



## Admission Offer Letter for Program MBA - Mumbai Batch 2023-2025

**NMIMS Application ID :** GD220179592

**NAME :** Armaan Sandhu

| Student Number | Merit No. | Status   | Fees Payable (First Year) |
|----------------|-----------|----------|---------------------------|
| 00000641871    | ██████    | Selected | ██████████                |

This offer is subject to fulfilment of eligibility criteria/s as mentioned in the Admission Information Handout.

### [Fee Structure MBA](#)

Dear Candidate,

Congratulations!

We wish to inform you that you have qualified for admission to the Program **MBA - Mumbai, Batch 2023-25**. You will be allotted a provisional admission till the submission of all the necessary documents and their subsequent verification by NMIMS.

Please confirm your acceptance of admission offer within given timeline by clicking on Accept offer & completing all the admission formalities.

You have to login to your dashboard for provisional admission offer letter. Further, confirmation does not necessarily mean final admission or seat is reserved. Please upload all the required documents while filling up the e-admission form, ensure have pay the full course fees before the given timeline.

You have to login to your dashboard for provisional admission offer letter.

You are requested to confirm your provisional admission by filling up e-admission form, uploading required documents and paying fees within given timeline i.e. between **17th Feb 2023 to 20th Feb 2023** .Only those candidates who complete the process by paying fees will be admitted to the program till **21st Feb 2023** .

If you do not accept the admission offer within the given time limit, it will be presumed that you are not interested in joining the course and this offer of admission will stand withdrawn automatically.

The provisional admission will be confirmed after the candidate submits all the required documents as given below and the same has been verified and found appropriate by the NMIMS Admissions team.

| Sr. No | Please upload the following documents at the time of filling up e-admission form  |
|--------|---|
| 1      | PHOTO IDENTITY PROOF (AADHAR CARD,PASSPORT,VOTERS ID,PAN CARD)  |
| 2      | GRADUATION DEGREE MARKSHEETS (ALL AVAILABLE YEARS, TRIMESTERS, SEMESTERS)( for passed candidate )   |
| 3      | PROVISIONAL GRADUATION DEGREE CERTIFICATE( for passed candidate )   |
| 4      | GRADUATION DEGREE CERTIFICATE( for passed candidate )   |
| 5      | 10th MARKSHEET  |
| 6      | 12th MARKSHEET  |
| 7      | <b>MIGRATION CERTIFICATE</b> :May be submitted by 30.09.2023. Please note that failing to meet this requirement, will result in the cancellation of your studentship and the fees paid will be refunded as per prescribed refund rules by NMIMS.  |
| 8      | MEDICAL FITNESS CERTIFICATE (CERTIFIED BY A REGISTERED MEDICAL PRACTITIONER)  |
| 9      | <b>LEARNING DISABILITY CERTIFICATE</b> (if applicable) may be submitted by program commencement date. The medical certificate of any Government authorized hospital would be accepted. For Mumbai campus, Medical certificate from Sion hospital / Nair hospital would be only accepted |
| 10     | MEDICAL FITNESS CERTIFICATE FOR DIFFERENTLY ABLED CANDIDATES (IF APPLICABLE)  |
| 11     | MEDICLAIM POLICY (MINIMUM RS 1 LAKH)  |
| 12     | ASSOCIATION OF INDIAN UNIVERSITIES (AIU) CERTIFICATE (FOR OVERSEAS CANDIDATE)   |
| 13     | WORK EXPERIENCE CERTIFICATE(IF APPLICABLE)  |
| 14     | ECONOMICALLY WEAKER SECTION (EWS) (IF APPLICABLE)   |
| 15     | MARRIAGE CERTIFICATE (IF APPLICABLE)  |
| 16     | ANNEXURE I (AFFIDAVIT BY THE STUDENT) : Submit online along with candidate and parent digital signature   |
| 17     | ANNEXURE II (AFFIDAVIT BY THE PARENT OR GUARDIAN) : Submit online along with candidate and parent digital signature   |
| 18     | UNDERTAKING and DECLARATION BY CANDIDATE AND PARENTS: Submit online along with candidate and parent digital signature   |

**Note: The last day for submission of all documents will be 30th September, 2023**

| Sr. No | Description   |
|--------|---|
| 1      | Please note that it is responsibility of the candidate to check whether he / she is eligible to apply for the Program as per the eligibility criteria declared on the website. Your credentials will also be verified by professional verification agency. NMIMS has full right to disqualify a candidate at any stage of admission process, if found ineligible. In such case, the admission of the candidate, even if selected and fees paid, stands cancelled and the fees will be refunded as per prescribed refund rules by NMIMS. |
| 2      | The admission for above said program is PROVISIONAL, where the results are not declared / awaited / on-hold and if a student fails or falls short of meeting the eligibility criteria/s in 12th or equivalent examination on declaration of results; then the admission will be cancelled and fees will be refunded as per prescribed refund rule by NMIMS.   |
| 3      | Please see the important dates and preserve it as a guide. All announcements from the institute will be through its web site: <a href="http://www.nmims.edu">www.nmims.edu</a> / on the candidates dashboard and no individual communication will be sent to the candidates. Kindly check website regularly for any updates.  |
| 4      | <b>Hostel Facility:</b> The Hostel Application Portal link will be available on NMIMS website <a href="https://portal.svkm.ac.in/usermgmt/viewHostels">https://portal.svkm.ac.in/usermgmt/viewHostels</a> . Interested candidate can apply online for hostel after completing the admission fee payment formalities. On approval of your hostel application and receipt of mail communication for hostel fee payment, please make hostel fee payment online. The hostel accommodation is on first come first served basis.              |

## **Refund Rules on Withdrawal of admission for MBA - Mumbai Program:**

The Schedule of refund of fees will be as follows:

If a student chooses to withdraw from the program of study in which he / she is enrolled, the institution concerned shall follow the following five-tier system for the refund of fees\* remitted by the student.

| <b>Sr. No</b> | <b>Percentage of Refund of Aggregate fees*</b> | <b>Point of time when notice of withdrawal of admission is served to HEI</b>  |
|---------------|--|---|
| <b>1</b>      | 100 %  | 15 days or more before the formally-notified last date of admission<br><b>(on or before 5th June 2023)</b>                                  |
| <b>2</b>      | 90 %   | Less than 15 days before the formally-notified last date of admission.<br><b>(i.e. from 6th June 2023 to 21st June 2023)</b>                |
| <b>3</b>      | 80 %   | 15 days or less after the formally-notified last date of admission<br><b>(i.e from 22nd June 2023 to 6th July 2023)</b>                     |
| <b>4</b>      | 50 %   | 30 days or less, but more than 15 days, after formally-notified last date of admission<br><b>(i.e from 7th July 2023 to 21st July 2023)</b> |
| <b>5</b>      | 0 %  | More than 30 days after formally-notified last date of admission<br><b>(i.e from 22nd July 2023 onwards)</b>                                |

In case of (1) in the table above, the HEI concerned shall deduct an amount not more than 5% of the fees paid by the student, subject to a maximum of Rs. 5,000/- as processing charges from the refundable amount.

Note:

1. Please note the closure of admission / last date of admission as mentioned in the important dates of the respective programme
2. Candidate is requested to check the commencement date. Cancellation policy/date applicable as mentioned in refund rule clause.

## **Admission Cancellation/Withdrawal Process:**

For cancellation/ withdrawal of admission: Withdrawal /cancellation means voluntary cancellation / withdrawal by candidate for any reason. Candidate should visit <https://upload.nmims.edu/admission/cancellation/>.

Please fill the form in step 1. Take a print of filled form & sign on the same.

Click on step 2 link & upload the below documents on same website.

1. Cancelled Cheque (having account holders name either parents or students personal account)
2. NMIMS Fees receipt (which you received in PDF format at the time of admission)
3. Cancellation form (which you have filled in Step-1)

If you have not received payment receipt from NMIMS, please email on [citifeecounter@nmims.edu](mailto:citifeecounter@nmims.edu) along with your NMIMS student number for fee payment receipt.

Once we receive all the requested & correct document, we will process the same & communication mail will sent to your mail id.

**In case of any NMIMS Admission related queries contact,**

**(a) Toll Free No. : 18001025138 Monday to Saturday (except public holidays)**

**(b) For any support and assistance kindly login to dashboard & raise query in my query section.**

**Wish you all the Best!**

**Registrar**

**SVKM's NMIMS**

\* This is a computer generated document, does not require signature.

\* This letter can be used for obtaining Bank Loan.



NIHIL ULTRA

# St. Xavier's College (Autonomous), Kolkata



Valid Upto : 30 June, 2025

**SAMPRIT MUKHOPADHYAY**  
**COURSE : Master In Commerce**  
**ROLL : 0012 (2023-2025)**  
**CIN : 23-200-5-07-0012**

Principal's Signature





THE INSTITUTE OF CHARTERED ACCOUNTANTS  
OF INDIA



**Student's Identity Card - Duplicate**



Student Name : LAKSHAY  
Registration Number : NRO0506466  
Date of Birth : 25/09/2002  
Address : RZ-4, MOHAN BLOCK, IND, DELHI, SOUTH WEST  
DELHI, NEW DELHI, 110046.

Valid from : 17/03/2022 Valid to : 17/03/2026

Card No. : SI2022013664

Director, Board of Studies

**INSTRUCTIONS**

- (i) This card is issued only for identification purpose and does not authorise cardholder to represent the Institute.
- (ii) The cardholder is a student of the Institute at the time of issuance of this card.
- (iii) The validity of card is 4 years from the date of issuance.
- (iv) This card is not transferable.

Student's Signature

भारतीय प्रौद्योगिकी संस्थान मद्रास, चेन्नई - 600036  
(मा.सं.वि.मं.के अंतर्गत एक स्वायत्त संस्थान, भारत सरकार)  
Indian Institute of Technology Madras, Chennai - 600036  
(An Autonomous Institution under MHRD, GOI)



**ABHILEKHA PRIYADARSHINI**

Level: **DIPLOMA**  
BS in Data Science and Applications

Roll No: **22F1000350**

*Abhilekha*

Card Holder

*Jhaanod.*

Authorised by

Mobile: **918809648962**

Blood Group: **O +ve**

Residential Address:  
**Siddharthapuram Lane no- 02**  
**Atardah, Ramdayalu Nagar**  
**Muzaffarpur, Bihar, INDIA - 842002**

Date of Birth: **2002-01-06**

ID Card Validity: **Sep 2023 - Dec 2023**



BS Degree Office, 3rd Floor,  
ICSR Building, IIT Madras,  
Chennai - 600036

<https://study.iitm.ac.in/ds/7850-999966> (Mon-Fri 9am-6pm)





इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2351701243

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MCA\_NEW : Master of Computer Applications

Name : ABHISHEK YADAV

Father's Name : SATYAPAL YADAV

Address : H.No. 1705, ykk colony gandhi nagar  
RewariREWARI

Pin Code : 123401



2351701243

NEW YORK  
Yadav

Instructions:

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

Registrar  
Student Registration Division

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**Trent University: Letter of Acceptance**

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&lt;admissions@trentu.ca&gt;

Tue, 3 Oct at 6:52 PM

Reply to: &lt;admissions@trentu.ca&gt;

To: &lt;anubhavshiwal2001@gmail.com&gt;

**LETTER OF ACCEPTANCE**

## PERSONAL INFORMATION

October 03, 2023

1. Family Name

**Anubhav**

2. Given Name

**Anubhav**

3. Date of Birth

**2001-10-24**

4. Student ID Number

**0836961**

6. Student's full mailing address

5. Certificat d'acceptation du Quebec or  
Ministere de l'Immigration, Diversite et  
inclusion (MIDI) letter**N/A****Mr. Anubhav Anubhav****H No-5, Gali No-1, Near Ram****Shiv Mandir Jat Khor****Delhi 110039****INDIA**

## INSTITUTIONAL INFORMATION

7. Full name of institution

**Trent University**

8. Designated learning institution number

**#019395164223**

9. Address

**1600 West Bank****Drive****Peterborough****Ontario****Canada K9L 0G2**

10. Telephone number

**(705)748-1314**

11. Fax number

**(705)748-1626**

12. Type of School/Institution

**Public University**

13. Website

**[www.trentu.ca](http://www.trentu.ca)**

14. Email

**[international@trentu.ca](mailto:international@trentu.ca)**15. Name of contact,  
position**Eliza Nicholson,****Director****Recruitment &****Admissions****(705)748-1011 x 1314**

16. Name of alternate contact, position

**Glennice Burns, Associate VP,****International****Recruitment & Admissions****(705)748-1011 x 1314**

## PROGRAM INFORMATION

17. Academic Status

**Full Time**Hours of Instruction/wk:**24-30 credit hours**

18. Field/Program of Study

**Post-Graduate Certificate in Human Resource Management**

19. Level of Study

**University Postgraduate Certificate**

20. Type of training program

**Professional**

21. Exchange program

**No**

22. Estimated tuition fee for the first academic year

**\$CAD 25,000**

23. Scholarship

**N/A**

24. Internship/Work Practicum

**N/A**

25. Conditions of acceptance

**• Official copy of undergraduate Bachelor degree certificate**

26. Length of program

Start date: **January 08, 2024**

27. Expiration date of letter of acceptance

Completion date or minimum years of study **January 22, 2024**

**Year 1 of 1 year (8 months) program**

28. Other relevant information

**Students must be required to arrive prior to the start date for orientation activities.**

Signature of institution representative



**Dr. Leo Groarke, President and Vice Chancellor**

1600 West Bank Drive

[admissions@trentu.ca](mailto:admissions@trentu.ca)

Peterborough ON Canada K9L 0G2

705-748-1314



# THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

(SETUP BY AN ACT OF PARLIAMENT)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002

**Intermediate Examination / Accounting Technician Examination - November, 2023**

## ADMIT CARD

Candidate's Name: SAURABH KAPOOR

Candidate's Address:

WZ 262 STREET NO 9, LAJWANTI GARDEN, NEW DELHI, NEW DELHI, DELHI-110046, DELHI, IND

Roll No. 652474

Exam / Group(s) / Unit\* Intermediate Both Groups

City DELHI / NEW DELHI - VIII

Medium ENGLISH

Registration No NRO0498476

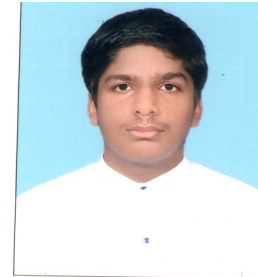
Mobile Number 7557665031

Centre of Examination

KAMAL PUBLIC SR. SEC. SCHOOL  
D- BLOCK

VIKASPURI  
NEW DELHI

110018



*Saurabh*

Candidate's Signature



2234603209

*Suryajit*

Director (Exams), ICAI

\*Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icai.org/75398exam60944-inter.pdf>

- In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.
- Please see the time table and acknowledgement record placed below.
- If the Photo and/or Sign on the admit card is not clearly visible/well cropped you are advised to paste the photograph and affix signature on an A4 size paper quoting your Registration Number, Name, Course & Roll Number and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry it to examination centre, in duplicate, as proof of your identity. You will be required to hand over the original paper to the examination centre, while retaining one copy of the same, for your record. **Ensure that you upload the same photo/sign in the SSP before the commencement of exam which will then be used for printing Marksheet/Certificates.**

**Entry Time: 13:30 IST, Reading Time 13:45 to 14:00 IST (Excluding MCQ based Paper), Last Entry Time: 14:15 IST, Exit Time: After Conclusion of the day's exam.**



**MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES**

| <b>TIME TABLE AND ACKNOWLEDGEMENT RECORD</b> |   |   |   |   |
|--|---|---|---|---|
| <b>Day &amp; Date of Examination</b>         | <b>INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS</b>  | <b>Name of the Invigilator</b><br>[For use at the Examination Centre] | <b>Signature of the Invigilator</b><br>[In confirmation of receipt of Answer book(s)] | <b>Signature of the Invigilator</b><br>[In confirmation of receipt MCQ booklet] |
| 02.00 PM to 5.00 PM (IST)                    | <b>Roll No.:</b> 652474<br><b>Registration No.:</b> NRO0498476  |   |   |   |
| <b>ATE / GROUP - I</b>                       |   |   |   |   |
| Thursday, November 02, 2023                  | Paper 1: Accounting   |   |   | <b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>                          |
| Saturday, November 04, 2023                  | Paper 2: Corporate and Other Laws<br>Part I: Company Law<br>Part II: Other Laws   |   |   |   |
| Monday, November 06, 2023                    | Paper 3: Cost and Management Accounting   |   |   | <b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>                          |
| Wednesday, November 08, 2023                 | Paper 4: Taxation<br>Section A : Income Tax Law<br>Section B : Indirect Taxes   |   |   |   |
| <b>GROUP - II</b>                            |   |   |   |   |
| Friday, November 10, 2023                    | Paper 5: Advanced Accounting  |   |   | <b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>                          |
| Monday, November 13, 2023                    | Paper 6: Auditing and Assurance   |   |   |   |
| Wednesday, November 15, 2023                 | Paper 7: Enterprise Information Systems & Strategic Management<br>Section A :Enterprise Information Systems<br>Section B : Strategic Management |   |   |   |
| Friday, November 17, 2023                    | Paper 8: Financial Management & Economics for Finance<br>Section A : Financial Management<br>Section B : Economics for Finance                  |   |   | <b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>                          |

**EXAMINATION TIMINGS OF CENTRES ABROAD EQUIVALENT INDIAN STANDARD TIME**

| <b>Paper</b> | <b>Domestic Centres (IST)</b> | <b>Abu Dhabi, Dubai and Muscat (UAE Local Time)</b> | <b>Doha (Qatar Local Time) Bahrain and Kuwait</b> | <b>Kathmandu (Nepal Local Time)</b> | <b>Thimpu (Bhutan Local Time)</b> |
|--------------|-------------------------------|---|---|-------------------------------------|-----------------------------------|
| All Paper    | 2:00 PM to 5:00 PM            | 12:30 PM to 3:30 PM                                 | 11:30 AM to 2:30 PM                               | 2:15 PM to 5:15 PM                  | 2:30 PM to 5:30 PM                |

**IMPORTANT: On conclusion of examinations, hand over Answer book and MCQ booklet to the invigilator. Do take signature of the invigilator as acknowledgment in the above table.**

Discrepancy relating to exam, group, medium, centre, name spelling, registration number, Unit etc., should be reported in writing to the exam department so as to reach the Institute at least 7 (seven) days prior to the commencement of the examination. Help desk numbers are 0120-3054851, 0120-3054852, 0120-3054853, 0120-3054835. Email: intermediate\_examhelpline@icai.in

# IMPORTANT INSTRUCTIONS

**THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA**  
**(EXAMINATION DEPARTMENT)**  
**INSTRUCTIONS TO EXAMINEES OF INTERMEDIATE EXAM –November, 2023**

TIMING OF EXAMINATIONS: 02.00 PM TO 05.00 PM (IST) on all days.

