b>
<b>Admission Fee</b>	<b>100</b>
<b>College Caution Money*</b>	<b>1000</b>
<b>University Library Fee</b>	<b>3</b>
<b>Tuition Fee (UG)</b>	<b>108</b>
<b>College Enrolment Fee</b>	<b>300</b>
<b>University Enrolment (PG)</b>	<b>150</b>
<b>University Sports</b>	<b>50</b>
<b>University Cultural Council</b>	<b>5</b>
<b>University Development Fund</b>	<b>600</b>
<b>Electricity &amp; Water Fee</b>	<b>2400</b>
<b>Garden Fee</b>	<b>300</b>
<b>Medical Aid Fund</b>	<b>360</b>
<b>Library Fee</b>	<b>900</b>
<b>Games Fee</b>	<b>780</b>
<b>College Development Fund</b>	<b>1800</b>
<b>Establishment Fee</b>	<b>9600</b>
<b>College Hall Maintenance Fund</b>	<b>600</b>
<b>IRC and IT Fee</b>	<b>2000</b>
<b>University Library Security Deposit</b>	<b>200</b>
<b>University Library Dev. Fee</b>	<b>1000</b>

**TOTAL AMOUNT PAID****23851**

Transaction ID : <b>70002009919</b>	Reference No : <b>A86G9FP211124051412</b>	Course : <b>M.A. English (Prev.)</b>	Payment Date : <b>2021-11- 24 05:16:22</b>
--	--	--	--

**Please note: This is a computer generated slip. No signature or stamp is required.**

You may contact Accounts Department in case of any discrepancy in bill or related issues at [\*\*accounts@ststephens.edu\*\*](mailto:accounts@ststephens.edu)

All students are required to register on College Academic Management Portal.

Print



दिल्ली विश्वविद्यालय  
University of Delhi

### Acknowledgement Slip

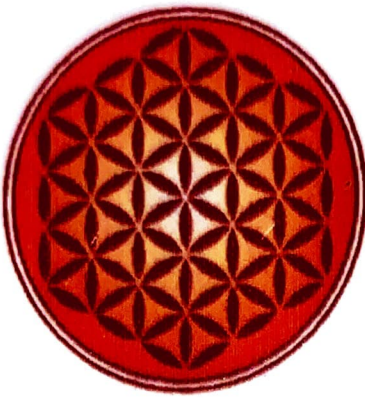
<b>Form Number</b>	21ENGL1114410
<b>Reference Number</b>	18976/21ENGL1114410/8/3/51
<b>Name</b>	GITESH CHAND MAURYA
<b>Email</b>	giteshmauryapgdu@gmail.com
<b>Mobile</b>	8285891596
<b>Course</b>	M.A. English
<b>Department/College</b>	Sri Venkateswara College
<b>Department/College Allocated</b>	Sri Venkateswara College
<b>Course Fee</b>	13191
<b>Transaction Datetime</b>	2021-12-10 17:04:41
<b>Admission Status</b>	Payment Done
<b>Re-Allocation Status</b>	
<b>Applied For Re-Allocation</b>	Yes
<b>Re-Allocation Applied On</b>	2021-12-10 17:04:41

**Note:** Please retain the print of the acknowledgement slip for further reference.



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FireFox 35+, Opera 25+, OSX Safari 7+ and Chrome 47+

Samarth e-Gov (<https://samarth.edu.in/>)



**The  
Vedica  
Scholars  
Programme  
for Women**



**Sunayana Mehlawat**  
Vedica Scholar, Class of 2021-22



**SCHOOL OF OPEN LEARNING**  
University of Delhi  
Delhi-110007



**Name:** KIRAN RANA

**Date of Birth:** 09-Oct-2000 **Gender:** Female

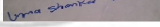
**Father Name:** SURENDER RANA

**Course:** MA (HINDI) CBCS

**SOL Roll No.:** 21-1-35-000196 **Part:** I-New

**Address :** D/O SURENDER RANA NAYAK  
MOHALLA, BIJWASAN, SOUTH WEST DELHI,  
DELHI 110061

**Ph No. :** 9818785319

Off. Principal. : 

2021-2022/  
210300001332

Student's Sign



**School of Open Learning**  
(Campus of Open Learning)  
University of Delhi  
Delhi-110007

**Report Date:** 15/12/2021  
**Report Time:** 08:04:35 PM

**Fee Receipt**



**Barcode No** : 210300002011 **Medium** : Hindi **User** : 700000  
**Course** : MA (HINDI) CBCS - I **Sex** : Female **Date** : 15/12/2021  
**Name** : KOMAL **SOL Roll No.** : 21-1-35-000293  
**Father's Name** : AMRIT LAL **Exam Centre** : DELHI (NORTH Zone)  
**Mother's Name** : PRABHAVATI **Date of Birth** : 12-Aug-2001  
**Mailing Address** : J 47 NEHRU CAMP, BIJWASAN, , DELHI SOUTH WEST DELHI INDIAN - 110061  
**Email Id** : kroy07753@gmail.com **Phone No** : 9773803671  
**Subject Offered** : Part I : HINDI SAHITYA KA ITIHAS(ADIKAL SE RITI KAL TAK) (120501101);ADIKLIN HINDI KAVYA ADIKALIN HINDI KAVYA (120501102);BHAKTIKALIN HINDI KAVYA (120501103);HINDI KATHA-SAHITYA (120501104);BHARTIYA KAVYESHASTRA BHARTIYA KAVYESHASTRA BHARTIYA KAVSHASTRA (120501105)

**Payment Details**

Pay Mode	Refe.No.	Date of Issue	Bank	Amount
IDBI (PAYU)	14402903666	15/12/2021	IDBI	4990
(Rupees Four Thousand Nine Hundred Ninety And Zero Paise Only)				<b>4990</b>

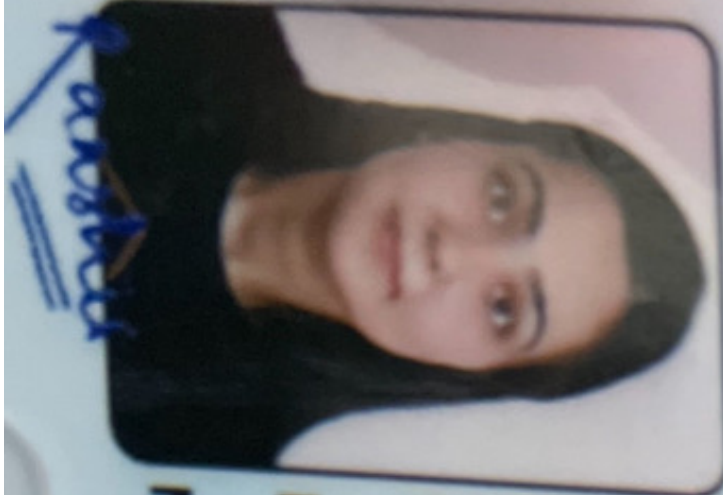
**Note1:** Admission is provisional subject to the verification of original documents by the office .Since this is computer generated receipt, no seal/signature are required. It is advised to check the details on the receipt. In case of any discrepancy, please Contact SOL Office.