Reading time(for descriptive question paper only) starts at 1.45 P.M (IST)

| Do's  | Don'ts   |
|---|--|
| <ol style="list-style-type: none"><li>1. Reach exam centre latest by 01:30 P.M.(IST).</li><li>2. Occupy the seat earmarked against your Roll Number.</li><li>3. Carry your own pen, HB Pencil, eraser, stapler, ink, blotting paper, scale, and battery operated noiseless/cordless portable calculator with upto 6 functions, 12 digits and upto two memories.</li><li>4. Use black ink ball point pen only.</li><li>5. Write Roll Number at specified place in the question paper and (main) answer book.</li><li>6. Check that the question paper bears the Code as displayed on the notice/black board / announced in the examination room/hall.</li><li>7. Check that the question paper is complete with reference to the number of pages mentioned thereon.</li><li>8. Write answers in the medium (English/Hindi) opted and mentioned on the Admit Card.</li><li><b>9. Write the answers to MCQs (in composite papers) on the OMR portion i.e. cover page of descriptive answer book. Answers of MCQs written on other than OMR portion of the descriptive answer book or inside the descriptive answer book or in the MCQ booklet will not be taken cognizance of and will not be evaluated.</b></li><li>10. Mark ✓ tick against the question numbers attempted in the cages provided on the front/cover page of the answer book.</li><li><b>11. Submit (1) MCQ booklet and (2) Descriptive answer book without fail and take acknowledgement from the invigilator for submission of all above before leaving the exam hall.</b></li><li>12. Fasten all answer books including additional answer books used with a tag and also staple them.</li><li>13. Sign in the attendance register without fail.</li><li>14. Question Papers of papers 2,4,6 and 7 comprise 2 Parts. Part I will comprise MCQs to the tune of 30 marks. Part II will comprise descriptive type questions to the tune of 70 marks. Ensure that you receive both the parts. In case you do not receive both the parts, bring it to the notice of the invigilator. Other papers, i.e. Paper 1,3,5 and 8 will be descriptive type papers for 100 marks.</li><li><b>15. You must write MCQ booklet number in attendance register while signing the same in paper 2,4,6 &amp; 7.</b></li></ol> | <ol style="list-style-type: none"><li>1. Use ink, other than black sketch pen, highlighter for underlining or highlighting.</li><li>2. Make/Write any notings/rough work on the question paper.</li><li>3. Carry any paper, book, notes or any other written material in the examination room/hall.</li><li>4. Write Roll Number or Registration Number or name anywhere (except on the front page of the answer book) in the answer book, including additional answer book(s), graph/blotting paper.</li><li>5. Make/write religious symbols/prayers like God's name, Guru's Name, OM, Swastika, 786 and the like anywhere in the answer book, including additional answer book(s), graph/blotting paper.</li><li>6. Write / make extraneous (irrelevant/ unrelated) notes/remarks, appeal for marks etc.</li><li>7. Carry printing models, scientific calculator, mobile phones or any other electronic gadget/device in any form [except calculator] .</li><li>8. Exchange pen, pencil, eraser, question paper, scale, calculator etc.</li><li>9. Talk/communicate with any other examinees.</li><li>10. Tear off and carry any page/leaf from the answer book, including additional answer book.</li><li>11. Leave seat without permission.</li><li>12. Smoke, chew tobacco/betel nut, gum etc.</li><li>13. Write the answers of MCQs questions on other than OMR portion of the descriptive type answer books or in the MCQ booklet.</li><li><b>14. Don't write the answers of Section A in Section B answer booklet and vice-a-versa for Paper 4 and Paper 7 of Intermediate Exam.</b></li><li><b>15. Do not carry MCQ Question Paper Booklets for Papers 2,4,6&amp;7.</b></li></ol> |



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The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002

**Intermediate Examination / Accounting Technician Examination - November, 2023**

## ADMIT CARD

Candidate's Name: SANJU SHARMA

Candidate's Address:

19-C, SUPER-MIG, EXPRESS VIEW APPARTMENTS,  
SECTOR-93, NOIDA, GAUTAM BUDDHA NAGAR, UTTAR  
PRADESH, NOIDA, UTTAR PRADESH-201304, UTTAR  
PRADESH, IND

Roll No. 727844

Exam / Group(s) / Unit\* Intermediate Both Groups

City NOIDA

Medium ENGLISH

Registration No CRO0692532

Mobile Number 9650817789

Centre of Examination

PANCHSHEEL BALAK INTER COLLEGE  
SECTOR -91  
GAUTAM BUDH NAGAR  
NOIDA  
UTTAR PRADESH  
201301



Candidate's Signature



Director (Exams), ICAI

\*Excluding valid exemption,if any. Please read the guidance notes at link <https://resource.cdn.icai.org/75398exam60944-inter.pdf>

- In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.
- Please see the time table and acknowledgement record placed below.
- If the Photo and/or Sign on the admit card is not clearly visible/well cropped you are advised to paste the photograph and affix signature on an A4 size paper quoting your Registration Number, Name, Course & Roll Number and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry it to examination centre, in duplicate, as proof of your identity. You will be required to hand over the original paper to the examination centre, while retaining one copy of the same, for your record. **Ensure that you upload the same photo/sign in the SSP before the commencement of exam which will then be used for printing Marksheet/Certificates.**

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| <b>TIME TABLE AND ACKNOWLEDGEMENT RECORD</b> |   |   |   |   |
|--|---|---|---|---|
| <b>Day &amp; Date of Examination</b>         | <b>INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS</b>  | <b>Name of the Invigilator</b><br>[For use at the Examination Centre] | <b>Signature of the Invigilator</b><br>[In confirmation of receipt of Answer book(s)] | <b>Signature of the Invigilator</b><br>[In confirmation of receipt MCQ booklet] |
| 02.00 PM to 5.00 PM (IST)                    | <b>Roll No.:</b> 727844<br><b>Registration No.:</b> CRO0692532  |   |   |   |
| <b>ATE / GROUP - I</b>                       |   |   |   |   |
| Thursday, November 02, 2023                  | Paper 1: Accounting   |   |   | <b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>                          |
| Saturday, November 04, 2023                  | Paper 2: Corporate and Other Laws<br>Part I: Company Law<br>Part II: Other Laws   |   |   |   |
| Monday, November 06, 2023                    | Paper 3: Cost and Management Accounting   |   |   | <b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>                          |
| Wednesday, November 08, 2023                 | Paper 4: Taxation<br>Section A : Income Tax Law<br>Section B : Indirect Taxes   |   |   |   |
| <b>GROUP - II</b>                            |   |   |   |   |
| Friday, November 10, 2023                    | Paper 5: Advanced Accounting  |   |   | <b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>                          |
| Monday, November 13, 2023                    | Paper 6: Auditing and Assurance   |   |   |   |
| Wednesday, November 15, 2023                 | Paper 7: Enterprise Information Systems & Strategic Management<br>Section A :Enterprise Information Systems<br>Section B : Strategic Management |   |   |   |
| Friday, November 17, 2023                    | Paper 8: Financial Management & Economics for Finance<br>Section A : Financial Management<br>Section B : Economics for Finance                  |   |   | <b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>                          |

**EXAMINATION TIMINGS OF CENTRES ABROAD EQUIVALENT INDIAN STANDARD TIME**

| <b>Paper</b> | <b>Domestic Centres (IST)</b> | <b>Abu Dhabi, Dubai and Muscat (UAE Local Time)</b> | <b>Doha (Qatar Local Time) Bahrain and Kuwait</b> | <b>Kathmandu (Nepal Local Time)</b> | <b>Thimpu (Bhutan Local Time)</b> |
|--------------|-------------------------------|---|---|-------------------------------------|-----------------------------------|
| All Paper    | 2:00 PM to 5:00 PM            | 12:30 PM to 3:30 PM                                 | 11:30 AM to 2:30 PM                               | 2:15 PM to 5:15 PM                  | 2:30 PM to 5:30 PM                |

**IMPORTANT:** On conclusion of examinations, hand over Answer book and MCQ booklet to the invigilator. Do take signature of the invigilator as acknowledgment in the above table.

Discrepancy relating to exam, group, medium, centre, name spelling, registration number, Unit etc., should be reported in writing to the exam department so as to reach the Institute at least 7 (seven) days prior to the commencement of the examination. Help desk numbers are 0120-3054851, 0120-3054852, 0120-3054853, 0120-3054835. Email: intermediate\_examhelp@icai.in



# IMPORTANT INSTRUCTIONS

**THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA**  
**(EXAMINATION DEPARTMENT)**  
**INSTRUCTIONS TO EXAMINEES OF INTERMEDIATE EXAM –November, 2023**

TIMING OF EXAMINATIONS: 02.00 PM TO 05.00 PM (IST) on all days.

Reading time(for descriptive question paper only) starts at 1.45 P.M (IST)

| Do's  | Don'ts   |
|---|--|
| <ol style="list-style-type: none"><li>1. Reach exam centre latest by 01:30 P.M.(IST).</li><li>2. Occupy the seat earmarked against your Roll Number.</li><li>3. Carry your own pen, HB Pencil, eraser, stapler, ink, blotting paper, scale, and battery operated noiseless/cordless portable calculator with upto 6 functions, 12 digits and upto two memories.</li><li>4. Use black ink ball point pen only.</li><li>5. Write Roll Number at specified place in the question paper and (main) answer book.</li><li>6. Check that the question paper bears the Code as displayed on the notice/black board / announced in the examination room/hall.</li><li>7. Check that the question paper is complete with reference to the number of pages mentioned thereon.</li><li>8. Write answers in the medium (English/Hindi) opted and mentioned on the Admit Card.</li><li><b>9. Write the answers to MCQs (in composite papers) on the OMR portion i.e. cover page of descriptive answer book. Answers of MCQs written on other than OMR portion of the descriptive answer book or inside the descriptive answer book or in the MCQ booklet will not be taken cognizance of and will not be evaluated.</b></li><li>10. Mark ✓ tick against the question numbers attempted in the cages provided on the front/cover page of the answer book.</li><li><b>11. Submit (1) MCQ booklet and (2) Descriptive answer book without fail and take acknowledgement from the invigilator for submission of all above before leaving the exam hall.</b></li><li>12. Fasten all answer books including additional answer books used with a tag and also staple them.</li><li>13. Sign in the attendance register without fail.</li><li>14. Question Papers of papers 2,4,6 and 7 comprise 2 Parts. Part I will comprise MCQs to the tune of 30 marks. Part II will comprise descriptive type questions to the tune of 70 marks. Ensure that you receive both the parts. In case you do not receive both the parts, bring it to the notice of the invigilator. Other papers, i.e. Paper 1,3,5 and 8 will be descriptive type papers for 100 marks.</li><li><b>15. You must write MCQ booklet number in attendance register while signing the same in paper 2,4,6 &amp; 7.</b></li></ol> | <ol style="list-style-type: none"><li>1. Use ink, other than black sketch pen, highlighter for underlining or highlighting.</li><li>2. Make/Write any notings/rough work on the question paper.</li><li>3. Carry any paper, book, notes or any other written material in the examination room/hall.</li><li>4. Write Roll Number or Registration Number or name anywhere (except on the front page of the answer book) in the answer book, including additional answer book(s), graph/blotting paper.</li><li>5. Make/write religious symbols/prayers like God's name, Guru's Name, OM, Swastika, 786 and the like anywhere in the answer book, including additional answer book(s), graph/blotting paper.</li><li>6. Write / make extraneous (irrelevant/ unrelated) notes/remarks, appeal for marks etc.</li><li>7. Carry printing models, scientific calculator, mobile phones or any other electronic gadget/device in any form [except calculator] .</li><li>8. Exchange pen, pencil, eraser, question paper, scale, calculator etc.</li><li>9. Talk/communicate with any other examinees.</li><li>10. Tear off and carry any page/leaf from the answer book, including additional answer book.</li><li>11. Leave seat without permission.</li><li>12. Smoke, chew tobacco/betel nut, gum etc.</li><li>13. Write the answers of MCQs questions on other than OMR portion of the descriptive type answer books or in the MCQ booklet.</li><li><b>14. Don't write the answers of Section A in Section B answer booklet and vice-a-versa for Paper 4 and Paper 7 of Intermediate Exam.</b></li><li><b>15. Do not carry MCQ Question Paper Booklets for Papers 2,4,6&amp;7.</b></li></ol> |



**RIYASHREE PANT**

Student (SRN : CRO0697240)

Mob: 8126326028

Email: RIYASHREEPANT@GMAIL.COM

[View Profile](#)

[Update Profile](#)

[Contact Us / Raise Tickets](#)

Course Status: **Active**

Current Course: **CONINT23**

Last Registration: **18 - Aug - 2023**

Valid Up To: **18 - Aug - 2028**

Region: **CENTRAL**

Intermediate Flag: **Foundation**

Registration Mode: **NEWFND**

Articleship Training Deed Status: **NA**

Date Of Articleship Commencement:  
**NA**

Date Of End Of Articleship Training: **NA**

#### Application Status

Approved

#### Remarks

APPROVED

Application for Registration to Intermediate Through PE1/CPT/foundation.

### Provisional Registration Details

Region

CENTRAL

Provisional Registration

N

### Personal Details

Profile Application Number

APP3121473

Student Registration Number

CRO0697240

Salutation

Ms.

First Name

RIYASHREE

## Personal Details

**Profile Application Number**

APP3121473

**Student Registration Number**

CRO0697240

**Salutation**

Ms.

**First Name**

RIYASHREE

**Last Name**

PANT

**Gender**

FEMALE

**Marital Status**

UNMARRIED

**Father's name**

RAJ KAMAL PANT

**Mother name**

RASHMI PANT

**Mobile Number**

8126326028

**E-Mail Address**

RIYASHREEPANT@GMAIL.COM

**Date of Birth**

19/Jan/2003

**Category**

GENERAL

**Nationality**

INDIAN

**Country Name Nationality**

INDIA

**Are You a Staff Ward of an Employee of ICAI**

NO

**Death of any parent during Covid-19 pandemic**

NO

## Current Course Details

**Current Course Name**

CONINT23

**Course Enrolled Date**

06/07/2023

**Course ExpiryDate**

18/08/2028

**Course ReRegistrationDate**

18/08/2023



**The Institute of Chartered Accountants of India**  
**FOUNDATION EXAMINATION -NOVEMBER 2020**

Name of Candidate : **MALLIKA BHATNAGAR**

Gender : FEMALE Foundation Reg. Date : 17/02/2020 Date of Birth : 18/09/2002

E Mail : bbhatnagar.bb@gmail.com

Control No: **2201127652** Registration No: **CRO0682097**

Converted from CPT to Foundation: Yes

Mobile No : 9711337800 Landline No : -

Father's Name : B B BHATNAGAR

Medium Opted : **ENGLISH** PIN :8050

**Center Selection**

Region : NORTHERN REGION

Centre : **DELHI / NEW DELHI - VI**

Centre Code: **5012**

Concession Card No.: No



2201127652

**Address** : PLOT NO 121, FLAT NO G3, VIDHAYAK

COLONY,NYAY KHAND 1

NYAYKHAND 1 GHAZIABAD,

GHAZIABAD - 201014

UTTAR PRADESH , INDIA

**ACADEMIC DETAILS OF QUALIFYING EXAMINATION (I.E., 12TH CLASS EXAMINATION) : ALREADY PASSED**

Year : 2020

Roll Number : 21641988

Board of qualifying examination (i.e., 12th Class examination or equivalent) : CBSE

**Payment Details** Transaction Date: 19/08/2020 Amount: 1500 INR Bank Transaction No: EFFD\_CRO0682097\_9944024112

**DECLARATION BY THE STUDENT**

I **MALLIKA BHATNAGAR** Son/Daughter of **B B BHATNAGAR** hereby declare that I am registered in the Foundation Course on/before 31-August-2020 or have converted to Foundation Course from CPT course on or before 01-08-2020 and have passed the 10+2 examination. I request for permission to appear at the Foundation examination conducted by the Institute of Chartered Accountants of India scheduled to be held in November 2020. I hereby declare that the particulars stated in this application form are true to the best of my knowledge and belief. I have read the Guidance Notes for candidates and satisfied myself that I am eligible to appear in ensuing Foundation Exam to be held in November, 2020 and I shall abide by the terms and conditions contained therein. I understand that my admission to Foundation and result thereof shall be provisional and subject to verification of my fulfilling the eligibility requirements in terms of the CA Regulations, 1988 and decision of the Council of ICAI. In the event of suppression or distortion of any fact made in this application form, I understand that I shall be denied the opportunity to appear in Foundation Exam and if already admitted / appeared, my admission / result acquired shall be liable for outright cancellation. I also understand that the decision of the Institute in this regard shall be final and binding upon me and I shall abide by the same

Date: \_\_\_\_\_

Sign of Candidate: \_\_\_\_\_

Sign of Parent / Guardian: \_\_\_\_\_

Candidate's photograph  
Paste firmly with glue or  
adhesive like fevicol  
(Do not staple) recent color  
photograph of size 3.5 X 4.5  
cms

**Signature of the Candidate**  
(Sign within the box with blue/black pen  
only in the same style as signed in the  
Foundation course Registration Form)

Paste firmly with glue or  
adhesive like fevicol  
(Do not staple) a recent  
color photograph of size 3.5  
X 4.5 cms

**Photo to be attested by same person who is attesting this form**

**Dated : 19/08/2020**

**NON ATTESTED PHOTO OF CANDIDATE**

I \_\_\_\_\_ do hereby certify that I have verified and satisfied that the candidate named above is registered for Foundation course with the Board of Studies of the Institute on or before 31st August,2020 / Converted to Foundation from the CPT on or before 01-08-2020 and has already passed in 12th class examination and is eligible as per regulation 25F (explained below) to appear in Foundation Exam. The particulars as furnished have been verified by me and found to be correct with reference to the documents produced before me by the candidate.

Date:

Name and membership No.of the Member of ICAI /Head of  
the Educational Institution /Gazetted Officer with Seal

Place: Signature of Member of ICAI/Head of Educational Institution /Gazetted Officer

Tel No. \_\_\_\_\_

**Important: Please do not fold this document while posting**

**Explanation of Regulation 25 F:**

1. The candidate should be registered with the Board of Studies of the Institute on or before 31st day of August 2020 for the examination to be held in the month November 2020 respectively or should have converted from CPT to foundation on or before 01-08-2020; and
2. The candidate has passed the Senior Secondary (10+2) examination conducted by an examining body constituted by law in India or an examination recognised by the Central Government or the State Government as equivalent thereto for the purpose of admission to graduation course.



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2351311630

RC Code : 07: DELHI 1 (MOHAN ESTATE (SOUTH DELHI))

Name of the Programme : MPS : MASTER OF ARTS (POLITICAL SCIENCE)

Name : MOHIT KUSHAWAHA

Father's Name : RAM MILAN

Address : RZ-215 A/3 RAJ NAGAR-II, PALAM COLONY  
NEW DELHI, DELHI NEW DELHI

Pin Code : 110077



Instructions: 1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.

2. The facilities would be available only relating to the Programme/course for which the student is registered.

3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.

4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

Registrar  
Student Registration Division

Name SUDEEP DAS  
(Block letters)

PHOTOGRAPH

Course M.A. History

Year Roll No. Initials

2023 - 2024 23/606 Ashi  
(Previous) 16/10/23

20

(Final) .....

Home Address P-69/9 C.V.D. Lines

Sadar Bazar Delhi cantt. - 10

University Enrol. No. 20DCACBTH000036



उप कुलसचिव  
Deputy Registrar  
दिल्ली विश्वविद्यालय  
University of Delhi  
दक्षिण परिसर / South Campus  
नई दिल्ली - 110021 / New Delhi-110021

उप कुलसचिव  
Deputy Registrar  
Director  
SOUTH DELHI CAMPUS  
University of Delhi  
दक्षिण परिसर / South Campus

Sudeep Das  
Signature of the Student

STUDENT IDENTITY CARD

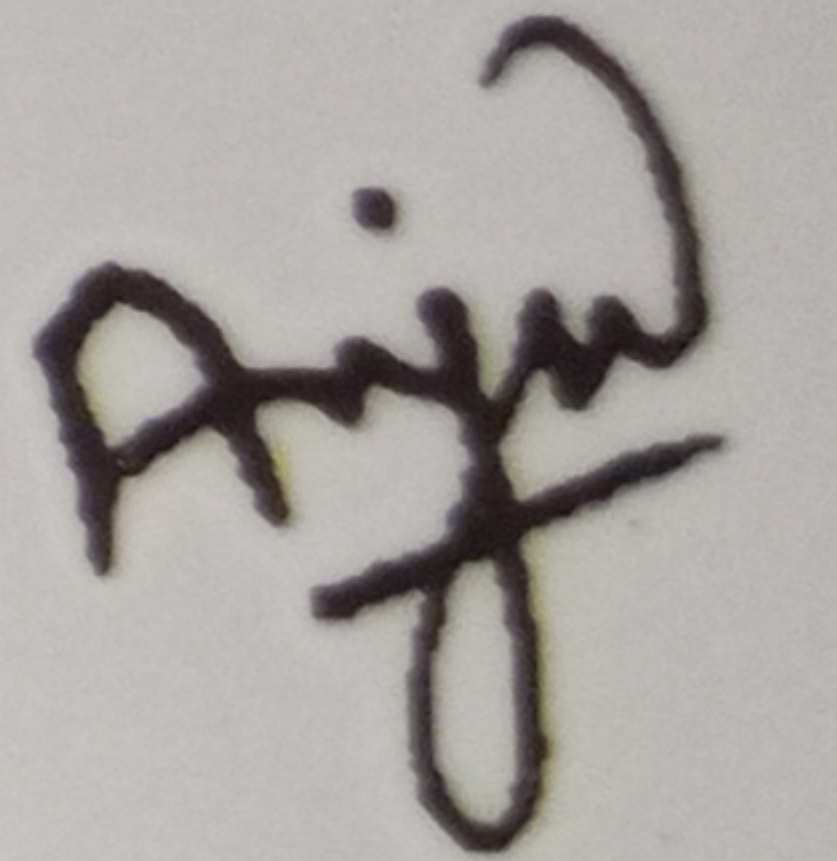
दीपक कुमार

DEEPAK KUMAR

पिता / Father : RAJBIR  
कक्षा / Class : M.A. (Prev.) Hindi  
वर्ष / Session : 2023-24  
रोल नं० / Roll No. : 3031  
जन्म तिथि / DOB : 25-10-2001

दीपक

Student's Sign



Principal

GOKHALE INSTITUTE OF POLITICS AND ECONOMICS



**Gokhale Institute  
of Politics and  
Economics**  
(Deemed to be University)  
PUNE 411004

M.Sc.(Economics)



**ABHISHEK KUMAR**

PRN No : 23MSCECO0047  
aviraj0304@gmail.com  
Mobile No : 8235554114



aviraj0304@gmail.com





**Indira Gandhi Institute  
of Development Research**  
(Deemed University)



Name : Mr. Abhishek Gupta  
Student code : 23MSCSTU01  
Programme : M.Sc.  
Blood group : B+  
Valid upto : 31.07.2025



Registrar & CAO



दिल्ली विश्वविद्यालय  
University of Delhi

## Acknowledgement Slip

|                      |  |
|----------------------|--|
| Name                 | ADITYA DHAKAD                            |
| Form Number          | 233510243242                             |
| Reference Number     | 5952                                     |
| List                 | First Round                              |
| College / Department | 263: Department of Political Science SDC |
| Program              | Master of Arts (Political Science)       |
| Seat Category        | OBC                                      |
| Gender               | Male                                     |
| Applicant Category   | OBC-NCL                                  |
| Program Fee (in INR) | 7130.00                                  |
| Transaction Date     | 2023-08-20 16:06:40                      |



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University of Delhi

### Acknowledgement Slip

|                      |                            |
|----------------------|----------------------------|
| Name                 | AMOLA SHRIVASTAVA          |
| Form Number          | 233510239633               |
| Reference Number     | 27261                      |
| List                 | Spot Round I               |
| College / Department | 203: Department of English |
| Program              | Master of Arts (English)   |
| Seat Category        | GENERAL                    |
| Gender               | Female                     |
| Applicant Category   | Unreserved                 |
| Program Fee (in INR) | 17100.00                   |

|                  |                     |
|------------------|---------------------|
| Transaction Date | 2023-09-25 11:35:06 |
|------------------|---------------------|

**Note: Please retain the print of the acknowledgement slip for further reference.**

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Sanidhya Goel &lt;sanidhyagoel.sg@gmail.com&gt;

## PGP 2023-25 Admission Offer Letter - IIM Raipur

1 message

Admission1@iimraipur.ac.in <Admission1@iimraipur.ac.in>  
To: Sanidhyagoel Sg <sanidhyagoel.sg@gmail.com>

Wed, May 10, 2023 at 8:09 PM

SANIDHYA GOEL  
CAT Reg. No. : 22071377

Greetings from IIM Raipur!

Congratulations on your admission to Indian Institute of Management Raipur for PGP Batch 2023-25 in "**General**" category. Please accept our personal wishes on your outstanding achievements. As you embark on this transformative journey of two years, we wish that you will be exposed to the brightest minds of the business world.

We look forward to welcome you officially to this vibrant community for the academic year 2023-25. Please send us your acceptance of the provisional admission offer by completing the form on the admission portal. Please pay the required acceptance fee (through online payment mode only) of **Rs. 1,00,000 (Rupees One lakh only)** on or before **14 May 2023 by 17.00 hours**, failing which the offer stands withdrawn. This amount will be adjusted against the first term program fees payable by you. The offer acceptance link is [https://admission.iimraipur.edu.in/admission/pgp\\_ofa/index.php](https://admission.iimraipur.edu.in/admission/pgp_ofa/index.php)

If you decide to withdraw from the PGP 2023-25 at IIM Raipur, after acceptance of offer, the acceptance fees will be refunded to the candidate after a deduction of Rs.1,000 as a processing fee, subject to receiving your withdrawal through the above link only on or before 16 June 2023 by 17.00 hours. Please note that the withdrawal request will be accepted only through the link provided. In case of withdrawal, the fee refund may be expected in the last week of July to month of August 2023.

Once you have provisional admission offer, you are requested to check your email, spam, and junk folders regularly for the registration process. The online registration process should be completed within stipulated date and time, failing which your admission offer stands cancelled even though you have accepted the provisional admission offer by paying acceptance fees.

Please submit the following documents through our online registration portal. Ensure that all the documents are readable and colored scan copies.

1. All transcripts of 10th, 12th, and under graduation
2. Degree certificate(s) (Those who have graduated before 2021-22)
3. Category Certificate (if applicable)
4. EWS certificate (if applicable)
5. Work Experience Certificate (if applicable)

Please visit our website [www.iimraipur.ac.in](http://www.iimraipur.ac.in) for more information on accommodation and program fee structure.

Your admission will be valid, subject to your fulfilling the eligibility conditions stipulated in the CAT 2022 Bulletin and any other conditions conveyed to you through our website or other means. You have been offered provisional admission based on the information provided by you in the CAT 2022 / CAP 2023 application. In case you accept the offer, you would be required to submit all the supporting documents substantiating your personal details and academic, professional credentials. An email communication for registration would follow after acceptance of this offer. If at any stage, any of the information furnished is found incorrect, false, incomplete, IIM Raipur reserves the right to cancel your admission. Any disputes arising out of or in respect to admission to the Post Graduate Program, the Director, IIM Raipur, or his nominee's decision will be final. All matters shall be subject to the Raipur jurisdiction.

We look forward to seeing you on campus.

With best wishes,

IIM Raipur



PGP Admission Office

Office: +91-771-247-4612, +91-771-247-4613

**Indian Institute of Management Raipur**

स्वकर्मनिरतः सिद्धिम्

Through one's role-actions, one attains perfection

Atal Nagar, Kurru, Abhanpur, Raipur, Chhattisgarh, INDIA 493661

[www.iimraipur.ac.in](http://www.iimraipur.ac.in)

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[Home](#)[Print](#)

दिल्ली विश्वविद्यालय  
University of Delhi

### Acknowledgement Slip

|                      |                            |
|----------------------|----------------------------|
| Name                 | RIDDHI CHATTERJI           |
| Form Number          | 233510092718               |
| Reference Number     | 23573                      |
| List                 | Third Round                |
| College / Department | 203: Department of English |
| Program              | Master of Arts (English)   |
| Seat Category        | GENERAL                    |
| Gender               | Female                     |
| Applicant Category   | Unreserved                 |
| Program Fee (in INR) | 17100.00                   |
| Transaction Date     | 2023-09-13 13:31:40        |

**Note: Please retain the print of the acknowledgement slip for further reference.**



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### Acknowledgement Slip

|                      |                            |
|----------------------|----------------------------|
| Name                 | SEJAL ARORA                |
| Form Number          | 233510114276               |
| Reference Number     | 729                        |
| List                 | First Round                |
| College / Department | 203: Department of English |
| Program              | Master of Arts (English)   |
| Seat Category        | GENERAL                    |
| Gender               | Female                     |
| Applicant Category   | 1                          |
| Program Fee          | 17100.00                   |
| Transaction Date     | 2023-08-19 12:28:26        |

**Note: Please retain the print of the acknowledgement slip for further reference.**





**PAYMENT RECEIPT**

**Amount Paid : Rs. 42,000.00**

**Amount in words : Forty Two Thousand Rupees and Zero Paise Only.**

**Transaction Details**

Transaction Status: **SUCCESSFUL**  
Transaction Date-Time: **31-10-2023 10:46:55**  
Transaction ID: **BD0000005594510**  
Payment Ref No: **ZHD51499889287**

**Student Details**

Student Name : **Ankit Rose**  
Father Name : **Vijender Singh**  
Application/ Enrollment no. : **230409004220**  
Course : **MA ENGLISH**  
Department : **University School of Humanities and Social Sciences**  
Mobile Number : **7827419486**  
Email Id : **ankitrose333@gmail.com**

**Payment Summary**

Total : **42,000.00**  
Net-total : **42,000.00**

**Payment Description**

|                                       |                       |                      |
|---------------------------------------|-----------------------|----------------------|
| Remaining Fee Other Programme 2023-24 | Amount: Rs.42,000.00  | Total: Rs. 42,000.00 |
| Remaining Fee Other Programme (-)     | Amount: Rs. 42,000.00 | Total: Rs. 42,000.00 |

**Note : This is a computer generated receipt and does not require signature.**

**Receipt Generated Date & Time : 31/10/2023 10:47:47 AM**



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2353511793

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MAEC : Master of Arts(Economics)

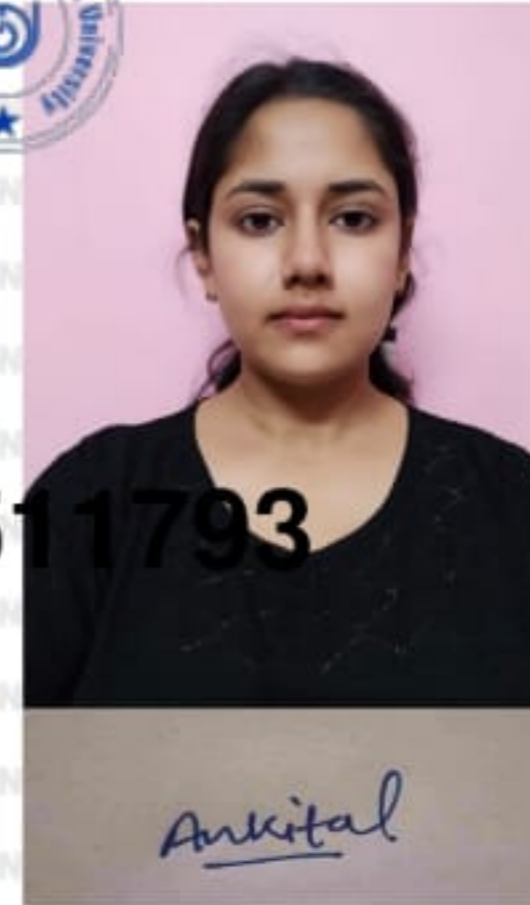
Name : ANKITA YADAV

Father's Name : SANJEEV KUMAR

Address : H NO 202 , Village bagdola, Dwarka sec 8 New  
Delhi Delhi SOUTH WEST


Pin Code : 110077

2353511793



Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

  
Registrar  
Student Registration Division



University of Delhi  
PG Admission CSAS(PG) 2023-24  
M.A. History  
Form Number: DUPG0008104



| Department/College                             | Preference      |
|--|-----------------|
| Department of History                          | 1st Preference  |
| Indraprastha College for Women                 | 2nd Preference  |
| Kamla Nehru College for Women                  | 3rd Preference  |
| Rajdhani College                               | 4th Preference  |
| Department of History SDC                      | 5th Preference  |
| Lady Shri Ram College for Women                | 6th Preference  |
| Non-Collegiate Women's Education Board (NCWEB) | 7th Preference  |
| Daulat Ram College                             | 8th Preference  |
| Hans Raj College                               | 9th Preference  |
| Hindu College                                  | 10th Preference |
| Janki Devi Memorial College                    | 11th Preference |
| Kirori Mal College                             | 12th Preference |
| Miranda House                                  | 13th Preference |
| Ramjas College                                 | 14th Preference |
| Sri Guru Tegh Bahadur Khalsa College           | 15th Preference |
| Sri Venkateswara College                       | 16th Preference |
| St. Stephen's College                          | Not Interested  |
| Zakir Husain Delhi College                     | Not Interested  |

.table td { white-space: inherit; }

### Transaction Details

|   |   |
|---|---|
| <b>Payment Status :</b> Paid            | <b>Payment Date :</b> 2023-07-29 11:45:58 |
| <b>Transaction ID :</b> 230729158667865 | <b>Amount</b> 250                         |

### Personal Details

|  |   |
|--|---|
| <b>Full Name of the Applicant :</b> PRATYUSHA BISWAS     | <b>Gender :</b> Female  |
| <b>Date of Birth :</b> 18 October 2001                   | <b>Category :</b> Unreserved                                      |
| <b>Age as on :</b> Jul 1, 2023: 21 Years 8 Month 14 Days | <b>Religion :</b> Hinduism  |
| <b>Blood Group :</b> O+                                  | <b>Mother Tongue :</b> bengali                                    |
| <b>Nationality:</b> Indian                               | <b>Registered Mobile Number :</b> 9958381497                      |
| <b>Registered Email :</b> m.pratyushabiswas@gmail.com    | <b>Alternate Mobile Number (Parent's/Guardian's) :</b> 8882005106 |
| <b>Alternate Email :</b> pratyubiswas@gmail.com          |   |
| <b>Are you an Orphan :</b> No                            |   |
| <b>State of Domicile :</b> Delhi NCT                     |   |

### University Details

|  |  |
|--|--|
| <b>Are you/Have you been a student of University of Delhi? :</b> Yes | <b>Passing Year :</b> 2023                               |
| <b>Enrolment Number :</b> 20DCACBHHS000031                           |  |
| <b>College/Department Name :</b> 231: Department of History          | <b>Programme Name :</b> 319 : (U.G)-B.A. (HONS.) HISTORY |

### Ward Quota & Family Details

|  |   |
|--|---|
| <b>Are you eligible for University of Delhi ward quota supernumerary seat :</b> No |   |
| <b>Mother's Name :</b> MANISHA BISWAS  | <b>Father's Name :</b> SANJOY BISWAS                |
| <b>Mother's Occupation :</b> Not Applicable  | <b>Father's Occupation :</b> Private Sector         |
| <b>Is Mother University of Delhi employee? :</b> No                                | <b>Is Father University of Delhi employee? :</b> No |
| <b>Mother's Mobile Number :</b> 9958381497   | <b>Father's Mobile Number :</b> 9958381497          |
| <b>Emergency Contact Number :</b> 8882005106                                       |   |
| <b>Combined Family Income :</b> More than 8,00,000                                 |   |

### Other Category/Quota

|  |
|--|
| <b>Person with Benchmark Disabilities (PwBD) Category :</b> Not Applicable |
| <b>Children/ Widows of Armed Forces Personnel :</b> Not Applicable         |

### Address

|  |                             |
|--|-----------------------------|
| <b>Address :</b> 185-A ARJUN NAGAR GALI NO. 23, SAFDARJUNG ENCLAVE | <b>District :</b> NEW DELHI |
| <b>Country :</b> India   | <b>State :</b> Delhi        |
| <b>City :</b> NEW DELHI  | <b>Pincode :</b> 110029     |

.table td { white-space: inherit; }

|   |              |
|---|--------------|
| <b>Academic Bank of Credit (ABC-ID)</b> | 949954935203 |
| <b>Any Year Gap</b>                     | No           |
| <b>Do you have an Indian Passport?</b>  | No           |

Academic Details

**Selected Eligibility Criteria:** 2A: B.A. (Hons.) History from University of Delhi

**Qualification Details - Graduation/Post graduation/Qualifying Degree or Equivalent**

| <b>Status of the Qualifying Examination</b>  | <b>Awaited</b>   |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
|--|--|---------------|------------|---|-------|----|-------|-----|-------|----|-------|---|-------|----|-------|--------------------|-------|--|
| <b>Graduation Year of Passed Final Examination</b>   | 2023   |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| <b>University</b>  | University of Delhi  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| <b>Program of Qualifying Degree</b>  | (U.G)-B.A. (HONS.) HISTORY   |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| <b>Graduation subject</b>  |  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| <b>Passed Division</b>   | first  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| <b>Percentage obtained in Qualifying Degree [In case of "Appeared / Appearing", average percentage till last semester/year examination should be provided. (If marks are in CGPA, please convert to equivalent percentage as per CGPA score of your University)]</b> | 67.59  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| <b>Term Wise Marks Distribution</b>  | <table border="1"> <thead> <tr> <th>Semester/Year</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>I</td> <td>69.07</td> </tr> <tr> <td>II</td> <td>80.28</td> </tr> <tr> <td>III</td> <td>69.92</td> </tr> <tr> <td>IV</td> <td>69.92</td> </tr> <tr> <td>V</td> <td>57.00</td> </tr> <tr> <td>VI</td> <td>59.38</td> </tr> <tr> <td>Average Percentage</td> <td>67.59</td> </tr> </tbody> </table> | Semester/Year | Percentage | I | 69.07 | II | 80.28 | III | 69.92 | IV | 69.92 | V | 57.00 | VI | 59.38 | Average Percentage | 67.59 |  |
| Semester/Year  | Percentage   |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| I  | 69.07  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| II   | 80.28  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| III  | 69.92  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| IV   | 69.92  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| V  | 57.00  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| VI   | 59.38  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |
| Average Percentage   | 67.59  |               |            |   |       |    |       |     |       |    |       |   |       |    |       |                    |       |  |

**Uploads**

| Document   | Upload Status         |
|--|-----------------------|
| Photo  | Uploaded              |
| Signature  | Uploaded              |
| CUET(PG) 2023 result                               | Uploaded              |
| Date of Birth Certificate eg. Class Xth Marksheets | Uploaded              |
| Migration Certificate/Undertaking/ I-Card          | Uploaded              |
| Migration Certificate/Undertaking Per Programme    | No document uploaded. |

"I do hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I am duly aware that in the event of any particulars or information furnished by me is found to be false/incorrect/incomplete or if i am found indulging in some unlawful act at any time during the course period, my candidature is liable to be summarily rejected/cancelled."Additionally undertaking for students whose results are awaited: "I, having been permitted to be provisionally admitted to University hereby undertake to produce the proof of having successfully qualified in the final qualifying examination with requisite percentage of marks if failing, I shall forthwith vacate the seat and shall have no claim for refund of fees already paid."