**Note2:** Students opting for North Campus can collect study material from **SOL-North** and those opting for South can collect it only from **SOL-South Moti bagh**

Please note that in future you will get all information through Mail **kroy07753@gmail.com** and Phone No **9773803671**



भारतीय जन संघर्ष संस्थान  
अरुणा आसफ अली मार्ग, जेएनयू न्यू कैम्पस, नई दिल्ली  
(राज्य-ना एवं प्रसारण मंत्रालय, भारत सरकार)  
**INDIAN INSTITUTE OF MASS COMMUNICATION**  
Aruna Asaf Ali Marg, JNU New Campus, New Delhi  
(Ministry of Information & Broadcasting, Govt. of India)



*Raashika*

Valid Upto : 31.07.2022

Name : Raashika Chauhan

Course : Hindi Journalism

Blood Group : O+

No. : IIMC/HJ/44

आचार्य प्रशासनिक / ADG

*Aravind*



**Institute of Management**  
Recognized by AICTE, Ministry of HRD, Govt of India  
Plot No. 117, Sector-11, Dwarka, New Delhi-110075  
Tel. No. : 011-25267780 (100 Lines)

**Membership/ID Card**



Member ID : 189928  
Name : SAHIL NARANG  
Course : PGDM - General Roll No. : 1892828  
Yr of Adm. : 05.08.2020 Valid Upto : 31.07.2022  
Phone No. : 999428824  
Address : C/276, Upper Ground Floor,  
Janakpuri, Delhi- 110058



Issuing Authority



**KURUKSHETRA UNIVERSITY KURUKSHETRA**  
**Established by the State Legislature Act XII of 1956**  
**'A+' Grade, NAAC Accredited**  
**Roll No.-Cum-Admit Card**




**Exam Class** : MASTER OF BUSINESS ADMINISTRATION ( FULL PAPERS ) -  
**SEMESTER-I**  
**Exam Held in** : Jan-March 2021  
**Exam Center** : NOT APPLICABLE

**Student Name** : SANCHIT DHAMIYA **Roll No.** : 201161534  
**Father's Name** : SUBHASH DHAMIYA **Regn. No.** :

Sr.No.	Subject Code	Subject Name	Date of Examination
1	MBA-101	Management Process and Organizational Behaviour	
2	MBA-102	Managerial Economics	
3	MBA-103	Business Communication	
4	MBA-104	Business Environment	
5	MBA-105	Financial Reporting, Statements and Analysis	
6	MBA-106	Statistics and Analytics for Decision Making	
7	MBA-107	Computer Application for Business	
8	MBA-108	Soft Skill/Seminar/Presentation	

Signature of Candidate

  
 Controller of Examination

**Date of NOC Issuance: 26-Feb-2021**

This Slip to be preserved by the candidate and show on demand on any day of the Examination.

**Important Note:**

- The candidate shall affix his/her latest passport size photo and place his/her signatures on the Admit Card.
- The candidate must check/verify the dates of examinations from the latest date-sheet placed on the University Website i.e. www.kuk.ac.in.
- The candidate will receive the question paper from the College/Institute as mentioned in his/her Roll No. slip and will upload the Answer-Book through the link of Google Form to be provided by the College/Institute concerned. For this purpose, the candidate is required to update his/her details i.e. E-Mail ID & WhatsApp No. with the College/Institute.
- Before attempting the question paper, the candidate shall ensure that the correct question paper has been supplied to him by the College/Institute concerned.
- No complaint for attempting wrong question paper by the candidate will be entertained later on.
- The candidate will be required to attempt 75% marks paper by choosing any question on A-4 size paper in his/her handwriting and the page limit would be preferable 30 pages.
- The first page of the Answer Sheet must contain the following details:

i. University Roll (in figures) _____	(in words) _____
ii. Name of the Student _____	iii. Class/Semester _____
iv. Name of the Paper _____	v. Code of the paper _____
vi. Total No. Of Pages written by the student _____	vii. Date of the exam _____



THE INSTITUTE OF CHARTERED ACCOUNTANTS  
OF INDIA



**Student's Identity Card - Duplicate**



Student Name : SHARVAN KUMAR  
Registration Number : NRO0501602  
Date of Birth : 05/10/1999  
Address : B-454,INDRA KALYAN VIHAR,IND,DELHI,SOUTH  
DELHI,NEW DELHI,110020.

Valid from : 25/06/2021 Valid to : 25/06/2025

Card No. : SI2021000000

Director, Board of Studies

**INSTRUCTIONS**

- (i) This card is issued only for identification purpose and does not authorise cardholder to represent the Institute.
- (ii) The cardholder is a student of the Institute at the time of issuance of this card.
- (iii) The validity of card is 4 years from the date of issuance.
- (iv) This card is not transferable.

Student's Signature



## Proofs for Academic Year 2019-20



**SOMAIYA**  
VIDYAVIHAR UNIVERSITY



STUDENT

**K J Somaiya Institute of Management**

**JAI S RAMPAL**

ID No: 1720200479

Tel: 9810482028

Blood Group: B+

Issuing Authority

Signature





**Delhi School of Journalism  
University of Delhi  
Delhi-110007**



**पहचान पत्र IDENTITY CARD**



**Student's Signature**

**Name** : Abhijeet Pandey  
**नाम** : अभिजीत पांडेय  
**Father's Name** : Yadubansh Harsh Pandey  
**Course** : Master of Journalism  
**Year** : 1st  
**Roll No.** : DSJ/MJ/2020/E1  
**Date of Birth** : 30.09.1998  
**Contact No.** : 8826955728  
**Blood Group** : A+