*Pratibha*



2320164115S

| Programme Details      |                                      |                          |                                       |                      |       |
|------------------------|--------------------------------------|--------------------------|---------------------------------------|----------------------|-------|
| <b>Programme Type</b>  | MASTER                               | <b>Programme</b>         | MSW: MASTER OF SOCIAL WORK            | <b>Mode Of Study</b> | ODL   |
| <b>Regional Center</b> | DELHI 1 (MOHAN ESTATE (SOUTH DELHI)) | <b>Study Center Code</b> | JAMIA MILLIA ISLAMIA UNIVERSITY (707) | <b>State Code</b>    | DELHI |
| <b>Medium</b>          | ENGLISH                              | <b>IGNOU Student ?</b>   | No                                    |                      |       |

| Fee Details         |                 |
|---------------------|-----------------|
| Description         | Amount(₹)       |
| Programme Fee       | 18000.00        |
| Development Fee     | 200.00          |
| Registration Fee    | 300.00          |
| <b>Total amount</b> | <b>18500.00</b> |

| Payment Details                         |                                   |                                 |                                   |
|---|-----------------------------------|---------------------------------|-----------------------------------|
| <b>Transaction Number :</b> 17719036117 | <b>Transaction Amount :</b> 18500 | <b>Order Number :</b> 231549356 | <b>Date :</b> 2023-07-12 11:50:40 |

| Personal Details                         |  |   |   |
|--|--|---|---|
|  | <b>Full Name :</b> CHAITANYA BANSAL  | <b>Mother Name :</b> PUJA BANSAL          | <b>Gender :</b> A1: Male                  |
|  | <b>Nationality :</b> A1: India   |   | <b>DOB :</b> 2002-06-02                   |
|  | <b>Area :</b> A1: Urban  | <b>Marital Status :</b> A1: Single        | <b>Religion :</b> A1: Hindu               |
|  | <b>Email [1] :</b> bansalchaitanya2@gmail.com  |   | <b>Mobile Number [1] :</b> 9837000037     |
|  | <b>Email [2] :</b>   |   | <b>Mobile Number [2] :</b>                |
|  | <b>Correspondence Address :</b> 501 Hill House Apartments, , Raghunath nagar, MG road , Agra , AGRA , 282002 |   | <b>Employment Status :</b> A1: Unemployed |
| <b>CATEGORY DETAILS OF THE APPLICANT</b> | <b>A1: Unreserved (UR)</b>   | <b>Social Status :</b> C3: Not Applicable | <b>Minority :</b> B2: No                  |
|  | <b>PwD Applicable :</b> A1: Yes  | <b>PwD2 Category:</b> E5: Any other       | <b>Other PwD Category:</b> Cerebral Palsy |
| <b>Scholarship Amount:</b>               | <b>Scholarship Department:</b> -----   | <b>Family Income:</b>                     | <b>Below Poverty Line:</b> -----          |

| Qualification Details                 |                          |                      |   |
|---------------------------------------|--------------------------|----------------------|---|
| <b>Qualification</b>                  | GRADUATION OR EQUIVALENT | <b>Main Subjects</b> | ARTS,   |
| <b>Year of Passing</b>                | 2023                     | <b>Division</b>      | First   |
| <b>Percent of Marks (rounded off)</b> | 66                       | <b>Board Code</b>    | 9999 : XXXX : NOT LISTED IN THIS LIST<br><b>Other Specify:</b> Delhi University |
| <b>Board Roll Number</b>              | 20016527019              | <b>NAD Details</b>   | ,   |

| Course Details For MSW: MASTER OF SOCIAL WORK |             |   |           |            |        |
|---|-------------|---|-----------|------------|--------|
| #   | Course Code | Name of Course                                | Credits   | Category   | Term   |
| 1   | MSW3        | Basic Social Science Concepts                 | 4         | ELECTIVE   | YEAR 1 |
| 2   | MSWL13      | Social Work Practicum-I                       | 8         | COMPULSORY | YEAR 1 |
| 3   | MSWL14      | Block Placement                               | 8         | COMPULSORY | YEAR 1 |
| 4   | MSW32       | SOCIAL WORK AND CRIMINAL JUSTICE (COMPULSORY) | 4         | ELECTIVE   | YEAR 1 |
| 5   | MSW2        | Professional Social Work: Indian Perspectives | 4         | COMPULSORY | YEAR 1 |
| 6   | MSW1        | Origin and Development of Social Work         | 4         | COMPULSORY | YEAR 1 |
| 7   | MSW5        | Social Work Practicum and Supervision         | 4         | COMPULSORY | YEAR 1 |
| <b>Total Credit Selected</b>                  |             |   | <b>36</b> |            |        |

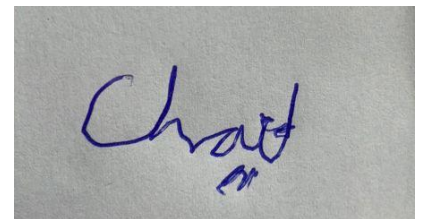
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| SIGNATURE                            | Uploaded |
| MATRICATION MARKSHEET OR CERTIFICATE | Uploaded |

|                              |          |
|------------------------------|----------|
| 10+2 MARKSHEET / CERTIFICATE | Uploaded |
| MARKSHEET OF GRADUATION      | Uploaded |
| PwBD Certificate             | Uploaded |

**Self Declaration**

I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. To the best of my knowledge and belief, I fulfill the minimum eligibility criteria and I have provided necessary information and relevant documents with this application. I further undertake that I have not concealed or distorted any other information and in the event of any information or uploaded documents being found to be incorrect, false or misleading, my candidature shall be liable for cancellation by the University at any time and I shall have no claim of any nature including refund of any fee paid by me and all the benefits availed by me shall be summarily withdrawn. I do undertake that I have carefully studied the rules of the University as given in the prospectus and I accept them in totality and shall not raise any dispute over the same. I do understand that the university can amend or change any rules without advance intimation and I will be abiding by them.

I further declare that in the event of admission being granted to me and my obtaining a degree/diploma/certificate from IGNOU based on concealment of any relevant information or incorrect/misleading information related to Age, Qualification and Eligibility provided by me, I shall be solely responsible for the consequence(s) arising out of such concealment of information or providing incorrect/misleading information; and that, the University shall not be responsible in any manner.



CHAITANYA BANSAL  
2320164115S



2320658326S

| Programme Details      |                                      |                          |  |                      |       |
|------------------------|--------------------------------------|--------------------------|--|----------------------|-------|
| <b>Programme Type</b>  | MASTER                               | <b>Programme</b>         | MEG: MASTER OF ARTS (ENGLISH)          | <b>Mode Of Study</b> | ODL   |
| <b>Regional Center</b> | DELHI 1 (MOHAN ESTATE (SOUTH DELHI)) | <b>Study Center Code</b> | SRI AUROBINDO COLLEGE (MORNING) (7189) | <b>State Code</b>    | DELHI |
| <b>Medium</b>          | ENGLISH                              | <b>IGNOU Student ?</b>   | No                                     |                      |       |

| Fee Details   |                |
|---|----------------|
| Description   | Amount(₹)      |
| Programme Fee   | 7300.00        |
| You have Opted for soft copy, a discount of 15% is applicable on Programme fee. | - 1095.00      |
| Development Fee   | 200.00         |
| Registration Fee  | 300.00         |
| <b>Total amount</b>   | <b>6705.00</b> |

| Payment Details                         |                                  |                                 |                                   |
|---|----------------------------------|---------------------------------|-----------------------------------|
| <b>Transaction Number :</b> 17953194454 | <b>Transaction Amount :</b> 6705 | <b>Order Number :</b> 231975049 | <b>Date :</b> 2023-08-16 23:47:55 |

| Personal Details                         |   |   |   |
|--|---|---|---|
|  | <b>Full Name :</b> ROHAN BIDHURI  | <b>Father Name :</b> PRAVEEN KUMAR        | <b>Gender :</b> A1: Male                  |
|  | <b>Nationality :</b> A1: India  |   | <b>DOB :</b> 2001-11-14                   |
|  | <b>Area :</b> A1: Urban   | <b>Marital Status :</b> A1: Single        | <b>Religion :</b> A1: Hindu               |
|  | <b>Email [1] :</b> rohanbidhuri0008@gmail.com   |   | <b>Mobile Number [1] :</b> 9870166686     |
|  | <b>Email [2] :</b> rohanbidhuri01@gmail.com   |   | <b>Mobile Number [2] :</b> 9810820209     |
|  | <b>Correspondence Address :</b> HOUSE NO. 87 BHANGAR MOHALLA , MADANPUR KHADAR SARITA VIHAR , DELHI, SOUTH , 110076 |   | <b>Employment Status :</b> A1: Unemployed |
| <b>CATEGORY DETAILS OF THE APPLICANT</b> | <b>D4B: OBC (Non Creamy)</b>  | <b>Social Status :</b> C3: Not Applicable | <b>Minority :</b> B2: No                  |
|  | <b>PwD Applicable :</b> B2: No  |   |   |
| <b>Scholarship Amount:</b>               | <b>Scholarship Department:</b> -----  | <b>Family Income:</b>                     | <b>Below Poverty Line:</b> -----          |

| Qualification Details                 |                          |                      |  |
|---------------------------------------|--------------------------|----------------------|--|
| <b>Qualification</b>                  | GRADUATION OR EQUIVALENT | <b>Main Subjects</b> | ENGLISH,   |
| <b>Year of Passing</b>                | 2023                     | <b>Division</b>      | First  |
| <b>Percent of Marks (rounded off)</b> | 68                       | <b>Board Code</b>    | 701 : CBSE : CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI |
| <b>Board Roll Number</b>              | 20DCACBHEN000041         | <b>NAD Details</b>   | ,  |

| Course Details For MEG: MASTER OF ARTS (ENGLISH) |             |   |           |            |        |
|--|-------------|---|-----------|------------|--------|
| #  | Course Code | Name of Course  | Credits   | Category   | Term   |
| 1  | MEG14       | CONTEMPORARY INDIAN LITERATURE IN ENGLISH TRANSLATION | 8         | ELECTIVE   | YEAR 1 |
| 2  | MEG5        | LITERARY CRITICISM AND THEORY                         | 8         | COMPULSORY | YEAR 1 |
| 3  | MEG16       | INDIAN FOLK LITERATURE                                | 8         | ELECTIVE   | YEAR 1 |
| 4  | MEG13       | WRITING FROM THE MARGINS                              | 8         | ELECTIVE   | YEAR 1 |
| <b>Total Credit Selected</b>                     |             |   | <b>32</b> |            |        |

| Upload Details                         |          |
|--|----------|
| PHOTO                                  | Uploaded |
| SIGNATURE                              | Uploaded |
| MATRICULATION MARKSHEET OR CERTIFICATE | Uploaded |
| 10+2 MARKSHEET / CERTIFICATE           | Uploaded |
| MARKSHEET OF GRADUATION                | Uploaded |

|   |          |
|---|----------|
| CATEGORY CERTIFICATE (OBC NON-CREAMY)           | Uploaded |
| DEGREE OR PROVISIONAL CERTIFICATE OF GRADUATION | Uploaded |

**Self Declaration**

I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. To the best of my knowledge and belief, I fulfill the minimum eligibility criteria and I have provided necessary information and relevant documents with this application. I further undertake that I have not concealed or distorted any other information and in the event of any information or uploaded documents being found to be incorrect, false or misleading, my candidature shall be liable for cancellation by the University at any time and I shall have no claim of any nature including refund of any fee paid by me and all the benefits availed by me shall be summarily withdrawn. I do undertake that I have carefully studied the rules of the University as given in the prospectus and I accept them in totality and shall not raise any dispute over the same. I do understand that the university can amend or change any rules without advance intimation and I will be abiding by them.

I further declare that in the event of admission being granted to me and my obtaining a degree/diploma/certificate from IGNOU based on concealment of any relevant information or incorrect/misleading information related to Age, Qualification and Eligibility provided by me, I shall be solely responsible for the consequence(s) arising out of such concealment of information or providing incorrect/misleading information; and that, the University shall not be responsible in any manner.



ROHAN BIDHURI  
2320658326S





UNIVERSITY OF HYDERABAD

STUDENT COPY

O/o the Controller of Examinations  
Academic Branch  
Date : 07-Sep-2023

No: UH/Acad/UI/2023

**ADMIT CARD**

**Brijbhushan Rai** is conditionally admitted to **Master of Science - Mathematics** in the School of Mathematics and Statistics, School of Mathematics and Statistics for the Academic Year 2023-24.

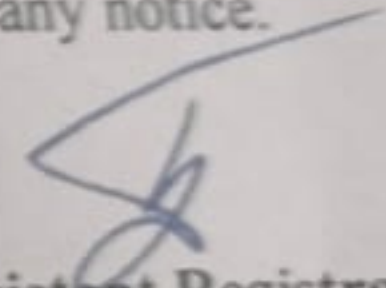
He / She is given admission subject to the submission of the following documents on or before 30-09-2023 (if any pending)

1. Proof of qualifying degree and mark sheets
2. Caste Certificate (if applicable)
3. Income Certificate (if applicable)
4. PWD/DP Certificate (if applicable)
5. TC/Migration Certificate.

In case, the candidate fails to submit the above documents or at any stage, if any of the documents submitted are found false / invalid or not according to the minimum eligibility criteria, the admission will be cancelled immediately without any notice.

Reg. No : 23MMMM32

Form No : UOHYDPGCT0001133

  
Assistant Registrar  
(Academic & Exams)

Copy to:

Head, School of Mathematics and Statistics

Dean, School of Mathematics and Statistics

**Note:** 1. Details regarding the date of reporting / commencement of classes will be intimated by the office of the Head, School of Mathematics and Statistics Dean, School of Mathematics and Statistics.  
2. On receipt of the communication candidates are directed to submit this Admit Card in the office of the Head, School of Mathematics and Statistics Dean, School of Mathematics and Statistics.

ASST. REGISTRAR (ACAD)  
UNIVERSITY OF HYDERABAD  
HYDERABAD, 500 046



# University of Hyderabad

Hyderabad-500046 Ph: 040-23130000

Student Identity - Sem Card

**23SHMA51**

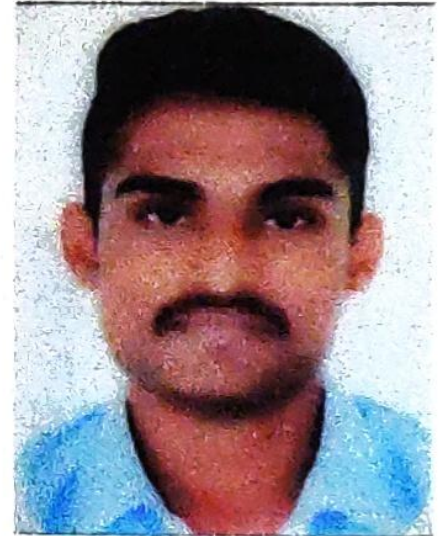
**JUBIN JAMES**

Master of Arts (History)

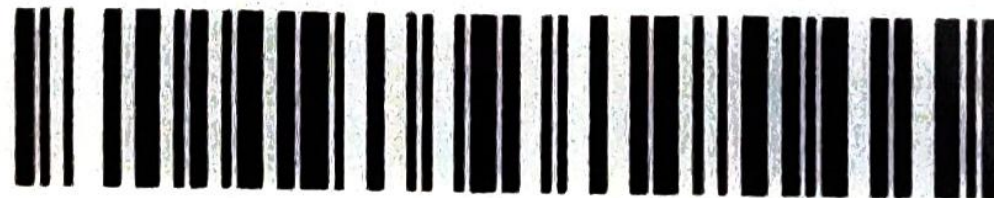
SEMESTER - 1 REGULAR

Valid Upto

**31-DECEMBER-2023**



Issuing  
Authority



Date of Birth : 28-Feb-2001

Blood Group: B+

Scholarship/Fellowship : \_\_\_\_\_

Hostel/Room \_\_\_\_\_

**Permanent Address:**

Manakkattukuttiyil Kaduvunkal,  
Vallikunnam, Alappuzha



Mobile No.:

**9072179818**

Emergency Contact Mobile

9072179818

9072179818

**Instructions:**

1. To be carried and produced as and when required
2. Impersonations of the authorized bearer of Identity card or its alteration or transfer to another person are penal offences.
3. Student is responsible for the material borrowed against this card.



Delhi College of Arts & Commerce

(University of Delhi)

Netaji Nagar, New Delhi-110023 Phone No. : 011-24109821

Email ID: principaldeac@gmail.com



**STUDENT IDENTITY CARD / LIBRARY CARD**



**Year 2020-2021**

**Member ID No. :** 20004423  
**Name :** Dhananjay Jharotiya  
**Father's Name :** Ramesh kumar  
**Date of Birth :** 1-May-2002  
**Course :** B. A. (Hons.) Economics  
**Roll No. :** 44  
**Date of Adm. :** 12/1/2020  
**Mobile No. :** 7838996369  
**Email ID :** dhananjayjharotiya513@gma...



Signature

Library In-charge

Principal

**DELHI SCHOOL OF ECONOMICS**

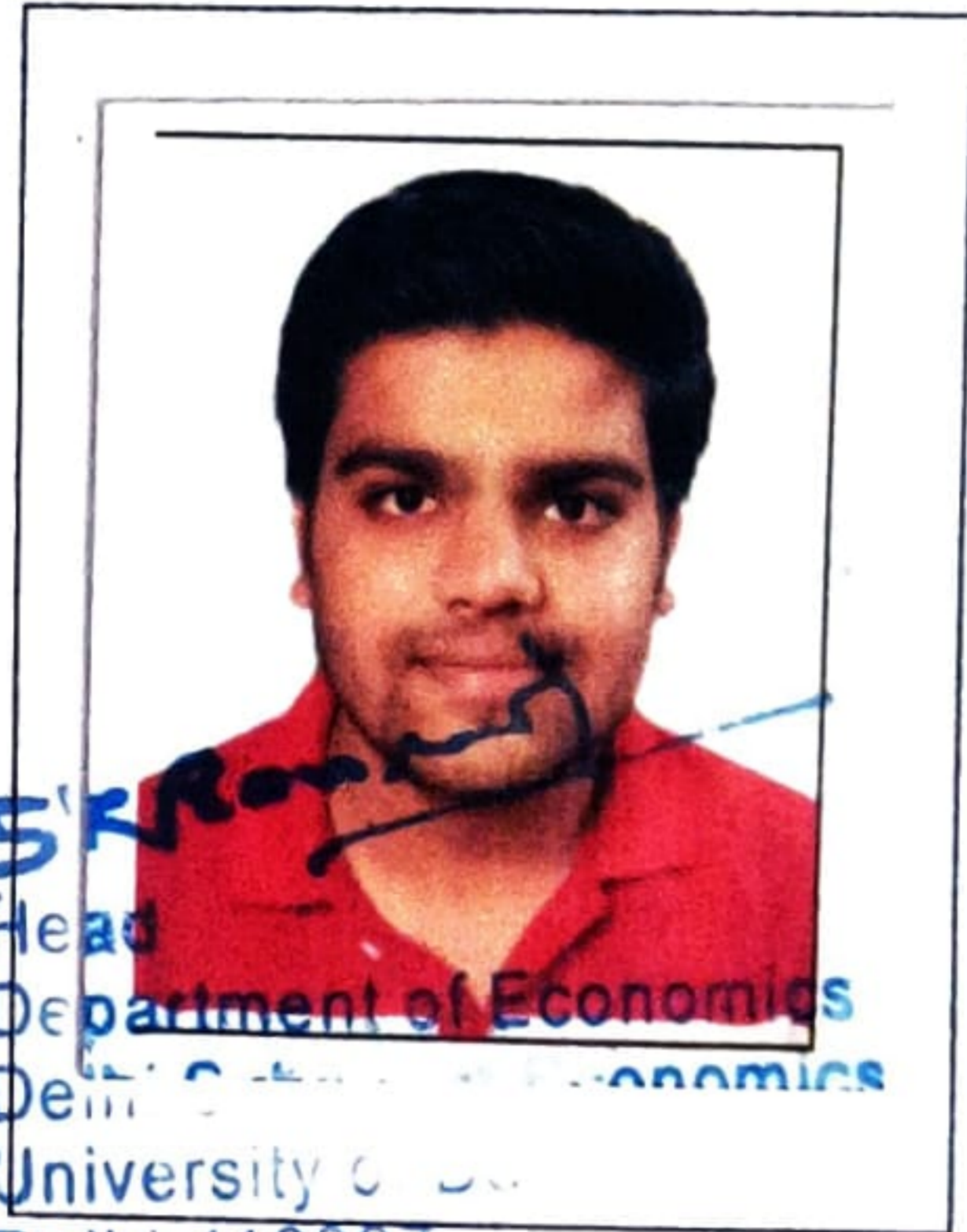
Department of Economics

(University of Delhi)

Delhi-110007

Section-B Roll No. 80

1. Name ..... Dhruv Gupta
2. Class ..... MA Eco - 1st Year
3. Date of Admisson ..... 21-08-2023
4. Valid upto ..... May 2024
5. Postal Address ..... Gali No 1, Dharam  
Nagar Colony, Palwal, Haryana



S. K. Ramesh  
Head  
Department of Economics  
Delhi School of Economics  
University of Delhi  
Delhi-110007

Date ..... Head of the Department

Extended upto.....

Dhruv

Signature of Student

## Admission Slip

Print

Note: Please retain the print of the acknowledgement slip for further reference.



### Acknowledgement Slip

|                           |  |
|---------------------------|--|
| <b>Form Number</b>        | AUDPGCT0001473   |
| <b>Name</b>               | DYUTI KAKATI   |
| <b>Programme</b>          | MA in Development Studies  |
| <b>Order Number</b>       | 575  |
| <b>Transaction Number</b> | 230829162541543  |
| <b>Fee Structure</b>      | ARF: ALUMNI REGISTRATION FEE (500)<br>CD: CAUTION DEPOSIT (REFUNDABLE) (5000)<br>EMF: EXTRA MURAL FUND (2500)<br>FSF: FACILITIES & SERVICES CHARGES (3100)<br>LEF: LEARNING ENHAMCEMENT FUND (7750)<br>SF: SCHOLARSHIP FUND (3100)<br>TF: TUITION FEES (7750)<br>UDF: UNIVERSITY DEVELOPMENT FUND (9300) |
| <b>Total Amount Paid</b>  | ₹ 39000 00   |

|                          |                              |
|--------------------------|------------------------------|
| <b>Total Amount Paid</b> | ₹ 57000.00                   |
| <b>Transaction Date</b>  | Tue Aug 29 17:24:41 IST 2023 |

**I DYUTI KAKATI son/daughter/ward of DIGANTA KUMAR KAKATI having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other relevant certificates as and when I am directed to submit. In case of failure to produce the same, I shall forthwith vacate the seat and shall have no claim for refund of fees etc, paid for the semester. The amount of freship / scholarship / fellowship drawn, if any, shall also be refunded forthwith.**

Student number: 230005770

Dhriti Chawla

House No - 276 R Model Town  
Karnal  
Haryana - 132001  
India

Dear Dhriti Chawla

Having considered your application, we are delighted to offer you a place on the MSc Marketing Strategy and Innovation (FT) 2023/4 at Bayes Business School.

This offer is subject to the following conditions:

**Achieve a well-balanced score in either: 1) IELTS Academic test - overall score of at least 7.0 with a minimum of 6.5 in all sections OR 2) Pearson PTE Academic test (online) - overall score of at least 69 with a minimum of 62 in Writing and no less than 60 in any other section OR 3) TOEFL iBT test (including Home Edition) - overall score of at least 100 with a minimum of 25 in Writing and no less than 23 in any other section.**

**Achieve a minimum final average grade of 65% in your degree and arrange for your official final degree transcript/marksheets and degree/convocation certificate to be sent from a verifiable University Registry email address.**

**Provide two satisfactory confidential references. Both of your nominated referees have been contacted. Please ensure your referees check any spam/junk mail folders. Complete and return the attached Immigration History Form to your MSc Admissions Officer.**

To accept this offer please submit your response and pay your deposit of £2000, or provide official confirmation of sponsorship, at the latest by **9 January 2023**. Please respond using the attached Response Form

If you are finding that you are being automatically logged out when using the above link, please try copying and pasting the below URL into your browser instead:

[https://evasion.city.ac.uk/urd/sits.urd/run/siw\\_sso.go?84ZSLXC1hk79IPppRpMmyWoLfkMvFEmPhTwCld2u9CyEcX9o6](https://evasion.city.ac.uk/urd/sits.urd/run/siw_sso.go?84ZSLXC1hk79IPppRpMmyWoLfkMvFEmPhTwCld2u9CyEcX9o6)

Your offer acceptance will only be finalised when the deposit or official confirmation of sponsorship has been received.

Please note the deposit is non-refundable for both conditional and unconditional offers. Applicants who fail to meet academic condition(s) of their offer and cannot be accepted on their deposit refunded after providing appropriate proof of a valid attempt by the start date of the programme. We will also refund the deposit to overseas applicants who are refused presentation of the visa refusal letter from the UKVI). We highly recommend that you arrange your funding (or find alternative sources of funding in case a scholarship or loan application) before paying your deposit.

The deposit will be deducted from the first instalment of your tuition fees. Please ensure that you provide us with a confirmation of payment.

The total tuition fees for the programme are £28800, half of which are payable at the latest two weeks before the start of induction and half at the end of January 2024.

In order to register for the 2023/4 academic year, all requested documents must be provided by **1st August 2023** at the latest.

The course starts with induction on **11 September 2023**. All stages of Registration (including mandatory ID checks and payment of first instalment) will need to have been fully completed by this date.

If you require a Student Visa to study in the UK, please visit our International Student Advice Pages.

For information on funding your studies, including scholarships please visit <https://www.bayes.city.ac.uk/study/masters/funding-your-study>.

Congratulations on your offer and we look forward to welcoming you to Bayes Business School.

Yours sincerely

Miss Daniela Cristian

Course Director/Admissions Tutor

All correspondence should be addressed to:  
Mrs Donna Coombs  
Tel: +44 (0)20 7040 5127  
Email: [donna.coombs@city.ac.uk](mailto:donna.coombs@city.ac.uk)

*Choosing the right course at university is a very important decision. When you accept an offer to study with us, you are agreeing to abide by the University's Terms and Conditions.*



Accommodation



Visa Advice



Fee Payments



Admissions Blog







# THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

(SETUP BY AN ACT OF PARLIAMENT)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002

**Intermediate Examination / Accounting Technician Examination - May, 2023**

## ADMIT CARD

Candidate's Name: SHUBHAM JHA

Candidate's Address:

STEEL AUTHORITY OF INDIA LIMITED 16TH FLOOR,  
SCOPE MINAR CORE 2 NORTH TOWER LAXMI NAGAR,  
DELHI, DELHI-110092, DELHI, INDIA



Roll No. 146991

Exam / Group(s) / Unit\* Intermediate Group-II

City DELHI / NEW DELHI - VI

Medium ENGLISH

Registration No NRO0495020

Mobile Number 9818144717

Centre of Examination

Candidate's Signature

VIDYA BAL BHAWAN SR. SEC. SCHOOL  
KONDLI GHAROLI ROAD  
MAYUR VIHAR PHASE-3

DELHI

110096



Additional Secretary (Exams), ICAI

\*Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icai.org/72889exam58737inter.pdf>

- In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.
- Please see the time table and acknowledgement record placed below.
- If the Photo and/or Sign on the admit card is not clearly visible/well cropped you are advised to paste the photograph and affix signature on an A4 size paper quoting your Registration Number, Name, Course & Roll Number and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry it to examination centre, in duplicate, as proof of your identity. You will be required to hand over the original paper to the examination centre, while retaining one copy of the same, for your record. **Ensure that you upload the same photo/sign in the SSP before the commencement of exam which will then be used for printing Marksheet/Certificates.**

**Entry Time: 13:30 IST, Reading Time 13:45 to 14:00 IST (Excluding MCQ based Paper), Last Entry Time: 14:15 IST, Exit Time: After Conclusion of the day's exam.**



MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES

| TIME TABLE AND ACKNOWLEDGEMENT RECORD |   |  |  |  |
|---------------------------------------|---|--|--|--|
| Day & Date of Examination             | INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS   | Name of the Invigilator<br>[For use at the Examination Centre] | Signature of the Invigilator<br>[In confirmation of receipt of Answer book(s)] | Signature of the Invigilator<br>[In confirmation of receipt MCQ booklet] |
| 02.00 PM to 5.00 PM (IST)             | Roll No.: 146991<br>Registration No.: NRO0495020  |  |  |  |
| ATE / GROUP - I                       |   |  |  |  |
| Wednesday, May 03, 2023               | Paper 1: Accounting   |  |  | NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED                          |
| Saturday, May 06, 2023                | Paper 2: Corporate and Other Laws<br>Part I: Company Law<br>Part II: Other Laws   |  |  |  |
| Monday, May 08, 2023                  | Paper 3: Cost and Management Accounting   |  |  | NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED                          |
| Wednesday, May 10, 2023               | Paper 4: Taxation<br>Section A : Income Tax Law<br>Section B : Indirect Taxes   |  |  |  |
| GROUP - II                            |   |  |  |  |
| Friday, May 12, 2023                  | Paper 5: Advanced Accounting  |  |  | NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED                          |
| Sunday, May 14, 2023                  | Paper 6: Auditing and Assurance   |  |  |  |
| Tuesday, May 16, 2023                 | Paper 7: Enterprise Information Systems & Strategic Management<br>Section A :Enterprise Information Systems<br>Section B : Strategic Management |  |  |  |
| Thursday, May 18, 2023                | Paper 8: Financial Management & Economics for Finance<br>Section A : Financial Management<br>Section B : Economics for Finance                  |  |  | NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED                          |

## EXAMINATION TIMINGS OF CENTRES ABROAD EQUIVALENT INDIAN STANDARD TIME

| Paper     | Domestic Centres (IST) | Abu Dhabi, Dubai and Muscat (UAE Local Time) | Doha (Qatar Local Time)<br>Bahrain and Kuwait | Kathmandu (Nepal Local Time) | Thimpu (Bhutan Local Time) |
|-----------|------------------------|--|---|------------------------------|----------------------------|
| All Paper | 2:00 PM to 5:00 PM     | 12:30 PM to 3:30 PM                          | 11:30 AM to 2:30 PM                           | 2:15 PM to 5:15 PM           | 2:30 PM to 5:30 PM         |

**IMPORTANT:** On conclusion of examinations, hand over Answer book and MCQ booklet to the invigilator. Do take signature of the invigilator as acknowledgment in the above table.

Discrepancy relating to exam, group, medium, centre, name spelling, registration number, Unit etc., should be reported in writing to the exam department so as to reach the Institute at least 7 (seven) days prior to the commencement of the examination. Help desk numbers are 0120-3054851, 0120-3054852, 0120-3054853, 0120-3054835. Email: intermediate\_examhelpline@icai.in



**ASHISH VERMA**

STUDENT

PGDM-MKT (MB)

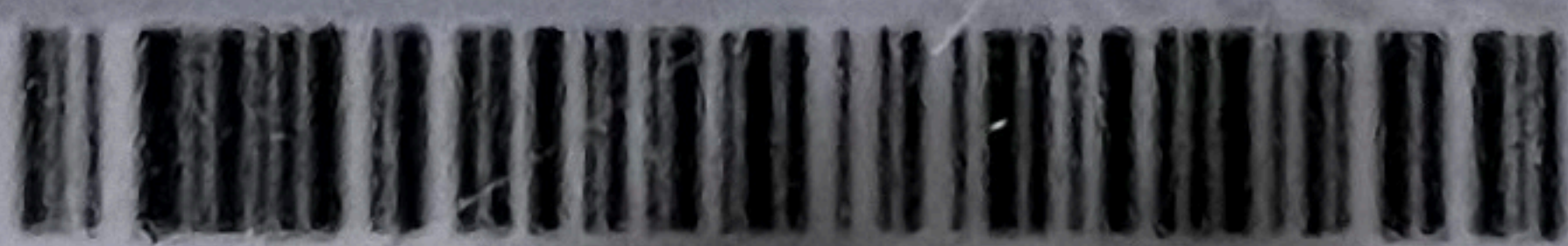
Batch : 2023-25

Blood Group : O+

In Case of Emergency Contact

9873237876

Authorised Signatory



JN23MB015

JAIPURIA  
INSTITUTE OF MANAGEMENT  
32-A, Sector 62, Noida





## The Institute of Chartered Accountants of India

Examination Results, May 2023

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### Intermediate Examination Results, May 2023

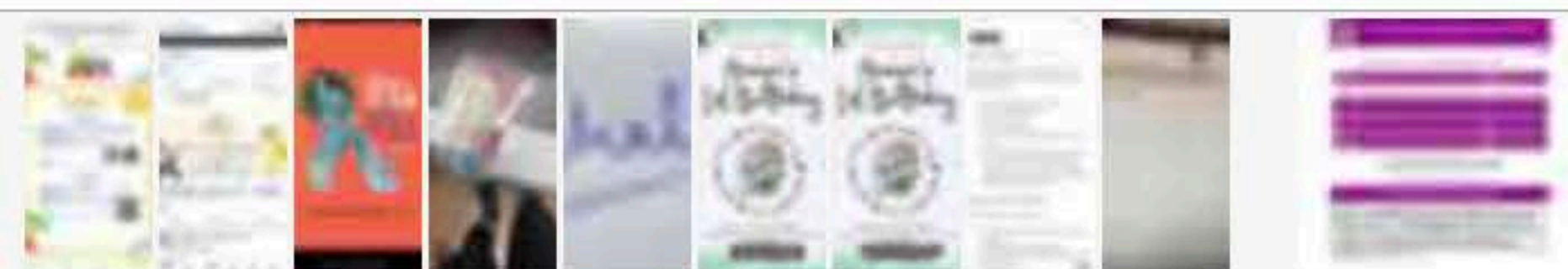
|                                |               |
|--------------------------------|---------------|
| Roll Number                    | 144339        |
| Name                           | KARAN MAHAWAR |
| Group I                        |               |
| Accounting                     | 048           |
| Corporate and Other Laws       | 065           |
| Cost and Management Accounting | 061           |
| Taxation                       | 062           |
| Total                          | 236           |
| Result                         | PASS          |
| Grand Total                    | 236           |

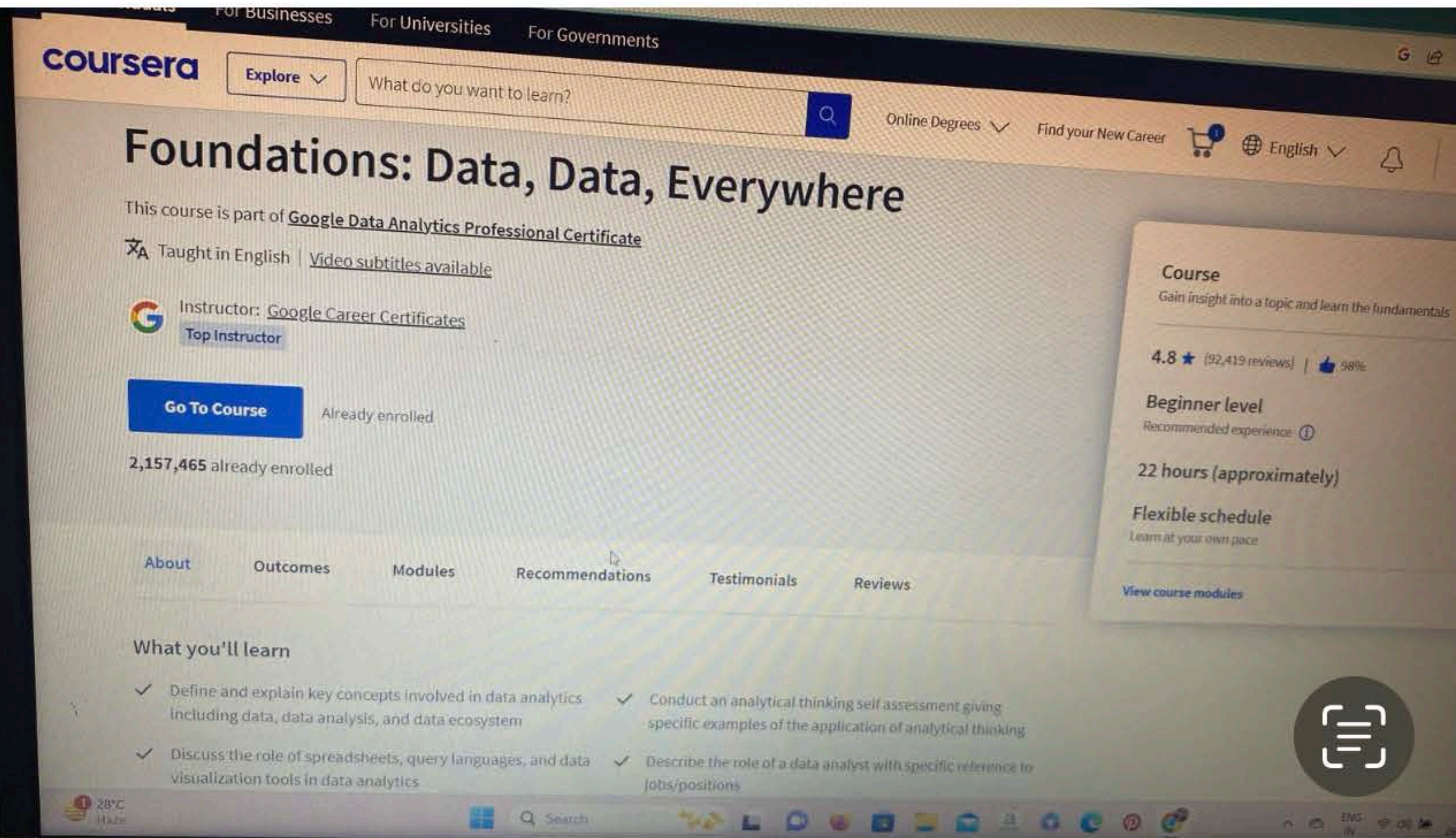
'E' Indicates Marks obtained in an earlier attempt  
'<' Indicates passed under CA Regulations, 1988.

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| भुगतान का विवरण (Transaction Details) |                      |                               |                          |
|---------------------------------------|----------------------|-------------------------------|--------------------------|
| आवेदन क्रमांक/Application ID          | 2230270999485        | भुगतान की तिथि/Payment Date   | 13 Jun 2023 09:34:15:750 |
| लेन-देन आईडी/Transaction ID           | 23061315430211920656 | भुगतान का प्रकार/Payment Mode | Citizen                  |
| आवेदन शुल्क/Application Fee           | 100                  | पोर्टल शुल्क/Portal Fee       | 50                       |
| कुल देय शुल्क/Total Amount            | 150                  |                               |                          |

Version- 1



QR Scan to verify

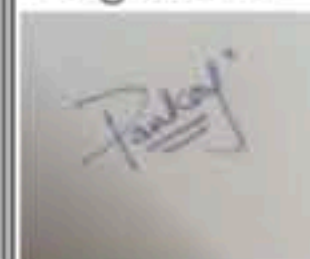
| आवेदक प्रोफाइल विवरण (Candidate Profile Details)   |               |  |                |
|--|---------------|--|----------------|
| <p><b>आपको दस्तावेजों के सत्यापन के लिए शासकीय महाविद्यालय (Help Centers) पर जाने की आवश्यकता नहीं है, शासकीय महाविद्यालय (Help Centers) द्वारा दस्तावेजों का ई-सत्यापन किया जावेगा।</b></p> |               |  |                |
| Applicant ID :   | 2230270999485 | आवेदक का पूरा नाम/Candidate's Full Name  | PANKAJ CHOUHAN |
| माता का नाम/Mother's Name  | SUNITA BAI    | पिता का नाम/Father's Name  | KAILASHCHANDRA |
| जन्मदिनांक/Date of Birth (dd/mm/yyyy)  | 09/11/2002    | लिंग/Gender  | MALE           |
| धर्म/Religion  | HINDU         | रक्त समूह/Blood Group  | B+             |
| वैवाहिक स्थिति/Marital Status  | SINGLE        | समग्र आईडी/ Samagra Id   | 107512817      |
| Email ID/ईमेल आईडी   |               | केवल आवेदक का मोबाइल नं./Mobile No.(वेरीफिकेशन कोड के लिए/for Verification Code) | *****4945      |

फोटो एवं हस्ताक्षर

Photo



Signature



| संपर्क के विवरण (Contact Details)                                |                |   |          |
|--|----------------|---|----------|
| राष्ट्रीयता/Nationality  | Indian         |   |          |
| पत्राचार का पता/Correspondence Address                           |                |   |          |
| मकान नम्बर/गली/मोहल्ला/गाँव (House No./Street/Mohalla/Village)   | VPO SONKATCH   | क्षेत्र/कॉलोनी/तहसील (Area/Colony/Tehsil)   | SONKATCH |
| राज्य/State  | MADHYA PRADESH | शहर/City                                    | SONKATCH |
| जिला/District  | DEWAS          | पिन कोड/PIN Code                            | 455118   |
| स्थायी पता/Permanent Address                                     |                |   |          |
| मकान नम्बर/गली/मोहल्ला/गाँव : (House No./Street/Mohalla/Village) | VPO SONKATCH   | क्षेत्र/कॉलोनी/तहसील : (Area/Colony/Tehsil) | SONKATCH |
| राज्य/State  | MADHYA PRADESH | शहर/City                                    | SONKATCH |
| जिला/District  | DEWAS          | पिन कोड/PIN Code                            | 455118   |
| वैकल्पिक संपर्क विवरण/Alternate Contact Details                  |                |   |          |
| वैकल्पिक मोबाइल नंबर/फोन नंबर                                    | ---            |   |          |

| आरक्षण के विवरण (Reservation Details)   |     |                            |              |
|---|-----|----------------------------|--------------|
| मध्यप्रदेश मूलनिवासी/Madhya Pradesh Domicile  | Yes | अल्पसंख्यक/Minority Status | NON-MINORITY |
| क्या आवेदक के पाल्य, केंद्र सरकार के शासकीय सेवक, राष्ट्रीयकृत बैंकों तथा भारत सरकार द्वारा संचालित व्यावसायिक संगठनों के कर्मचारी जिनका पदांकन मध्य प्रदेश में हो है।(मार्गदर्शिका 23.1 (अ) के अनुसार) |     |                            | No           |
| Whether the parents of the applicant, government servants of the central government, nationalized banks   |     |                            |              |

|   |      |   |       |
|---|------|---|-------|
| and employees of business organizations run by the Government of India are in Madhya Pradesh (as per rule 23.1 (a)) |      |   |       |
| क्या आपके पास वोटर आईडी कार्ड है?/ Do you have Voter ID card?   |      |   | No    |
| पात्र श्रेणी/Eligible Category  | SC   | आवेदक का श्रेणी/Candidate's Category  | SC    |
| MPTaas प्रोफाइल आईडी / MPTaas Profile Id  |      | अकादमिक बैंक ऑफ क्रेडिट आईडी / Academic Bank Account ID (ABC ID)                              |       |
| कुल पारिवारिक वार्षिक आय (रु में) /Total Annual Income of the Family (in rupees)                                    |      |   | 50000 |
| जम्मू-कश्मीर और लद्दाख के विस्थापित / Migrant of J&K and Ladakh (नियम 27.6 के अनुसार)                               | No   | दिव्यांग संवर्ग (दिव्यांगता 40% से अधिक) /Person with disability class (disability above 40%) | No    |
| संवर्ग/Class  | NONE |   |       |
| Weightage selected as per rule number 27  |      |   | No    |
| विशेष प्रोत्साहन/Special Encouragement (नियम 27 के अनुसार)  |      |   | No    |

| योग्यता के विवरण (Qualification Details)                 |          |  |      |
|--|----------|--|------|
| हायर सेकेण्डरी/Old 11th का विवरण / 12th/Old 11th Details |          |  |      |
| अनुक्रमांक/Roll Number                                   | 19614378 | परीक्षा वर्ष/Year of Examination               | 2020 |
| विषय समूह/Subject Group                                  | COMMERCE | परीक्षा परिणाम/Exam Result                     | PASS |
| मंडल का नाम/Board Name                                   |          | CENTRAL BOARD OF SECONDARY EDUCATION ( DELHI ) |      |

| स्नातक का विवरण / Graduation Details |                  |   |                      |
|--------------------------------------|------------------|---|----------------------|
| नामांकन नम्बर/Enrollment Number      | 20DCACBCOM000012 | परीक्षा का वर्ष/Year of                                 | 2022                 |
|                                      |                  | अंतिम सेमेस्टर/वर्ष का परिणाम/Last Semester/Year Result | PASS (PREVIOUS YEAR) |



AJNIFM Admission 6 Jun



to bcc: me ▾

Dear Student,

Congratulations for securing your seat for **MBA (Finance)** from AJ-NIFM wherein degree is awarded by **JNU**.