**Head of the Department**

*MH yoj*

**आवासीय पता Residential Add.:**

A-202, New Jyoti Apartments, Sector 4, Plot 27,  
Dwarka, New Delhi

**Emergency Contact No** : 9899594776

**Email I.D.** : abhijeetpandey2424@gmail.com

कृपया इस कार्ड को एक्सपायरी पर सरेंडर कर दें। इसके नुकसान की सूचना तुरंत पुलिस  
और जारीकर्ता को दी जानी चाहिए। हानि के लिए दंड 100 रू है।

**Please surrender this card on expiry It's loss should be reported  
immediately to the Police and the issuing authority  
Penalty for loss is Rs 100 INR**



**CHRIST**  
(DEEMED TO BE UNIVERSITY)  
BANGALORE · INDIA



Name: DEVIKA MADHUSUDHANAN NAIR  
Registration No: 2157338  
Class: 1MAIS  
Campus: BANGALORE CENTRAL CAMPUS

Registrar

Virtual Student Identity Card is issued by the University due to COVID-19 Pandemic. The Card is valid till 30 November 2021





The  
Vedica  
Scholars  
Programme  
for Women



**Diya Gupta**

Vedica Scholar, Class of 2021-22

Programme ID

V022025

Date of Birth

10/04/1999

Email Address

diya.gupta@vedicascholars.com

Blood Group

B+

Mobile No.

8826220428

Emergency Contact No.

9717587189

Present Address

W-24 HUDCO Place type IV SPL,  
New Delhi- 110049

0005245200 089, 13096

Valid Till - February, 2023

  
Issuing Authority

The Vedic Scholars Programme for Women  
Block A, 2nd Floor, Clarion Collection (Qutab Hotel)  
Shaheed Jeet Singh Marg, New Delhi - 110016 (India)  
[www.vedicascholars.com](http://www.vedicascholars.com)



DEPARTMENT OF ECONOMICS  
**DELHI SCHOOL OF ECONOMICS**  
UNIVERSITY OF DELHI

---

Dated: 24.11.2021

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. NAMAN RASTOGI is a bonafide M.A. student of the Department of Economics, Delhi School of Economics, University of Delhi. Presently he is in 2<sup>nd</sup> year vide Roll No.163.

Head of the Department



University of Delhi  
Semester Examination May-June 2021

### Statement of Marks/Grades

Date of Printing: 04 Oct 2021

Exam Roll No. : 2022770178  
Name : Paridhi Jaiswal (परिधि जैस्वाल)  
Father Name : Tarun Jaiswal (तरुण जैस्वाल)  
Mother Name : Jyotsna Jaiswal (ज्योत्सना जैस्वाल)  
Enrollment No. : Nil  
Course Name : (CBCS\_PG) M.A. ECONOMICS  
Semester : II  
College Name : Department of Economics

Sr. No.	Paper Code	Paper Name	Paper Type	Sem	Credit	Grade (TH)	Grade (PR)	Net Grade	Grade Point	Credit Point
1	122701101	*MICROECONOMIC THEORY	CORE	I	6	B+		B+	7	42
2	122701102	*MATHEMATICS FOR ECONOMICS	CORE	I	6	A		A	8	48
3	122701103	*INTRODUCTORY ECONOMETRICS	CORE	I	6	B+		B+	7	42
4	122701201	MACROECONOMIC	CORE	II	6	A		A	8	48
5	122701202	INTRODUCTION TO GAME THEORY	CORE	II	6	A		A	8	48
6	122701203	ECONOMIC DEVELOPMENT AND POLICY IN INDIA	CORE	II	6	B+		B+	7	42
7	122702202	FINANCIAL MARKETS	ELECTIVE	II	5	B+		B+	7	35
<b>Sem</b>	<b>Total Credit</b>	<b>Total Credit Point</b>	<b>SGPA</b>	<b>Result</b>	<b>CGPA</b>					
I	18	132	7.33							
II	23	173	7.52	PASSED	7.44					

**Abbreviations:** O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; AB: Absent; NA: Not Available, \*: Old Awards; RA: Result Awaited;

**Note:** [1] This is web-based Statement of Marks/Grades and valid for all official purpose.

[2] Student obtaining Grade F or AB shall be considered failed in that paper/subject and be required to reappear in the examination as per examination cycle.

[3] Student has to pass the ER to become eligible for degree as per examination cycle and span period.

[4] Final Percentage of marks (%)=C.G.P.A. based on all semesters X 9.5

[5] The information provided in this marksheet will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheet are correct.

Corrections If any, contact the head/principal of the department/college.

Date of Result Declaration: 04/10/2021

(Prof. D. S. Rawat)

Dean (Examinations)

**Disclaimer:** [1] Incase of any discrepancy, student should immediately contact to the Head/Principal of respective college/department within one month after the declaration of the result.

[2] The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.

# New Delhi Institute of Management

60, 50 (B & C), Tughlakabad Institutional Area, New Delhi - 110062, Ph. 011-40111000  
Established in 1992. Approved by AICTE since 1996. PGDM declared equivalent to MBA by AICTE since 2008  
Awarded 'Best Industry - Linked' B School of India by the AICTE and CII  
Globally Accredited by ASIC, U.K., with "Premier College Status"

Serial No. 221878

## POST GRADUATE DIPLOMA IN MANAGEMENT

Batch: 2020-2022 | Semester-II



### MARKSHEET



Roll No. : 20273  
Enroll. No. : NDIM/PGDM/G/20127

Student Name : Prakriti  
Father Name : Ajay Aggarwal  
Mother Name : Ashi

Subject Code	Subject Title	Maximum Marks				Marks Obtained				Credit	Grade	Point	
		Int.	Paper-I	Paper-II	Total	Int.	External		Total (Int+Ext)				
							Paper-I	Paper-II					Total
<i>Core Subjects</i>													
C-201	Human Resource Management	50	20	30	100	45	16	20	36	81	2.5	A	9
C-202	Financial Management	50	20	30	100	46	19	28	47	93	3	A+	10
C-203	Business Research Methods	50	20	30	100	33	17	29	46	79	3	A-	8
C-204	Information System & Technologies (MIS & Tableau)	60	20	20	100	51	15	18	33	84	3	A	9
C-205	Macro Economic Environment of Business	50	20	30	100	35	14	21	35	70	2.5	B+	7
C-208A	Business Analysis & Applications (Domain)	--	--	100	100	--	--	91	91	91	.75	A+	10
C-208B	Business Analysis & Applications (Aptitude)	--	--	100	100	--	--	90	90	90	.75	A	9
<i>Specialisation-I Subjects</i>													
MM-01	Integrated Marketing Communication & Brand Promotion	50	20	30	100	42	19	23	42	84	3	A	9
MM-02	Sales Management	50	20	30	100	40	15	17	32	72	3	A-	8
<i>Specialisation-II Subjects</i>													
BA-01	Data Analytics using R	50	20	30	100	42	16	29	45	87	3	A	9
BA-03	Programming Skills in Python	50	20	30	100	40	19	27	46	86	3	A	9
<i>Additional Credit Subjects (Not associated with GPA &amp; PI)</i>													
C-207	Corporate Skills Development-II	70	--	30	100	60	--	23	23	83	3	A	9