Enclosed please find **application to be submitted in the prescribed format**.

Please fill the application form, paste your latest passport size photo and **email** with scanned copies of documents by **6th June 2023**. The documents to be sent are given below:

1. 10<sup>th</sup>, 12<sup>th</sup> & graduation mark sheet.
2. If graduation result is awaited, semester wise/final/latest semester marks sheet
3. Final Transcript and degree certificate.
4. Score card of Entrance Examination CAT/XAT/MAT/CMAT/GMAT
5. Aadhar card
6. CAT/MAT/XAT /CUET (PG), CMAT or MAT 2023 Admit Card/Application Form (if admit card not issued)
7. Work experience, self-employed , if any
8. Any other document such as PG or other professional course details, you want to provide

Thanking you, we would look forward for an early information

Team Admissions **AJNIFM**

**Kalyani**

Call : 9871281146

WhatsApp : 9667443363



परिचय-पत्र

हिंदी विभाग, दि.वि.वि., दिल्ली-7

शैक्षणिक सत्र 2023 -2024

पंजीकरण तिथि 27/08/2023

एनरोल नं. 20DCACBAPR000222

विभागीय अनुक्रमांक 23MA HND 266

नाम VIVEK JATAV

पिता/पति का नाम CHANDRASHEKHAR JATAV

माता का नाम ASHA JATAV

स्थानीय पता WARD NO 6, BHANDER ROAD

INDERGARH DISTT DATIA M.P.

दूरभाष 7898573508

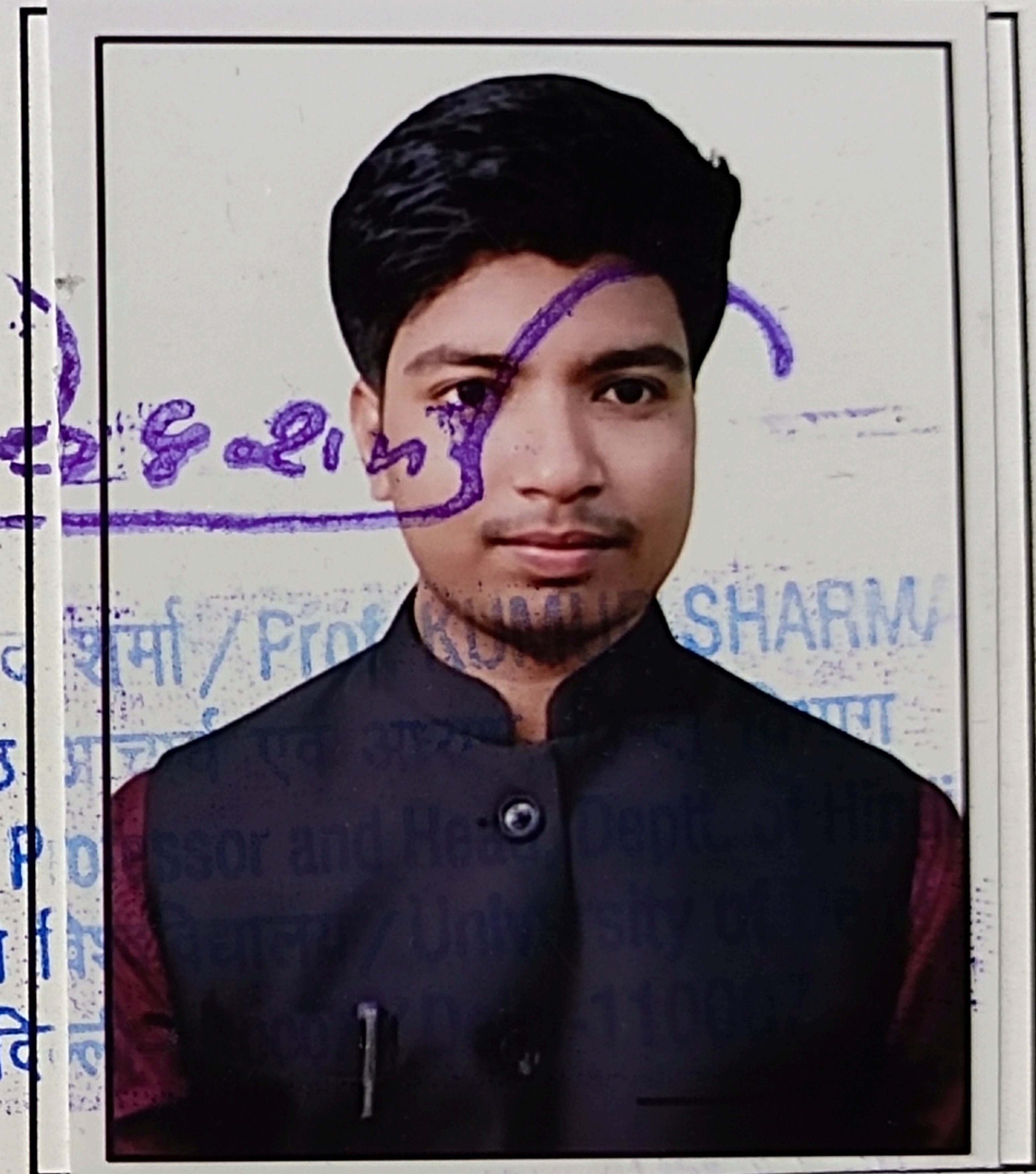
पाठ्यक्रम MA HINDI

दिनांक 27/08/2023 से 31/05/2024 तक मान्य

दिनांक ..... से ..... तक मान्य

दिनांक ..... से ..... तक मान्य

दिनांक ..... से ..... तक मान्य



Handwritten signature of Vivek Jatav

विद्यार्थी के हस्ताक्षर

विभागाध्यक्ष





इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card



Enrolment Number : 2353695704

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MAPC : MASTER OF ARTS (PSYCHOLOGY)

Name : MOHIT SIMAR

Father's Name : SGT OMPARKASH

2353695704

Address : House no. 100, Indu venu nilayam, Krishna  
nagar, hazaripahad Nagpur NAGPUR

Pin Code : 440007

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

*Mohit Simar*

*[Signature]*

Registrar  
Student Registration Division



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card



Enrolment Number : 2353695704

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MAPC : MASTER OF ARTS (PSYCHOLOGY)

Name : MOHIT SIMAR

Father's Name : SGT OMPARKASH

2353695704

Address : House no. 100, Indu venu nilayam, Krishna  
nagar, hazaripahad Nagpur NAGPUR

Pin Code : 440007

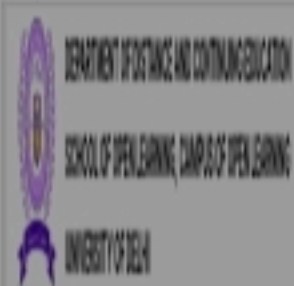
Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

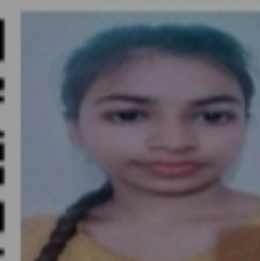
*Mohit Simar*

*[Signature]*

Registrar  
Student Registration Division



SOL PG Admission 2023  
M A HINDI  
Form Number: SUPG22024337



### Transaction Details

|                |      |              |                     |                |             |        |        |
|----------------|------|--------------|---------------------|----------------|-------------|--------|--------|
| Payment Status | Paid | Payment Date | 2023-08-13 22:09:03 | Transaction ID | 17934384668 | Amount | 100.00 |
|----------------|------|--------------|---------------------|----------------|-------------|--------|--------|

### Personal Details

|                            |                              |               |            |                                      |                          |   |  |                        |  |                   |  |
|----------------------------|------------------------------|---------------|------------|--------------------------------------|--------------------------|---|--|------------------------|--|-------------------|--|
| Full Name of the Applicant | PRIYANKA                     | Gender        | Female     | Date of Birth                        | 19 April 2003            | Age as on Oct 4, 2022: 19 Years 5 Month 16 Days |  |                        |  |                   |  |
| Category                   | SC                           | Blood Group   | A+         | Are you Citizen of India? / Religion | Yes (Religion: Hinduism) |   |  |                        |  |                   |  |
| Email                      | priyanka9560kumari@gmail.com | Mobile Number | 9560185633 | Alternate Email                      |                          | Alternate Mobile                                |  | Correspondence Address | B-422, B-block, kusum pur, south West delhi, South West delhi , New Delhi , Delhi -110057, India | Permanent Address | B-422, B-block, kusum pur, south West delhi, South West delhi , New Delhi , Delhi -110057, India |

### Place of Birth Details

|                   |           |         |       |       |       |          |           |
|-------------------|-----------|---------|-------|-------|-------|----------|-----------|
| Village/Town/City | Kusum pur | Country | India | State | Delhi | District | New Delhi |
|-------------------|-----------|---------|-------|-------|-------|----------|-----------|

### University of Delhi registration details (if applicable)

|   |     |                                  |                  |   |                                    |                         |  |
|---|-----|----------------------------------|------------------|---|------------------------------------|-------------------------|--|
| Are you already registered in University of Delhi | Yes | Please enter registration number | 20DCACBHHI000013 | Name of University of Delhi department/affiliated college | Delhi college of arts and commerce | Programme registered in | BA Hons hindi Year of Registration: 2020 |
|---|-----|----------------------------------|------------------|---|------------------------------------|-------------------------|--|

### Family Details

|                                      |                |
|--------------------------------------|----------------|
| Mother's Name                        | REETA DEVI     |
| Father's Name                        | MAHENDER KUMAR |
| Guardian's Name                      | MAHENDER KUMAR |
| Emergency Contact of Parent/Guardian | 9910441410     |

### Other Category/Quota

|              |                |
|--------------|----------------|
| PwD Category | Not Applicable |
|--------------|----------------|

### Bank details for Financial assistance and refund if applicable

|                        |  |                |                  |              |                      |           |             |
|------------------------|--|----------------|------------------|--------------|----------------------|-----------|-------------|
| Name of Account Holder | PRIYANKA                               | Account Number | 4408001500094043 | Name of Bank | Punjab National Bank | IFSC Code | PUNB0440800 |
| Language               | Proficiency (Reading/Writing/Speaking) |                |                  |              |                      |           |             |
| English                | Reading Writing                        |                |                  |              |                      |           |             |
| Hindi                  | Reading Writing Speaking               |                |                  |              |                      |           |             |

### Qualification Details - X or Equivalent

|   |   |
|---|---|
| Class X Year of Passing   | 2018  |
| Class X Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale) | 60.30   |
| Class X Name of the Institution   | CBSE  |
| Class X Board/University  | Sarvodaya Kanya Vidhyalaya  |
| Class X Subject Combination   | English Ing.& Lit Hindi Course -A Mathematics Science Social Science Sanskrit |
| Class X Division  | 1st   |

### Qualification Details - XII or Equivalent

|   |                          |
|---|--------------------------|
| Class XII Qualification Status  | Passed                   |
| Class XII Year of Passing   | 2020                     |
| Class XII Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale) (Best of the five subjects) | 85.40                    |
| Class XII Name of the Institution   | Sarvodaya Bal Vidhyalaya |



ACADEMIC YEAR 2023-24



# LAW CENTRE - 1

Faculty of Law, University of Delhi  
Delhi-110007

LAW CENTRE - I



Name.....*Dishant*.....

Father's Name.....*Raj Kumar*.....

Exam Roll No.....

Year Ist Sec...*B*....Roll No...*234590*.....

*[Signature]*  
Section Officer *[Signature]*



**GIA INDIA  
LABORATORY  
PRIVATE LIMITED**

Hotel Le Meridien, Windsor  
Place, Janpath,  
, New Delhi, Delhi 110001

GSTIN 07AACCG9457G1ZD Invoice Date 16/10/2023  
State 07-Delhi Invoice No. DLED/23-24/58  
PAN AACCG9457G Reference No. -

Customer Name

R S CONSTRUCTION

Billing Address

R S CONSTRUCTION  
Delhi, 110055  
India

Shipping Address

R S CONSTRUCTION  
Delhi, 110055  
India  
07DOGPA7220P1ZS

Customer GSTIN

07DOGPA7220P1ZS

Place of Supply 07-Delhi

Due Date 16/10/2023

Name of Student Mohammad Adnan

Course Start Date 30/10/23

Course End Date 29/12/23

Location Delhi

TDS Deducted

| Item                | HSN / SAC | Quantity | Rate / Item (₹) | Discount (₹) | Taxable Value (₹)  | CGST (₹)         | SGST / UTGST (₹) | CESS (₹)    | Total (₹)          |
|---------------------|-----------|----------|-----------------|--------------|--------------------|------------------|------------------|-------------|--------------------|
| 1. Graduate Diamond | 999294    | 1.00 NOS | 2,18,051.00     | 0.00         | 2,18,051.00        | 19,624.59<br>@9% | 19,624.59<br>@9% | 0.00        | 2,57,300.18        |
| <b>Total</b>        |           |          |                 |              | <b>2,18,051.00</b> | <b>19,624.59</b> | <b>19,624.59</b> | <b>0.00</b> | <b>2,57,300.18</b> |

Taxable Amount ₹ 2,18,051.00

Total Tax ₹ 39,249.18

Rounding off ₹ (0.18)

**Total Value ₹ 2,57,300.00**

Total amount (in words)

Two Lakh Fifty Seven Thousand Three Hundred Rupees Only

**Bank Details:**

Account Number 00162120000196 IFSC HDFC0000016  
Bank Name: HDFC Bank Limited Branch Name: Pali Hill, Bandra Branch

For GIA INDIA LABORATORY PRIVATE LIMITED



*Eadee*  
Authorized Signatory

**Notes:**

R S Construction-Mohammad Adnan-GD at Delhi-30 Oct.23 To 29 Dec.23



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2351311630

RC Code : 07: DELHI 1 (MOHAN ESTATE (SOUTH DELHI))

Name of the Programme : MPS : MASTER OF ARTS (POLITICAL SCIENCE)

Name : MOHIT KUSHAWAHA

Father's Name : RAM MILAN

Address : RZ-215 A/3 RAJ NAGAR-II, PALAM COLONY  
NEW DELHI, DELHI NEW DELHI

Pin Code : 110077

2351311630



Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

*[Signature]*

Registrar  
Student Registration Division



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
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Registrar  
Student Registration Division





इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2354267850

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MEG : MASTER OF ARTS (ENGLISH)

Name : KESHAV SHARMA

Father's Name : PRAMOD SHARMA

Address : D1/71 GALI NO-8, KUNWAR SINGH NAGAR  
NANGLOI DELHI WEST

Pin Code : 110041

2354267850



*Keshav*

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

*H. K. Singh*

Registrar  
Student Registration Division

Slip Printed by: IMRANPS

Depositor's Copy

PAY IN SLIP 2023

JAMIA MILLIA ISLAMIA, NEW DELHI  
(DEPOSIT ACCOUNT)

Bank Scroll No.

1-121

Reg.No.: JM18117964

Run Date: 10/07/2023

Account ID: 2023A05145

Slip Date: 10/07/2023

Name: PRATEEK SRIVASTAVA

Course: M.A.(Political Science)(Semester)-I Sem.

Father: Shyam Chandra Srivastava

Faculty/Centre: Faculty Of Social Sciences

Tuition Fee:

1100

Admission Fee:

100

Examination Fee:

1000

Library Caution Money:

500

Lab. Caution Money:

0

Curricular Activities:

0

Total Amount Rs.

7425

(in words) Seven Thousand Four Hundred Twenty-Five

FEE FOR SESSION : 2023-2024

LAST DATE FOR FEE SUBMISSION: 14/07/2023

इंडियन बैंक / Indian Bank  
जामिया मिलिया इस्लामिया, नया नगर दिल्ली-110025  
Jamia Millia Islamia, New Delhi-110025  
Game Fee: JUL 2023 600  
Other Charge(s): 3825  
नकद प्राप्त / CASH RECEIVED  
Rupees Only खर्चा / Cashier



परिचय-पत्र

हिंदी विभाग, दि.वि.वि., दिल्ली-7

शैक्षणिक सत्र 2023 -2024

पंजीकरण तिथि 14/9/2023

एनरोल नं. 20DCACBHH1000017

विभागीय अनुक्रमांक. 23MA HND 147

नाम. PRIYA

पिता/पति का नाम. ARVIND CHATURVEDI

माता का नाम. ANURADHA

स्थानीय पता. VPO-DUMOLI KHURD

TEH-BUHANA, DISTT-JHUNJHUNU, Rajasthan

दूरभाष. 6350121183

पाठ्यक्रम. M.A Hindi

दिनांक 14/9/2023 से 31/5/2024 तक मान्य

दिनांक ..... से ..... तक मान्य

दिनांक ..... से ..... तक मान्य

दिनांक ..... से ..... तक मान्य

Handwritten signature in blue ink



Handwritten signature in blue ink

PRIYA  
विद्यार्थी के हस्ताक्षर

विभागाध्यक्ष

**Acknowledgement Slip**

| Name                     | ANANT SINGH  |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
|--------------------------|--|--|-------------|--|-------------|-----------|---------------|---------|-----------------|--------|------------------|--------|---------------------|----------------|
| Control Number           | 2320863553S  |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| Email                    | anantsingh0214@gmail.com   |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| Phone number             | 9837383928   |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| Course                   | MCOM: MASTER OF COMMERCE(MCOM)   |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| Registration Fee Paid    | 9800.00  |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| Registration Fee Details | <table border="1"> <thead> <tr> <th colspan="2">FEE DETAILS</th> </tr> <tr> <th>DESCRIPTION</th> <th>AMOUNT(₹)</th> </tr> </thead> <tbody> <tr> <td>Programme Fee</td> <td>9300.00</td> </tr> <tr> <td>Development Fee</td> <td>200.00</td> </tr> <tr> <td>Registration Fee</td> <td>300.00</td> </tr> <tr> <td><b>Total amount</b></td> <td><b>9800.00</b></td> </tr> </tbody> </table> |  | FEE DETAILS |  | DESCRIPTION | AMOUNT(₹) | Programme Fee | 9300.00 | Development Fee | 200.00 | Registration Fee | 300.00 | <b>Total amount</b> | <b>9800.00</b> |
| FEE DETAILS              |  |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| DESCRIPTION              | AMOUNT(₹)  |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| Programme Fee            | 9300.00  |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| Development Fee          | 200.00   |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| Registration Fee         | 300.00   |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| <b>Total amount</b>      | <b>9800.00</b>   |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| Transaction ID           | 18237018405  |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |
| Date                     | 2023-09-30 13:52:29  |  |             |  |             |           |               |         |                 |        |                  |        |                     |                |

**Note: Please retain the print of the acknowledgement slip for further reference.**



**Your order#D023A07696104456 on <https://mj.jmi.ac.in> is successful.**

1 message

<orders@ccavenue.com>  
To: panditisha503@gmail.com

Sat, 19 Aug, 2023 at 12:56 pm



Dear Isha,

Thank you for your order from <https://mj.jmi.ac.in>

For your convenience, we have included a copy of your order below. The charge will appear on your credit card / Account Statement as 'Jamia Millia Islamia'

| Order No#        | CCAvenue Reference # | Order Date          |
|------------------|----------------------|---------------------|
| D023A07696104456 | 112977664481         | 19/08/2023 12:55:35 |

### Billing Details

**Customer:** Isha | panditisha503@gmail.com | 9415213222

**Address:** Centre for Distance and Online Education. Jamia millia Islamia ,Delhi ,New Delhi 110025. India

**Customer IP:** 106.223.176.240

**Pay Mode:** Unified Payments - UPI

**Bank Ref #:** 323160310962

**Instructions:**

|                  |     |          |
|------------------|-----|----------|
| Order Amount:    | INR | 10000.00 |
| Transaction Fee: | INR | 0.00     |
| Tax:             | INR | 0.00     |

**Net Payable: INR 10000.00**

### CUSTOMER CARE

<https://jmi.ac.in>

Email : [sknaqvi1@jmi.ac.in](mailto:sknaqvi1@jmi.ac.in)

Contact Info :





school of  
advanced studies



## Student Identify Card

Valid up to 31 July 2025



**Name** : Ishika Bansal  
**Programme** : MSc (Economics)  
**Registration No** : 2300254MSO  
**Date of Bith** : 26-02-03  
**Blood Group** : A+  
**Address** : 8396 A-Block Suncity Ktl.  
Haryana

**Contact Number** : 8307823080



# भारतीय विरासत संस्थान

(विश्वविद्यालयवत्, संस्कृति मंत्रालय, भारत सरकार)

## INDIAN INSTITUTE OF HERITAGE

(Deemed to be University, Ministry of Culture, Government of India)

A 19, Institutional Area, Sector 62, NOIDA, Uttar Pradesh - 201 309

Contact No.: 0120-2975617, 2975619, 2975620, website: [www.nmi.gov.in](http://www.nmi.gov.in)

Dated: 20-09-2023

### RESULT OF M. A. ENTRANCE 2023-2024

On the basis of the performance of written test and personal interaction held on 5<sup>th</sup>, 6<sup>th</sup> and 11<sup>th</sup> September, 2023, and recommendations of the M.A. Admission Committee, the Competent Authority has approved admission of the following candidates to M.A. Courses (Session 2023-24), subject to verification of relevant marksheets and certificates.