Specialisation-I : Marketing

Specialisation-II : Artificial Intelligence/Machine Learning (Business Analytics)

GPA : 8.74	CGPA : 8.88
PI (%) : 82.48	CPI (%) : 84.11

CGPA / GPA on a 10 Point Scale  
CPI / PI is equivalent to Percentage

Prepared by :

Verified By :



(Controller of Examinations)

#This is a computer generated Marksheet. For verification, please email to examination@ndimdelhi.org

**Passing Criteria:**

**Internal Assessment**

- All Subjects - 50% (Wherever Internal Applicable)

**End Term Assessment (External)**

- Business Analysis & Applications (Domain- 60% Overall) & (Aptitude- 60% Overall)
- Information System & Technologies (MS & Tableau): 70% (Overall)
- Corporate Skills Development-II: 70% (Overall)
- All other Subjects : 40%

**Abbreviations:**

Paper-I: Digitally Proctored Exam, Paper-II: Human Proctored Exam

AB: Absent; DB: Debarred; UC: UFM Case; Int.: Internal; Ext.: External; \*Pass with Grace Marks

A+: Outstanding; A: Excellent; A-: Very Good; B+: Good; B: Above Average; B-: Average; C+: Satisfactory; C: Minimum Grade; C-: Poor; F: Fail

**Disclaimer:**

- The result is subject to correction, in case of any discrepancy noticed at any point of time.
- Student should write to examination@ndimdelhi.org, in case of any discrepancy in the above result within a week of the result declaration.



Change Password

Logout

11:38:27  
Monday, 26.4.2021

# JAMIA MILLIA ISLAMIA



## STUDENT DATA SHEET

<b>Candidate Name:</b>	PURUSHARTH CHAWLA		
<b>Enrolment No:</b>	20-02875		
<b>Father's Name:</b>	PREM CHAWLA		
<b>Mother's Name:</b>	SNEH CHAWLA		
<b>Date of Birth:</b>	04/ March /2000		
<b>Gender:</b>	MALE		
<b>Blood Group:</b>	B+		
<b>Identification Mark:</b>			
<b>Social Category:</b>	General		
<b>Nationality:</b>	Indian		
<b>Religion:</b>	HINDU		
<b>Course:</b>	M.A. (Public Administration) 4-Sem	<b>Student ID No.</b>	202007299
<b>Date/Year of Admission:</b>	2020-21		
<b>State of Domicile:</b>	Delhi		
<b>Wheather staying in Hostel:</b>	NO		

PRESENT ADDRESS	
<b>Address Line :</b>	D-133 A Jeewan Park Uttam Nagar New Delhi GAUTAM NURSING HOME
<b>District:</b>	New Delhi
<b>Pin Code:</b>	110059
<b>State:</b>	Delhi

PERMANENT ADDRESS	
<b>Address Line :</b>	D-2/133A, TOP FLOOR, JEEWAN PARK, UTTAM NAGAR GAUTAM NURSING HOME
<b>District:</b>	NEW DELHI
<b>Pin Code:</b>	110059
<b>State:</b>	Delhi



2nd year fee LLB.pdf



University of Delhi

Printed On: 2021-11-09 16:51:27



दिल्ली विश्वविद्यालय  
University of Delhi

## FEE RECEIPT

<b>Name</b>	RAMAN	<b>Transaction No.:</b>	२२३
<b>Email</b>	210524010097@lc1.du.ac.in	<b>Order ID:</b>	764738
<b>Mobile</b>	9773756592	<b>Date:</b>	2021-11-09 22:21:13
<b>Enrollment No.</b>	17DCACBAPR000112	<b>Details of the Fee</b>	
<b>Date of Birth</b>	27-05-2000	<b>Program Name</b>	L.L.B.
<b>Father's Name</b>	OMPRAKASH	<b>Department</b>	Law Centre I
<b>Mother's Name</b>	SUNITA	<b>Year/Semester</b>	3rd
<b>Roll No.</b>	204864		

S.No.	Fee Type	Unit	Fee Per Unit	Amount
1.	Semester Fee (existing students)		1 x 3	3653.00
	Total Amount			3653
	<b>Amount Paid</b>			<b>3653.00</b>

Fee Payment is subject to realisation of Online Payment. It may take 2-3 working days.

Fee Receipt is valid for 7 days from the date of payment.

Documents (if any) should be collected from the University within 6 months of the fee payment.

This is a computer generated receipt, no seal/signature is required. It is advised to check the details on the receipt. In case of any discrepancy, please contact the concerned department/college.

For office use only

Received amount **3653.00** from **RAMAN** for **Semester Fee (existing students)** Payment made on **2021-11-09 22:21:13**,

Transaction no. **211109108385460**, Order ID **764738**

Authorised Signatory

Page 1 of 1





**MDI**  
GURGAON

Management  
Development  
Institute

**Management Development Institute, Gurgaon**  
Post-Graduate Diploma in Management (2020-22)

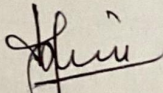
**Grade Sheet**  
**Term-I**

Name: SAMARTH KHANDELWAL

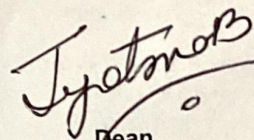
Roll No: 20P051

Course Title	Credit	Elective	Grade Point (0-10)	Letter Grade
Human Behaviour in Organisation	3.00		8.00	A-
Legal Aspects of Business	3.00		5.00	B-
Management Accounting - I	3.00		4.00	C+
Managerial Communications - I	3.00		9.00	A
Marketing Planning	3.00		9.00	A
Microeconomics	3.00		9.00	A
Statistics for Management	3.00		7.00	B+
Grade Point Average			7.29	
Cumulative Grade Point Average			7.29	



  
Chairperson  
(PGPM)



  
Dean  
(Graduate Programmes)  
Gurugram, December 15, 2020

**UNIVERSITY OF DELHI SOUTH CAMPUS**  
**EXAMINATION FOR DIPLOMA IN GERMAN LANGUAGE, 2020**

The result of the following candidates are declared to have passed the Examination for Diploma in German Language, held in June, 2020.

ROLL NO.	ENROL. NO.	NAME OF THE CANDIDATES	MARKS OBTAINED (OUT OF 300)
<b><u>ACHARYA NARENDRA DEV COLLEGE</u></b>			
24861		ADARSH GUPTA S/O BADRI VISHAL GUPTA	259 (With Distinction)
24862		CHETAN SHARMA S/O K R SHARMA	249 (With Distinction)
24863		GAURAV KUMAR S/O KANWERPAL SAINI	169
24864		KESHAV AJMANI S/O RAMAN AJMANI	176
24865		NITISH GARG S/O FATHE CHAND GARG	159
24866		PRASHANTA DEY S/O APAN DEY	199
24867		SARFARAZ RZA SAIFI S/O NAFEEES AHMED	166
24868		SHWETA (W) D/O UMESH KUMAR	183
24869		SMRITI BHUWANIA (W) D/O DEEPAK KUMAR BHUWANIA	231 (With Distinction)
24870		VANDANA TIWARI (W) D/O VIJAY SHANKAR TIWARI	232 (With Distinction)
24871		VARSHA SINGH (W) D/O SUDHIR KUMAR SINGH	219
<b><u>DELHI COLLEGE OF ARTS &amp; COMMERCE</u></b>			
24881		ALISHA KINDO (W) D/O ABAD NEGO KINDO	266 (With Distinction)
24882		DAMINI AHUJA (W) D/O RAVI KUMAR AHUJA	259 (With Distinction)
24883	18DCACBCOM000095	HIMANSHI BOKOLIA (W) D/O DHARAM PAL	278 (With Distinction)
24884	16ANDCBCOH000047	KUNAL S NEGI S/O VIKRAM SINGH NEGI	259 (With Distinction)
24885	17SACEBAPR000086	LAVIKA (W) D/O JAGVIR SINGH	248 (With Distinction)

**UNIVERSITY OF DELHI SOUTH CAMPUS**  
**EXAMINATION FOR DIPLOMA IN GERMAN LANGUAGE, 2020**

ROLL NO.	ENROL. NO.	NAME OF THE CANDIDATES	MARKS OBTAINED (OUT OF 300)
<b><u>DELHI COLLEGE OF ARTS &amp; COMMERCE</u></b>			
24886	17DSCDBHPH000034	SARTAJ KHAN S/O MUKHTAR KHAN	285 (With Distinction)
24887		SEJAL BYSACK (W) D/O RAJIV BYSACK	257 (With Distinction)
24888	18NCCVBCOM000160	SONALI MEHNDIRATTA (W) D/O MUKESH KUMAR	262 (With Distinction)
24889	17GRGIBSZO000058	SUNDARAM THAKUR (W) D/O HARIOM THAKUR	249 (With Distinction)
24890		TEJAS GANOTRA S/O JAGDISH GANOTRA	255 (With Distinction)
24891	17DCACCTGR000002	UTKARSH TIWARI S/O DINESH KUMAR TIWARI	219
<b><u>EX-STUDENTS</u></b>			
26431	16SOLSBAPR010699	ABHISHEK ASWAL S/O BHAJAN SINGH	191
26432	16SOLSBKOM005180	HEMANT S/O RAMANAND	188
26433	SV-1357/14	V AJITH KUMAR S/O P VENGADESAN	195



New Delhi, 16th September, 2020

Deputy Registrar (Exams.)




**-:DISCLAIMER:-**

The result displayed on University website is subject to correction. Any discrepancy noticed may be reported at Examination Branch, University of Delhi, South Campus.

side of the head

[www.iimranchi.ac.in](http://www.iimranchi.ac.in)

**IIM**  
**RANCHI**

बहुमुखविकासो गन्तव्यः



Reg. No : M017-20

17/256



**भारतीय प्रबंध संस्थान राँची**

**INDIAN INSTITUTE OF MANAGEMENT RANCHI**

Under Ministry of Human Resource Development, Govt. of India

**Chirag Bajaj**



**Programme :**

MBA(Sec- A)

**Batch :** 2020-22

**Mobile :**

+91 8295072478

**Blood Group:** O +ve

**Identity Mark:**

Mole on left hand's  
index finger

[www.iimranchi.ac.in](http://www.iimranchi.ac.in)

**IIM**



ID CARD

**MA In Economics****Acknowledgement Slip**

<b>Reference No.</b>	1163/2020PG00000589/10/4/1/2
<b>Form No.</b>	2020PG00000589
<b>Name</b>	Sarthak Singhal
<b>Email</b>	sarthaksinghal664@gmail.com
<b>Mobile</b>	8851269333
<b>Category</b>	Unreserved
<b>Admission List</b>	2
<b>Fee Amount</b>	32380.00
<b>Fee Date</b>	2020-12-17 22:01:19
<b>Fee Transaction No. /Draft No.</b>	109040197120

**COVID-19: Prevention is Cure**



**TATA INSTITUTE OF SOCIAL SCIENCES**



**M2020CODP040**

**Sonal Sharma**

**Master of Arts in Social Work (Community Organisation and  
Development Practice)**

**2020-2022**

**Campus : Mumbai**

A handwritten signature in blue ink, appearing to read 'Sonal Sharma', enclosed in a thin black rectangular border.

**Signature**

**Provisional Admission**





**TATA INSTITUTE OF SOCIAL SCIENCES**



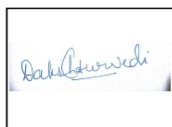
**M2020WS019**

**Daksha Chaturvedi**

**M.A. in Women's Studies**

**2020-2022**

**Campus : Mumbai**



**Signature**

**Provisional Admission**

## Proofs for Academic Year 2018-19



**Tata Institute of  
Social Sciences**

( A Deemed University )

www.tiss.edu



**M2019MC009**

**Anant Gupta**

**M.A. in Media and Cultural  
Studies**

**June 2019 - May 2021**

**Student**

**Asst. Registrar (Academic)**

**DOB: 25-01-1998**



# University of Rajasthan

Academic Session - 2019-20

Roll Call No: **URPG33005**

**DEPARTMENT:** Department Of Business  
Administration

**CLASS:** M.Com. SEMESTER-I, SECTION- A

**NAME:** Ayushi Boyal

**FATHER:** A.K. Boyal

**MOTHER:** Sarita Boyal

**DATE OF BIRTH:** 12/05/1998

**ADDRESS:**

C-166, li A, Khetri Nagar Near  
Nehru Ground Jhunjhunu



**MOBILE:**

**8826334019**

**VOTE CAST**



**HEAD**



# University of Delhi

## Semester Examination May-June 2021

### Statement of Marks/Grades

Date of Printing: 21 Aug 2021

Exam Roll No. : **19227707108**  
 Name : LOKESH AGGARWAL (लोकेश अग्गरवाल)  
 Father Name : RAM KARAN AGGARWAL (राम कारन अग्गरवाल)  
 Mother Name : PUSHPA AGGARWAL (पुष्प अग्गरवाल)  
 Enrollment No. : 16DCACBHEC000021  
 Course Name : (CBCS\_PG) M.A. ECONOMICS  
 Semester : IV  
 College Name : Department of Economics