#### **LIST OF SUCCESSFUL CANDIDATES FOR ADMISSION TO M.A. COURSES**

##### **History of Art**

| Sr. No. | Name of Candidate            |
|---------|------------------------------|
| 1       | Ms. Shubha Bhatt             |
| 2       | Ms. Chinmoy Goswami          |
| 3       | Ms. Aishwarya Jha            |
| 4       | Ms. Prachi Petwal            |
| 5       | Mr. Princy Bhadana           |
| 6       | Ms. Khushi Taneja            |
| 7       | Ms. Priya                    |
| 8       | Ms. Ishika Kaur              |
| 9       | Ms. Neha                     |
| 10      | Ms. Roshni Dhillon           |
| 11      | Ms. Priyanshi Chugh          |
| 12      | Ms. Ananya Raj               |
| 13      | Ms. Ananya Rajyalakshmi Jang |
| 14      | Ms. Aditi Verma              |
| 15      | Ms. Aphradita                |
| 16      | Ms. Mahima Chaudhary         |
| 17      | Mr. Mohammed Irfan VP        |
| 18      | Ms. Neha Singh               |
| 19      | Ms. Sapna Kumari             |
| 20      | Mr. Sachin                   |
| 21      | Mr. Pradeep Singh            |
| 22      | Ms. Ujjwal Sharma            |

##### **Conservation**

| Sr.No. | Name of Candidate  |
|--------|--------------------|
| 1      | Ms. Neldria Crasto |
| 2      | Ms. Shrinati Ghosh |

|    |                              |
|----|------------------------------|
| 3  | Ms. Shreya Khanna            |
| 4  | Ms. Himanshi Choudhary       |
| 5  | Mr. Aviral Pathak            |
| 6  | Ms. Kirti Saxena             |
| 7  | Mr. Gagandeep Singh          |
| 8  | Mr. Sampreet Singh Viridi    |
| 9  | Ms. Dhanya Shree             |
| 10 | Mr. K.P. Akshay Dev          |
| 11 | Mr. Himanshu Yadav           |
| 12 | Ms. W. Koshinic Veronicammal |
| 13 | Mr. Ravi Raj Singh           |

### **Museology**

| <b>Sr.No.</b> | <b>Name of Candidate</b> |
|---------------|--------------------------|
| 1             | Mr. Ashray Goswami       |
| 2             | Ms. Shashwati            |
| 3             | Ms. Afsana Parveen       |
| 4             | Mr. Simranjeet Singh     |
| 5             | Ms. Smriti Shiv Kumar    |
| 6             | Mr. Mukul Drall          |
| 7             | Ms. Vanshika Dogra       |
| 8             | Mr. Guljar Khan          |
| 9             | Ms. Riddhi Sharma        |
| 10            | Ms. Soumya Gupta         |
| 11            | Ms. Dishika              |
| 12            | Ms. Neldria Crasto       |
| 13            | Mr. Sewon Rai            |
| 14            | Mr. Anand Kumar          |
| 15            | Ms. Prachi               |
| 16            | Ms. Saniya Zareda        |

### **Archaeology**

| <b>Sr.No.</b> | <b>Name of Candidate</b>      |
|---------------|-------------------------------|
| 1             | Mr. Ansh Dangi                |
| 2             | Ms. Daksha Naresh Derebail    |
| 3             | Ms. Debyani Mukherjee         |
| 4             | Ms. Somya Goel                |
| 5             | Ms. Gaurangi Malviya          |
| 6             | Ms. Khushi Arora              |
| 7             | Ms. Dikshita Daradi Pathak    |
| 8             | Ms. Wasifa                    |
| 9             | Ms. Ritik Ranjan              |
| 10            | Mr. Shivam Kumar Soni         |
| 11            | Ms. Shreya                    |
| 12            | Ms. W. Korshinic Veronicammal |
| 13            | Mr. Gurumukh Prasad           |
| 14            | Mr. Pradeep Singh             |
| 15            | Ms. Lalram Beiseii            |



|    |                    |
|----|--------------------|
| 16 | Mr. Ujjwal Sharma  |
| 17 | Mr. Animesh Pandey |

### **Palaeography, Epigraphy & Numismatics**

| <b>Sr.No.</b> | <b>Name of Candidate</b>         |
|---------------|----------------------------------|
| 1             | Mr. Shah Devesh Chetan           |
| 2             | Mr. Gowtham Prasad D             |
| 3             | Ms. Purnima Sharma               |
| 4             | Mr. Prasanna Narerdra Khanvilkar |
| 5             | Ms. Divya Chowdhary              |
| 6             | Ms. Srishti Ganguly              |
| 7             | Mr. Shreyansh Mishra             |
| 8             | Ms. Neelakshi Majumdar           |
| 9             | Ms. Minakshi Prakash             |
| 10            | Mr. Aman Rawal                   |
| 11            | Ms. Vishakha Gupta               |
| 12            | Mr. Manoj Meena                  |
| 13            | Mr. Sachin                       |

### **LIST OF WAITLISTED CANDIDATES FOR ADMISSION TO M.A. COURSES**

#### **HISTORY OF ART**

| <b>Sr.No.</b> | <b>Name of Candidate</b> |
|---------------|--------------------------|
| 1             | Ms. Deshna Lunkad Jain   |
| 2             | Ms. Muskan Rawat         |
| 3             | Ms. Somya Geol           |
| 4             | Ms. Afsana Parveen       |
| 5             | Ms. Wasifa               |
| 6             | Ms. Komal Gupta          |
| 7             | Ms. Tanu Tiwari          |
| 8             | Ms. Shreya Sharma        |

#### **CONSERVATION**

| <b>Sr.No.</b> | <b>Name of Candidate</b>    |
|---------------|-----------------------------|
| 1             | Mr. Krushna Nilesh Kulkarni |
| 2             | Mr. Manav Bhardwaj          |
| 3             | Mr. Akshay Malik            |
| 4             | Mr. Prosenjit Das           |
| 5             | Mr. Tanmay Kakade           |

#### **MUSEOLOGY**

| <b>Sr.No.</b> | <b>Name of Candidate</b> |
|---------------|--------------------------|
| 1             | Ms. Shantanu Banerjee    |
| 2             | Ms. Khushee Batra        |
| 3             | Ms. Alvi Shah            |
| 4             | Ms. Roshmi Dey           |
| 5             | Mr. Vansh Rajput         |

|    |                                  |
|----|----------------------------------|
| 6  | Ms. Kavya Varshney               |
| 7  | Mr. Karthikeya M N               |
| 8  | Ms. Bahnisikha Dey               |
| 9  | Mr. Prasanna Narendra Khanvilkar |
| 10 | Mr. Sampreet Singh               |
| 11 | Ms. Shruti Saini                 |
| 12 | Ms. Afreen                       |
| 13 | Ms. Sakshi Saini                 |
| 14 | Mr. Chinmaya Aswal               |
| 15 | Mr. Sachin                       |
| 16 | Ms. Rachel Angela Khakha         |

### ARCHAEOLOGY

| Sr.No. | Name of Candidate                 |
|--------|-----------------------------------|
| 1      | Ms. Avni Srinidhi                 |
| 2      | Ms. Pratyusha Biswas              |
| 3      | Ms. Shreya Sharma                 |
| 4      | Ms. Kavya Bhuvaneswari Patehikura |
| 5      | Ms. Ritika Singh                  |
| 6      | Ms. Neelakshi Majmudar            |
| 7      | Ms. Jahnvi Mishra                 |
| 8      | Ms. Tanu Tiwari                   |
| 9      | Ms. Muskan                        |
| 10     | Ms. Soumya Gupta                  |
| 11     | Ms. Rana Reslan P                 |
| 12     | Ms. Nandini Gurjar                |
| 13     | Ms. Prachi                        |
| 14     | Mr. Sachin                        |
| 15     | Mr. MC Lalhruaikina               |

### PALAEOGRAPHY, EPIGRAPHY & NUMISMATICS

| Sr. No. | Name of Candidate             |
|---------|-------------------------------|
| 1       | Ms. W. Korshinic Veronicammal |
| 2       | Ms. Prabhjot Singh            |
| 3       | Mr. Pratik kumar              |
| 4       | Ms. Nandini Kansal            |
| 5       | Mr. Krushna Nilesh Kulkarni   |
| 6       | Ms. Shashwati                 |

### **FEES PAYMENT**

All the selected candidates are advised to bring their original documents/certificates and a set of self-attested photocopies of all the relevant certificates with two recent passport-size photographs and contact **Dr V. Kalyani**, Assistant Registrar (A) for verification between 21<sup>st</sup> September and 30<sup>th</sup> September, 2023 except Saturdays, Sundays and Gazetted holidays (10:30 am to 5:00 pm). After the verification of documents, selected candidates may deposit the fees through one of the below-mentioned options:

1. Demand draft in favour of “ **Indian Institute of Heritage**”

OR

2. Through **NEFT/IMPS/UPI** in the following account of the Institute:

- a. Account No. : 26030200000157  
b. IFSC : **BARB0VJSENO (Fifth character is Zero)**  
c. Account Name : Indian Institute of Heritage  
d. Type of Account : Current Account  
e. Bank Name & Branch : Bank of Baroda, Sector-63, Noida

Amount: INR 12,500/- (Registration Free: INR 500/-, Caution Money: INR 2,000/-, Tuition fee: INR 10,000/- per annum)

If a Candidate fails to deposit the fee during the aforementioned period, the seat will be offered to the waitlisted candidate of the same category in order of merit.

The commencement of classes shall be intimated in due course of time.

**Registrar I/c**

**DEPARTMENT OF POLITICAL SCIENCE**

Name .. Manish Singh .....

Father's Name ..... Harvinder Singh .....

Roll No. ....

Address .. 686 Subhash camp,  
Dakshin puri, NEW DELHI .....

Course M.A./Ph.D. .. M.A. .....

Mobile No. .... 9625032034 .....

Signature .. Manish .....

Valid upto .. 18/08/2024 .....

.....

.....

Certify that Mr./Miss.....

is a bonafide Student of M.A/Ph.D in the Department  
of Political Science, University of Delhi, Delhi-110007

Dated... 17/10/23 .....



HEAD  
Dep: Department of Political Science  
Univ: University of Delhi  
Delhi: 110007

Manish  
Head of the Department of  
Political Science

HEAD  
Department of Political Science  
University of Delhi  
Delhi: 110007

A. N. Singh



# Master of Fashion Management

Fashion Management

राष्ट्रीय फैशन प्रौद्योगिकी संस्थान

National Institute of Fashion Technology

वस्त्र मंत्रालय Ministry of Textiles

भारत सरकार Govt of India

Blood Group

O+

Student ID No.

MFM/23/107

Valid Upto

30/05/2025



Name of Student

**NANDINI GUPTA**

Issuing Authority

2023-2025



SVKM'S  
**NMIMS**  
Deemed-to-be UNIVERSITY

**SCHOOL OF  
BUSINESS MANAGEMENT**

**KHUSHI JUNEJA**

**MBA (HR)**

**80522300147**

**DOB : 19.12.2001      Blood Group : B+**

**Contact : 8800306965**





جامعہ ملیہ اسلامیہ  
जामिया मिल्लिया इस्लामिया

JAMIA MILLIA ISLAMIA  
A CENTRAL UNIVERSITY

Application for Masters (Distance Mode) (2023-24)

REGISTRATION NO: JMI0008296342MHD

PAYMENT ID: order\_MKTAifOeiHIXpZ

Adhar No: 586208337572

Course Name: MA Hindi

نام / पाठयक्रम का नाम :

Candidate Name: ANAND NARAYAN OJHA

नाम / درخواست گزار का नाम :

Father's Name: Ashok Ojha

والد का नाम / पिता का नाम :

Mother's Name: Urmila Devi

माता का नाम:

Father's / Mother's / Spouse (if

married) Mobile Number: 8800273820

والده का मोबाइल नंबर / पिता / माता

का मोबाइल नंबर :

Date of Birth: 09 June, 2001

تاریخ پیدائش / جنم तिथि :

Sex/جنس/लिंग: Male

Social Category/کلاس/वर्ग: GENERAL

Blood Group: A+

بلڈ گروپ / ब्लड ग्रुप :

Nationality/قومیت/राष्ट्रीयता: Indian

Mode: OFFLINE

Religion/مذہب/धर्म: HINDU



Address For Correspondence पत्राचार का पता

Name: ANAND NARAYAN OJHA

नाम / درخواست گزار का नाम / आवेदक का नाम

Address / پتہ / पता : 7019

Quila kadam sharif

District / ضلع / जिला: Central

State / ریاست / राज्य: Delhi

Pin / پین / पिन: 110055

Ph. No. with STD Code

Mobile No./موبائل/मोबाइल नंबर: (+91) 9818889507

Email: com.nandkumarojha@gmail.com

Permanent Address स्थायी पता

Guardian's Name (If Applicable) Ashok ojha

Address / پتہ / पता : 7019

Quila kadam sharif

District / ضلع / जिला: Central

State / ریاست / राज्य: Delhi

Pin / پین / पिन: 110055

Ph. No. with STD Code

Fax No.

Mobile No./मوبائل/मोबाइल नंबर: (+91) 9818889507

Annual Income of your Parents/Guardians in Rs.

Between 1 to 2 lacs

ACADEMIC RECORD

| Name of the Examination | Board / University                          | Year of Passing / Appearing | School Name/College                   | Max Marks | Marks Obtd. | Marks % | CGPA |
|-------------------------|---|-----------------------------|---------------------------------------|-----------|-------------|---------|------|
| (10+2)th std.           | Central Board of Secondary Education, Delhi | 2020                        | Nutan Marathi Senior Secondary School | 500       | 425         | 85      |      |
| Bachelor Degree         | University of Delhi, Delhi                  | 2023                        | Delhi College of Arts & Commerce      |           |             | 66.80   | 7.04 |

Support Centre Preference

Preference - 1

(JSC-DL-01) Center for Distance and open Learning Jamia Millia Islamia Jamia Nagar NEW Delhi

Uploaded Documents:

1. Original Marksheet of Graduation

Signature Uploaded by the candidate/ بذریعہ امیدوار  
اپنلوڈڈ / अभ्यर्थी द्वारा  
अपनोडेड हस्ताक्षर

It is hereby confirmed that I have carefully read the concerned Information Bulletin available on the JMI's Entrance Test Portal (www.jmionline.in) before filling up the Application Form.  
I hereby solemnly affirm that the information furnished in this Online Application Form is true and correct to the best of my knowledge and belief and no material information has been concealed or suppressed. If any information is found to be false, incorrect or misleading, the Jamia Millia Islamia shall have the authority to cancel my candidature / admission without any further enquiry or notice.  
I undertake that, if admitted, I shall abide by the UGC Regulations on Curbing the Menace of Ragging, 2009, Ordinances governing the discipline of students of Jamia Millia Islamia and such other Rules, Ordinances and Regulations that may be framed by the Jamia Millia Islamia/ UGC from time to time.  
I further undertake that the preference for the Test center, Courses, Domicile and the categories to which I belong as indicated by me in the online application form shall be irrevocable.

[Print](#) [Cancel](#)





Indira Gandhi N... 30 Aug

to me, riddhi.goel1012... ▾



Dear RIDDHI GOEL,

Greetings from IGNOU!

We are happy to inform you that your admission has been confirmed as per following details:

PROGRAMME CODE: MPS

ENROLLMENT NUMBER: 2352718338

Regional Centre - 31: DEHRADUN

STUDY CENTRE - 2705: D.A.V. PG COLLEGE DEHRADUN  
(2705)

Address - IGNOU SC-2705  
D A V COLLEGE ROAD  
NADEHRADUN  
Uttaranchal

COURSES REGISTERED:

MPS1: POLITICAL THEORY

MPS2: INTERNATIONAL RELATIONS: THEORY AND  
PROBLEMS

MPS3: INDIA: DEMOCRACY AND DEVELOPMENT

MPS4: COMPARATIVE POLITICS: ISSUES AND TRENDS

Medium of Study: ENGLISH

Year/Cycle of Registration: 2023/JULY



**DELHI SCHOOL OF ECONOMICS**

Department of Economics

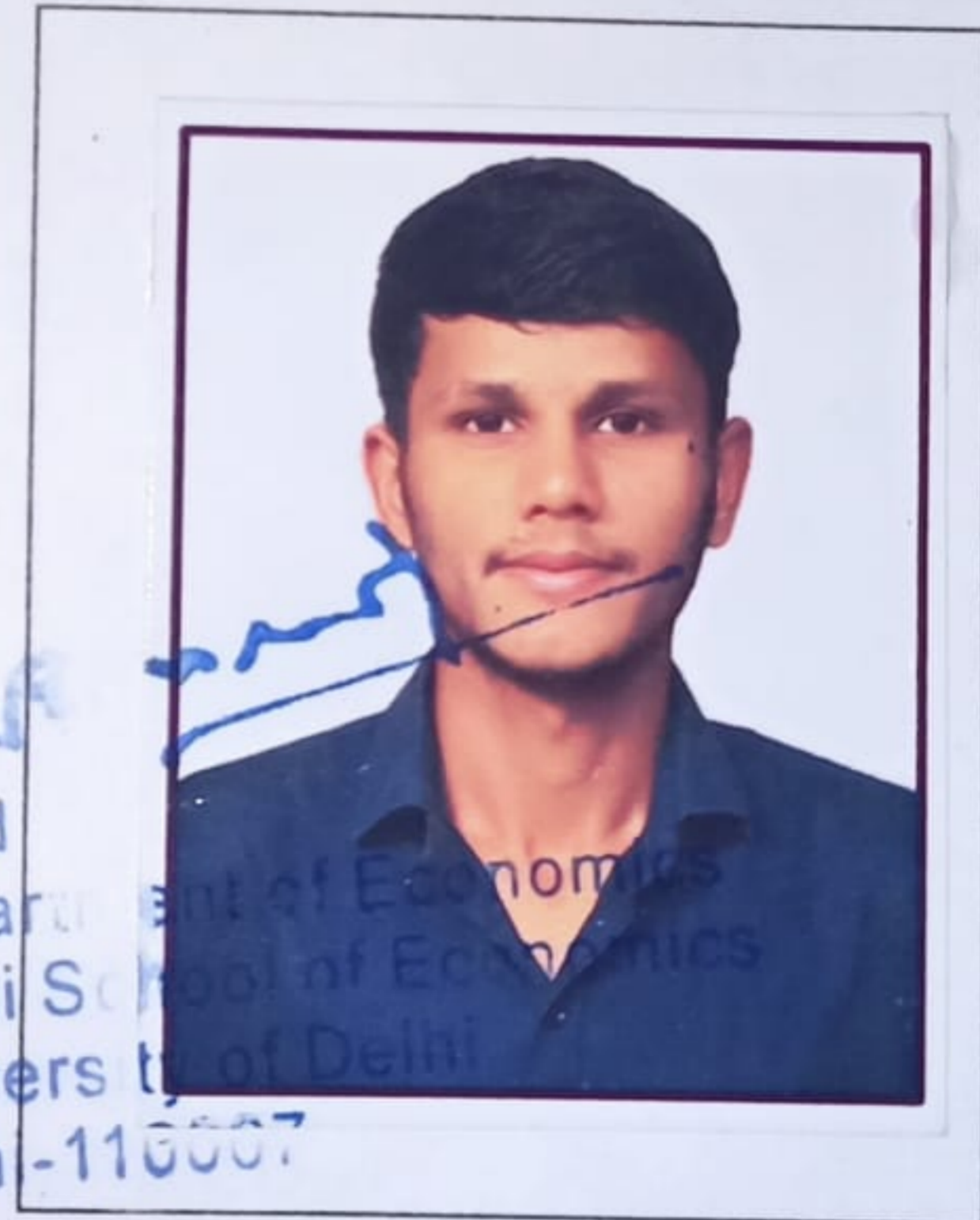
(University of Delhi)

Delhi-110007

A-220

1. Name ..... *Sagar Kumar* .....
2. Class ..... *M.A. Economics* .....
3. Date of Admisson ..... *21/08/2023* .....
4. Valid upto ..... *May-2024* .....
5. Postal Address ..... *B-21, Azad Enclave*  
..... *Sector-16, Dwarka* .....