Sr. No.	Paper Code	Paper Name	Paper Type	Sem	Credit	Grade (TH)	Grade (PR)	Net Grade	Grade Point	Credit Point
1	122701101	* MICROECONOMIC THEORY	CORE	I	6	A+		A+	9	54
2	122701102	* MATHEMATICS FOR ECONOMICS	CORE	I	6	B		B	6	36
3	122701103	* INTRODUCTORY ECONOMETRICS	CORE	I	6	A		A	8	48
4	122701201	* MACROECONOMIC	CORE	II	6	B+		B+	7	42
5	122701202	* INTRODUCTION TO GAME THEORY	CORE	II	6	A+		A+	9	54
6	122701203	* ECONOMIC DEVELOPMENT AND POLICY IN INDIA	CORE	II	6	B+		B+	7	42
7	122702202	* FINANCIAL MARKETES	ELECTIVE	II	5	B+		B+	7	35
8	122702304	* ECONOMETRIC METHODS	ELECTIVE	III	5	C		C	5	25
9	122702305	* APPLIED PRODUCTION ANALYSIS	ELECTIVE	III	5	B+		B+	7	35
10	122702306	* ENVIRONMENTAL ECONOMICS	ELECTIVE	III	5	B		B	6	30
11	122702307	* INDUSTRIAL ORGANISATION	ELECTIVE	III	5	A		A	8	40
12	122702405	PUBLIC ECONOMICS II	MAIN_OP	IV	5	B+		B+	7	35
13	122702406	ECONOMICS OF REGULATION	MAIN_OP	IV	5	B+		B+	7	35
14	122702409	ISSUES IN ECONOMIC SYSTEMS AND INSTITUTIONS	MAIN_OP	IV	5	A		A	8	40
15	122702410	POLITICAL ECONOMICS	MAIN_OP	IV	5	B+		B+	7	35

Sem	Total Credit	Total Credit Point	SGPA	Result	CGPA
I	18	138	7.67		
II	23	173	7.52		7.59
III	20	130	6.5		
IV	20	145	7.25		6.88

**Abbreviations:** O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; AB: Absent; NA: Not Available, \*: Old Awards; RA: Result Awaited;

**Note:** [1] This is web-based Statement of Marks/Grades and valid for all official purpose.

[2] Student obtaining Grade F or AB shall be considered failed in that paper/subject and be required to reappear in the examination as per examination cycle.

[3] **Student has to pass the ER to become eligible for degree as per examination cycle and span period.**

[4] **Final Percentage of marks (%)=C.G.P.A. based on all semesters X 9.5**

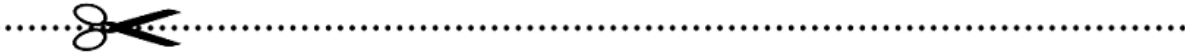
[5] **The information provided in this marksheet will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheet are correct. Corrections If any, contact the head/principal of the department/college.**

Date of Result Declaration: 21/08/2021



(Prof. D. S. Rawat)

Dean (Examinations)



**Disclaimer:** [1] The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.

[2] Student should immediately contact to the Principal of respective college within one month after the declaration of the result.





# Dr. B. R. Ambedkar University Delhi

**Dear MOHD ZAID KHAN**

**Following are the Username and One Time Password for AUD Email ID.**

Username : mzkhan.21@stu.aud.ac.in

One Time Password : xyz@12345

**To access the AUD Email ID, open [www.gmail.com](http://www.gmail.com) enter username including \*\*\*\*\*.21@stu.aud.ac.in. Change your one time password at first login**

For any technical query please forward your mail to [itservices@aud.ac.in](mailto:itservices@aud.ac.in) only  
And for other queries you may contact School Office and Students Services.

Note : Use only Desktop/Laptop browser to change the password for first time.



## Statement of Marks/Grades

Date of Printing: 23 Jan 2022

Exam Roll No. : 19227707157  
 Name : PRIYANSHI BANSAL (प्रीयंशी बंसल)  
 Father Name : ROHIT GUPTA (रोहित गुप्ता)  
 Mother Name : CHHAYA GUPTA (छाया गुप्ता)  
 Enrollment No. : 16DCACBHEC000004  
 Course Name : (CBCS\_PG) M.A. ECONOMICS  
 Semester : IV  
 College Name : Department of Economics

Sr. No.	Paper Code	Paper Name	Paper Type	Sem	Credit	Grade (TH)	Grade (PR)	Net Grade	Grade Point	Credit Point
1	122701101	* MICROECONOMIC THEORY	CORE	I	6	B+	B	B+	7	42
2	122701102	* MATHEMATICS FOR ECONOMICS	CORE	I	6	B	B	B	6	36
3	122701103	* INTRODUCTORY ECONOMETRICS	CORE	I	6	B	B	B	6	36
4	122701201	* MACROECONOMIC	CORE	II	6	B+	B+	B+	7	42
5	122701202	* INTRODUCTION TO GAME THEORY	CORE	II	6	A	A	A	8	48
6	122701203	* ECONOMIC DEVELOPMENT AND POLICY IN INDIA	CORE	II	6	B	B	B	6	36
7	122702203	* CLIMATE CHANGE ECONOMICS	ELECTIVE	II	5	B+	B+	B+	7	35
8	122702303	* INTERNATIONAL TRADE THEORY	ELECTIVE	III	5	B+	B+	B+	7	35
9	122702304	* ECONOMETRIC METHODS	ELECTIVE	III	5	B	B	B	6	30
10	122702306	* ENVIRONMENTAL ECONOMICS	ELECTIVE	III	5	B+	B+	B+	7	35
11	122702307	* INDUSTRIAL ORGANISATION	ELECTIVE	III	5	B+	B+	B+	7	35
12	122702402	* APPLIED CONSUMPTION ANALYSIS	MAIN_OP	IV	5	A+	A+	A+	9	45
13	122702405	* PUBLIC ECONOMICS II	MAIN_OP	IV	5	A	A	A	8	40
14	122702409	* ISSUES IN ECONOMIC SYSTEMS AND INSTITUTIONS	MAIN_OP	IV	5	B+	B+	B+	7	35
15	122702410	* POLITICAL ECONOMICS	MAIN_OP	IV	5	B	B	B	6	30
Sem	Total Credit	Total Credit Point	SGPA	Result	CGPA					
I	18	114	6.33							
II	23	161	7		6.71					
III	20	135	6.75							
IV	20	150	7.5		7.13					

**Grand CGPA: 6.914, Division: First**

**Abbreviations:** O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; AB: Absent; NA: Not Available, \*: Old Awards; RA: Result Awaited;

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[3] Student has to pass the ER to become eligible for degree as per examination cycle and span period.

[4] Final Percentage of marks (%) = C.G.P.A. based on all semesters X 9.5

[5] The information provided in this marksheet will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheet are correct. Corrections If any, contact the head/principal of the department/college.

Date of Result Declaration: 21/08/2021

(Prof. D. S. Rawat)

Dean (Examinations)

**Disclaimer:** [1] Incase of any discrepancy, student should immediately contact to the Head/Principal of respective college/department within one month after the declaration of the result.

[2] The result displayed on university website is subject to correction, if any





इलाहाबाद ज़िमी फ़ाक़ल  
Allahabad Degree College  
(A Constituent P.G. College of the University of Allahabad)



Rahul Raj

I-Card No : 20200007

Enrolment No. : D2071114

Name of Student : RAHUL RAJ

भान/भाना का नाम : राहुल राज

Father's Name : AWADHESH KUMAR SAH

Mother's Name : CHUNCHUN DEVI

Class / कक्षा : LLB - 1

Aadhar No. : 850383181046

Date of Birth : 07/01/2000

Signature

Signature of Student

Chief Proctor's Signature

Department of Economics  
DELHI SCHOOL OF ECONOMICS  
(University of Delhi)  
Delhi-110007

1. Name SUNNY YADAV
2. Class M.A. ECONOMICS
3. Date of Admission 25/7/19
4. Valid Upto 31/5/20
5. Postal Address D-208 YADAV  
NIWAS RAINAGAR-II  
PALAM COLONY

Date 22/8/19 Head of the Department  
Extended upto .....

ROLL NO. - 163



Sunny  
Signature of Student



GURU GOBIND SINGH  
INDRAPRASTHA  
UNIVERSITY

COE/F18/OCT.13

# Guru Gobind Singh Indraprastha University, Delhi

PROVISIONAL CERTIFICATE

8000758

Sr. No.: 380000011645



This is to certify that Mr./Ms. AAYUSH VATS (Enrollment No.:02921630719) S/o/D/o SANJEEV SHARMA was a bonafide student of MASTER OF ARTS (ECONOMICS) programme of 4 SEMESTERS duration at UNIVERSITY SCHOOL OF HUMANITIES AND SOCIAL SCIENCES of the Guru Gobind Singh Indraprastha University. He/She was admitted in FIRST SEMESTER in year 2019. He/She has earned 80 against the minimum requirement of 80 credits for the award of the MASTER OF ARTS (ECONOMICS) degree in JUN, 2021. His/her final CGPA is 8.13 against the minimum required CGPA 4.00.

**This Certificate is valid till the Degree is issued.**

Date of Issue: \_\_\_\_\_

Print Date: 24-SEP-2021

Place: Delhi, India

Officer In-Charge

Controller of Examinations



# ST. STEPHEN'S COLLEGE

University of Delhi

Sudhir Bose Marg, North Campus, Delhi-110007

Phone: 011-27667200

## IDENTITY CARD 2019-20



Name : ADITYA NARAYAN TARAKANT

Father : Baidyanath Dubey

D.O.B. : 13-10-1997

Course: I M.A. Philosophy

*Aditya Narayan Tarakant*

Student

*John Singh*

Principal



**University of Delhi**  
Semester Examination May-June 2021

**Statement of Marks**

Exam Roll No. : 19309806288  
 Name : CHETNA (चेतना)  
 Father Name : RAJKUMAR (राजकुमार)  
 Course Name : LL.B (BACHELOR OF LAW) (NC)-(806)  
 Exam Term : IV  
 Centre Name : Campus Law Centre-(309)  
 Enrollment No. : NA  
 Month of Exam : JULY

Date of Printing: 24 Sep 2021

Sr. No.	Paper Code	Paper Name	Term	TH (Obt/Max)	Paper Result
1	LB-201	LAW OF EVIDENCE	II	61/100	P
2	LB-202	FAMILY LAW-II	II	65/100	P
3	LB-203	LAW OF CRIMES-II : CRIMINAL PROCEDURE CODE	II	53/100	P
4	LB-204	PROPERTY LAW	II	60/100	P
5	LB-205	PUBLIC INTERNATIONAL LAW	II	60/100	P
6	LB-401	CONSTITUTIONAL LAW II	IV	63/100	P
7	LB-402	ADMINISTRATIVE LAW	IV	64/100	P
8	LB-403	LABOUR LAW	IV	54/100	P
9	LB-4034	LEGISLATIVE DRAFTING	IV	50/100	P
10	LB-4036	INTELLECTUAL PROPERTY RIGHTS LAW-I	IV	60/100	P

Term	Total Obtained Marks	Max Total Marks	Result Status / Passed in Papers
II	299	500	Passed
IV	291	500	Passed

**Pass Percentage:** Candidate must secure not less than 45% to pass in each paper.

**Abbreviations:** RL: Result will be declared later, if necessary; ER: Essential Repeat; TH: Theory; PR: Practical; IA: Internal Assessment; P: Passed in Paper; F: Failed in Paper; \*: Old Awards; NA: Not Available; RA: Result Awaited;

**Note:** [1] This is web-based Statement of Marks/Grades and valid for all official purpose.

[2] Student has to pass the ER to become eligible for degree as per examination cycle and span period.

[3] The information provided in this marksheet will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheet are correct.

Corrections If any, contact the Head/Principal of the Faculty/Department/College.

**Disclaimer:** [1] Incase of any discrepancy, student should immediately contact to the Head/Principal of respective college/department within one month after the declaration of the result.

[2] The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.

Date of Result Declaration: 24/09/2021



(Prof. D. S. Rawat)

Dean (Examinations)



This refers to your application for **Final** Course (New) received in this office on 29-APR-2019.

We are pleased to inform you that you have been registered for **CA Final** Course with effect from 29-APR-2019 as per regulation 29 of the Chartered Accountants Regulations, 1988.

Your **Final** Course Student Registration Number is NRO0430408.

The study material for **Final** Course has been collected in person/is being sent by post.

You will be eligible to appear in **Final** Examination on  
i) Successful completion of 4 weeks Advanced Integrated Course on Information Technology and Soft Skills (AICITSS).

ii) Completion of practical training or serving the last six months of practical training, includes excess leaves, if any, on the 1st day in which examination is held.

The validity of registration in **Final** Course would be for 5 years from the date of initial registration. Thereafter, registration can be renewed for every five years by paying the renewal fee of Rs.500/- for every renewal.

For more details, please visit our website [www.ICAI.org](http://www.ICAI.org)

You are welcome to write to us for any assistance , if required.

NotificationISEE - ICAI NOTIFICATION SYSTEM  
For THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

Note: This is automated emailing system, please do not reply.





# University of Delhi, Delhi 110007

## Student Identity Card



Name : SESETTY SARATPAWAR

Father's : SESETTY VENKATA SUBBAIAH

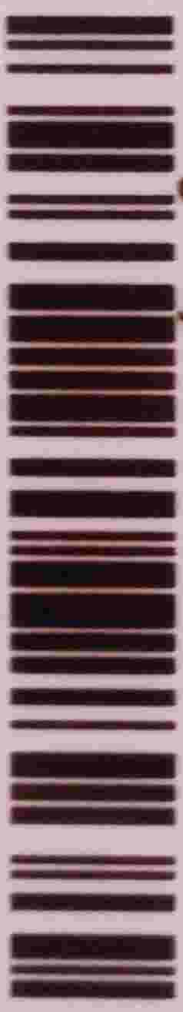
D.O.B : 02.06.2000

Roll No. : MAPS20047

Course : M.A. (Political Science)

Mobile No. : 8074592555

Emergency Contact No.:



*S. Prasad*

Structure  
Principal

Valid Upto : MAY-2020

Student's Signature



# University of Delhi

## Semester Examination May-June 2021

Digitally Verified  
By Delhi University  
Database

DVFNO: 7351

### Statement of Marks/Grades

Date of Printing: 05 Dec 2021

Exam Roll No. : **19227707021**  
 Name : **AINIKA JAIN (ैनिका जैन)**  
 Father Name : **RAJEEV JAIN (राजीव जैन)**  
 Mother Name : **ARCHNA JAIN (अर्चना जैन)**  
 Enrollment No. : **16DCACBHEC000005**  
 Course Name : **(CBCS\_PG) M.A. ECONOMICS**  
 Semester : **IV**  
 College Name : **Department of Economics**

Sr. No.	Paper Code	Paper Name	Paper Type	Sem	Credit	Grade (TH)	Grade (PR)	Net Grade	Grade Point	Credit Point
1	122701101	* MICROECONOMIC THEORY	CORE	I	6	B	B	B	6	36
2	122701102	* MATHEMATICS FOR ECONOMICS	CORE	I	6	B	B	B	6	36
3	122701103	* INTRODUCTORY ECONOMETRICS	CORE	I	6	B	B	B	6	36
4	122701201	* MACROECONOMIC	CORE	II	6	B+	B+	B+	7	42
5	122701202	* INTRODUCTION TO GAME THEORY	CORE	II	6	B+	B+	B+	7	42
6	122701203	* ECONOMIC DEVELOPMENT AND POLICY IN INDIA	CORE	II	6	B+	B+	B+	7	42
7	122702202	* FINANCIAL MARKETS	ELECTIVE	II	5	B+	B+	B+	7	35
8	122702303	* INTERNATIONAL TRADE THEORY	ELECTIVE	III	5	B+	B+	B+	7	35
9	122702304	* ECONOMETRIC METHODS	ELECTIVE	III	5	B	B	B	6	30
10	122702307	* INDUSTRIAL ORGANISATION	ELECTIVE	III	5	B+	B+	B+	7	35
11	122702309	* ETHICS AND ECONOMICS	ELECTIVE	III	5	A	A	A	8	40
12	122702402	APPLIED CONSUMPTION ANALYSIS	MAIN_OP	IV	5	A+	A+	A+	9	45
13	122702405	PUBLIC ECONOMICS II	MAIN_OP	IV	5	A	A	A	8	40
14	122702406	ECONOMICS OF REGULATION	MAIN_OP	IV	5	B+	B+	B+	7	35
15	122702409	ISSUES IN ECONOMIC SYSTEMS AND INSTITUTIONS	MAIN_OP	IV	5	A	A	A	8	40

Sem	Total Credit	Total Credit Point	SGPA	Result	CGPA
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I	18	108	6	
II	23	161	7	6.56
III	20	140	7	
IV	20	160	8	7.5

**Grand CGPA: 7.025, Division: First**

**Abbreviations:** O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; AB: Absent; NA: Not Available, \*: Old Awards; RA: Result Awaited;

**Note:** [1] This is web-based Statement of Marks/Grades and valid for all official purpose.

[2] Student obtaining Grade F or AB shall be considered failed in that paper/subject and be required to reappear in the examination as per examination cycle.

[3] **Student has to pass the ER to become eligible for degree as per examination cycle and span period.**

[4] **Final Percentage of marks (%) = C.G.P.A. based on all semesters X 9.5**

[5] **The information provided in this marksheet will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheet are correct. Corrections If any, contact the head/principal of the department/college.**

**Date of Result Declaration: 21/08/2021**



**(Prof. D. S. Rawat)**

**Dean (Examinations)**



**Disclaimer:** [1] In case of any discrepancy, student should immediately contact to the Head/Principal of respective college/department within one month after the declaration of the result.

[2] The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.

**Authenticity of Digitally Verified Marksheet may be checked from the link given below**

**[https://durslt.du.ac.in/ac\\_internet\\_index/students/digi\\_chk\\_authentication.aspx](https://durslt.du.ac.in/ac_internet_index/students/digi_chk_authentication.aspx)**

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