*SK*  
Head  
Department of Economics  
Delhi School of Economics  
University of Delhi  
Delhi-110007



Date ..... Head of the Department

Extended upto.....

..... *Sagar Kumar* .....

Signature of Student

232

**DELHI SCHOOL OF ECONOMICS**

Department of Economics  
(University of Delhi)  
Delhi-110007

- 1. Name ..... Sapna Kumari
- 2. Class ..... MA Economics
- 3. Date of Admisson ..... 19-08-2023
- 4. Valid upto ..... May 2024
- 5. Postal Address ..... B-177/5 Jaitpur  
part 2, Badarpur

SK  
Head  
Depa  
Delhi  
Univer  
Delhi-



Sapna Kumari

Signature of Student

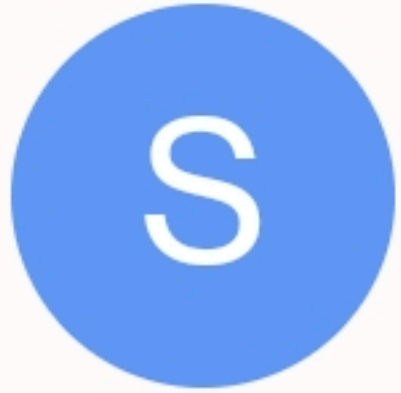
Date 13/09/2023 Head of the Departmnet

Extended upto.....

# Application Registration

Status - Confirmed

Inbox



**SCDL** Jul 12

to me ▾



Dear Mohd Fardeen Khan,

**Welcome to Symbiosis Centre for  
Distance Learning!**

We acknowledge the receipt of your  
application form no.: **2308217**

We have verified your documents.

We wish to inform you that the submitted  
documents are accepted.



THE INSTITUTE OF CHARTERED ACCOUNTANTS  
OF INDIA



Student's Identity Card - Duplicate



Student Name : DHRUV RAUTELA

Registration Number : NRO0556687

Date of Birth : 08/02/2003

Address :

DHRUV RAUTELA CARE OF SANDEEP  
B I S H T , S O B A N S I N G H  
BISHT, INDIA, UTTARAKHAND, ALMORA, ALMORA,  
263601.

Valid from : 09/06/2023 Valid to : 09/06/2027

Card No. : SI2023117934

Director, Board of Studies



## M.Sc(JAM) Registration - 2023

Inbox



donotreply-acad@iitr.ac.in 17 Jul

to me ^



From donotreply-acad@iitr.ac.in

To mckshidayai2655@gmail.com

Date 17 Jul 2023, 12:14 pm



iitr.ac.in did not encrypt this message.

[See security details](#)

Dear candidate,

Your Provisional Admission-registration for M.Sc(JAM) programme 2023-24 has been done successfully.

You are required to report physically for verification of documents on July. 17, 2023 at IIT Roorkee.

Best Wishes

Academic Affairs Office (Admission)  
Indian Institute of Technology Roorkee  
Roorkee-247667, Haridwar, Uttarakhand  
Email: [pgadm@iitr.ac.in](mailto:pgadm@iitr.ac.in)  
Website: <https://iitr.ac.in/>

Reply

Reply all

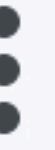
Forward



99+



← 2354268203.pdf



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2354268203

RC Code : 38: DELHI 3 Naraina

Name of the Programme : MEG : MASTER OF ARTS (ENGLISH)

Name : ANKITA KUMARI

Father's Name : SURENDER KUMAR

2354268203

Address : 94-A Z Block Shyam Enclave , Gopal nagar  
najafgarh Delhi SOUTH WEST

Pin Code : 110043

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)



Ankita

Registrar  
Student Registration Division

el  
p  
?

## Applied Programmes

SUPG22020572

M A HINDI

[Print Form](#)

[Admission Granted](#)

[Print Acknowledgement Slip](#)

[Request For Cancellation of Admission](#)

## Transaction Detail






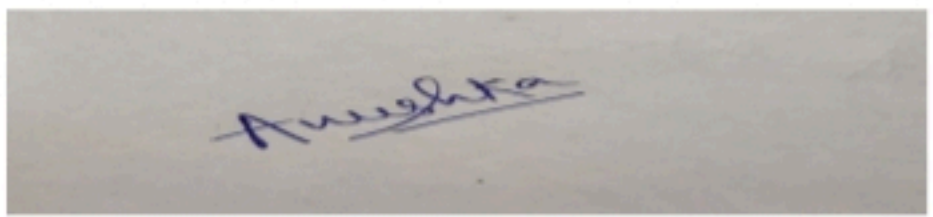

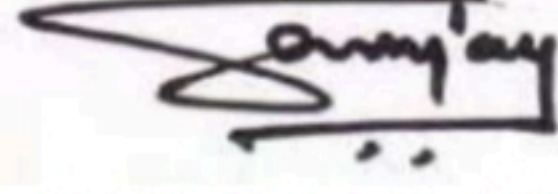
# THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

(SETUP BY AN ACT OF PARLIAMENT)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002

**Intermediate Examination / Accounting Technician Examination - November, 2023**

## ADMIT CARD

|   |   |   |
|---|---|---|
| Candidate's Name: ANUSHKA YADAV                               |   |   |
| Candidate's Address:  |   |   |
| VPO GANDALA, BEHROR, BEHROR, RAJASTHAN-301709, RAJASTHAN, IND |   |   |
| Roll No.  | 651302  |  <p>Candidate's Signature</p>  |
| Exam / Group(s) / Unit*                                       | Intermediate Group-I / ATE  |   |
| City  | DELHI / NEW DELHI - VI  |   |
| Medium  | ENGLISH   |   |
| Registration No   | CRO0707211  |   |
| Mobile Number   | 8905679216  |   |
| Centre of Examination   | VIDYA BAL BHAWAN SR. SEC. SCHOOL<br>KONDLI GHAROLI ROAD<br>MAYUR VIHAR PHASE-3<br><br>DELHI<br><br>110096 |   |
|   |   |  <p>2234668410</p>  <p>Director (Exams), ICAI</p> |

\*Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icai.org/75398exam60944-inter.pdf>

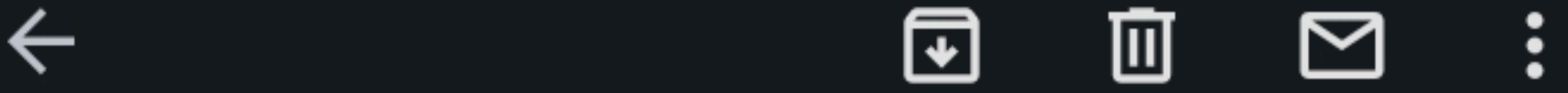
- In case of Composite Papers i.e, the papers which have multiple choice and descriptive Questions, the candidates are required to answer the MCQs on the OMR answer sheet as given on the cover page of specially designed descriptive answer book / Section-A answer book in case of sectional paper, as the case be. The response to MCQs, if given inside the descriptive answer books shall not be evaluated.
- Please see the time table and acknowledgement record placed below.
- If the Photo and/or Sign on the admit card is not clearly visible/well cropped you are advised to paste the photograph and affix signature on an A4 size paper quoting your Registration Number, Name, Course & Roll Number and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry it to examination centre, in duplicate, as proof of your identity. You will be required to hand over the original paper to the examination centre, while retaining one copy of the same, for your record. **Ensure that you upload the same photo/sign in the SSP before the commencement of exam which will then be used for printing Marksheet/Certificates.**

**Entry Time: 13:30 IST, Reading Time 13:45 to 14:00 IST (Excluding MCQ based Paper), Last Entry Time: 14:15 IST, Exit Time: After Conclusion of the day's exam.**

**MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES**

### TIME TABLE AND ACKNOWLEDGEMENT RECORD

| Day & Date of Examination   | INTERMEDIATE EXAMINATION / ACCOUNTING TECHNICIAN EXAMINATION - SUBJECTS         | Name of the Invigilator<br>[For use at the Examination Centre] | Signature of the Invigilator<br>[In confirmation of receipt of Answer book(s)] | Signature of the Invigilator<br>[In confirmation of receipt MCQ booklet] |
|-----------------------------|---|--|--|--|
| 02.00 PM to 5.00 PM (IST)   | Roll No.: 651302<br>Registration No.: CRO0707211                                |  |  |  |
| <b>ATE / GROUP - I</b>      |   |  |  |  |
| Thursday, November 02, 2023 | Paper 1: Accounting   |  |  | <b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>                   |
| Saturday, November 04, 2023 | Paper 2: Corporate and Other Laws<br>Part I: Company Law<br>Part II: Other Laws |  |  |  |
| Monday, November 06, 2023   | Paper 3: Cost and Management Accounting   |  |  | <b>NO MCQ BOOKLET FOR THIS PAPER. NO SIGN REQUIRED</b>                   |



Welcome to Two Year Fulltime  
Post Graduate Diploma in  
Management Programm Batch  
2022-24 at **LBSIM**, Delhi

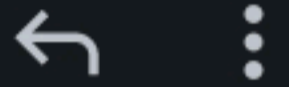


Inbox



Admission 23 May

to me



Ref: **LBSIM**/2023-25/Welcome Letter/Pgdm-ft-  
2023-102273

May 23, 2022

Shivam Gupta

`25/36 Shakti Nagar

Delhi, New Delhi, - 110007

`+91-8800524896

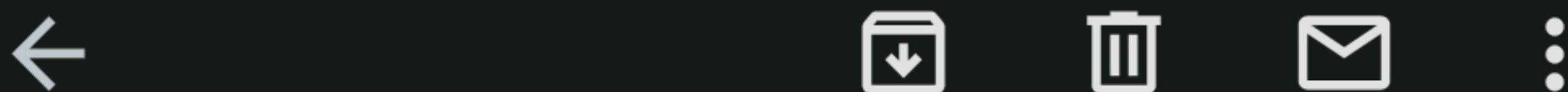
**Warm Welcome to PGDM (PGDM - General)**

**Programmes Batch 2023-25**

Dear Shivam Gupta,

It is indeed a pleasure to extend a warm welcome to the students of **Two-Year Full Time PGDM (PGDM - General)** program for the academic year 2023-24. The journey of two years at Lal Bahadur Shastri Institute of Management, Delhi will be path-breaking and career-defining for most of you. It will be our endeavour to handhold, guide, mentor and help you in most activities like teaching-learning, communication, skills, personality development





# Admission Offer for IMT's Two-Year Post Graduate Program

Inbox



IMT Admissions Mar 13

to me



## Institute of Management Technology

Ghaziabad | Nagpur | Dubai | Hyderabad

Dear Shiven Sharma (IMT Application Number-2306320),

Congratulations and welcome to the IMT family!

We are delighted to offer you provisional admission into the **PGDM 2023-25** at **IMT Ghaziabad**.

IMT Ghaziabad, being one of the entrants to the elite club of AACSB accredited B-schools, is a hallmark of premium quality education. At IMT, you have an opportunity to be groomed into a world class management professional aided by reputed faculty, a diverse and talented peer group, strong alumni network and industry exposure along with a vibrant cultural life.



99+





THE INSTITUTE OF CHARTERED ACCOUNTANTS  
OF INDIA



### Student's Identity Card - Duplicate



Student Name : ABHISHEK SINGH

Registration Number : CRO0684136

Date of Birth : 18/07/2003

Address :

RAMESHWAR PURAM COLONY, NEAR BOOTH NO.

4 , I N D I A , U T T A R

PRADESH, FAIZABAD, AYODHYA, 224123.

Valid from : 09/10/2021 Valid to : 09/10/2025

Card No. : SI2023117262

Director, Board of Studies

### INSTRUCTIONS

(i) This card is issued only for identification purpose and does not authorise cardholder to represent the Institute.

(ii) The cardholder is a student of the Institute at the time of issuance of this card.

(iii) The validity of card is 4 years from the date of issuance.

(iv) This card is not transferable.

Student's Signature



# MANIPAL UNIVERSITY JAIPUR

*University under Section 2(f) of the UGC Act*

DIRECTORATE OF ONLINE EDUCATION



**Simran Singhal**

---

Roll Number : 2314508146

Programme : MBA

**DOB: 25th Oct, 2001**

**Parent/Guardian: Asheesh singhal**

**Valid Upto: 31st Jul, 2027**

**Issue Date: 12th Jul, 2023**



**Director**

Directorate of Online Education

**Login to Student Portal:** <https://student.onlinemanipal.com/>  
for all important University announcements and services.

**Manipal University Jaipur,**  
Dehmi Kalan, Off Jaipur-Ajmer  
Expressway, Jaipur, Rajasthan 303 007  
[www.onlinemanipal.com](http://www.onlinemanipal.com)

**helpdesk@mujonline.edu.in | +91 799-6600-444**

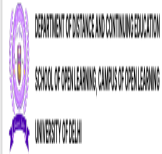
**Admission Slip**

Note: Please retain the print of the acknowledgement slip for further reference.

**Acknowledgement Slip**

|                    |   |
|--------------------|---|
| Form Number        | SUPG22032230  |
| Name               | Arpita Poddar   |
| Programme          | M A HINDI   |
| Order Number       | 697   |
| Transaction Number | 18154190846   |
| Fee Structure      | CDF: COLLEGE DEVELOPMENT FUND (400)<br>CFSC: COLLEGE FACILITIES AND SERVICES CHARGES (3000)<br>CSWF: COLLEGE STUDENT WELFARE FUND (200)<br>EFEE: EXAMINATION FEE (960)<br>EWSSUF: ECONOMICALLY WEAKER SECTION SUPPORT UNIVERSITY FUND (150)<br>TUT: TUTION FEE (1000)<br>UDF: UNIVERSITY DEVELOPMENT FUND (1000)<br>UFSC: UNIVERSITY FACILITIES AND SERVICES CHARGES (1000)<br>UWF: UNIVERSITY STUDENT WELFARE FUND (200) |
| Total Amount Paid  | ₹ 7910.00   |
| Transaction Date   | Sun Sep 17 15:10:31 IST 2023  |

I Arpita Poddar son/daughter/ward of Pawan Kumar Poddar having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other relevant certificates as and when I am directed to submit. In case of failure to produce the same, I shall forthwith vacate the seat and shall have no claim for refund of fees etc, paid for the semester. The amount of freeship / scholarship / fellowship drawn, if any, shall also be refunded forthwith.



SOL PG Admission 2023  
M A HINDI  
Form Number: SUPG22019600



### Transaction Details

|                |      |              |                        |                |             |        |        |
|----------------|------|--------------|------------------------|----------------|-------------|--------|--------|
| Payment Status | Paid | Payment Date | 2023-08-14<br>09:37:44 | Transaction ID | 17935917936 | Amount | 250.00 |
|----------------|------|--------------|------------------------|----------------|-------------|--------|--------|

### Personal Details

|                            |                            |               |            |                                      |   |                  |            |                        |   |                   |  |
|----------------------------|----------------------------|---------------|------------|--------------------------------------|---|------------------|------------|------------------------|---|-------------------|--|
| Full Name of the Applicant | CHANDAN                    | Gender        | Male       | Date of Birth                        | 17 December 2003<br>Age as on Oct 4, 2022: 18 Years 9 Month 18 Days |                  |            |                        |   |                   |  |
| Category                   | General                    | Blood Group   | A+         | Are you Citizen of India? / Religion | Yes (Religion: Hinduism)  |                  |            |                        |   |                   |  |
| Email                      | chandan8527kumar@gmail.com | Mobile Number | 8750446244 | Alternate Email                      | glimpsesofofhrhymes@gmail.com                                       | Alternate Mobile | 8920017517 | Correspondence Address | 7019 Qila Kadam Sharif, Nabi Karim, Pahar Ganj, Central Delhi, New Delhi -110055, India | Permanent Address | 7019 Qila Kadam Sharif, Nabi Karim, Pahar Ganj, Central Delhi, New Delhi, Delhi -110055, India |

### Place of Birth Details

|                   |        |         |       |       |               |          |              |
|-------------------|--------|---------|-------|-------|---------------|----------|--------------|
| Village/Town/City | Kanpur | Country | India | State | Uttar Pradesh | District | Kanpur Nagar |
|-------------------|--------|---------|-------|-------|---------------|----------|--------------|

### University of Delhi registration details (if applicable)

|   |     |                                  |            |   |                                    |                         |  |
|---|-----|----------------------------------|------------|---|------------------------------------|-------------------------|--|
| Are you already registered in University of Delhi | Yes | Please enter registration number | 8750446244 | Name of University of Delhi department/affiliated college | Delhi College Of Arts and Commerce | Programme registered in | Bachelor of Hindi Hons. Year of Registration: 2020 |
|---|-----|----------------------------------|------------|---|------------------------------------|-------------------------|--|

### Family Details

|                                      |              |
|--------------------------------------|--------------|
| Mother's Name                        | ARCHANA      |
| Father's Name                        | RAMESH       |
| Guardian's Name                      | KARAN THAKUR |
| Emergency Contact of Parent/Guardian | 8285303824   |

### Other Category/Quota

|              |                |
|--------------|----------------|
| PwD Category | Not Applicable |
|--------------|----------------|

### Bank details for Financial assistance and refund if applicable

|                        |         |                |                 |              |                     |           |             |
|------------------------|---------|----------------|-----------------|--------------|---------------------|-----------|-------------|
| Name of Account Holder | CHANDAN | Account Number | 357102010054531 | Name of Bank | Union Bank of India | IFSC Code | UBIN0535711 |
|------------------------|---------|----------------|-----------------|--------------|---------------------|-----------|-------------|

|          |  |
|----------|--|
| Language | Proficiency (Reading/Writing/Speaking) |
| English  | Reading Writing Speaking               |
| Hindi    | Reading Writing Speaking               |

### Qualification Details - X or Equivalent

|   |   |
|---|---|
| Class X Year of Passing   | 2018  |
| Class X Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale) | 49.20   |
| Class X Name of the Institution   | Ramjas Sr Sec School No 4                       |
| Class X Board/University  | Cbse Board                                      |
| Class X Subject Combination   | Maths, Science, Social Studies, English, Hindi, |
| Class X Division  | Third   |

### Qualification Details - XII or Equivalent

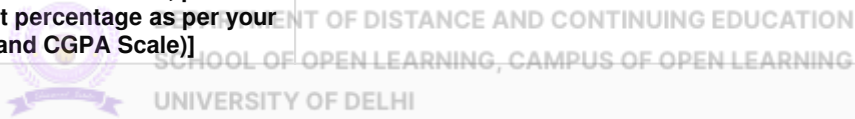
|   |   |
|---|---|
| Class XII Qualification Status  | Passed  |
| Class XII Year of Passing   | 2020  |
| Class XII Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale) (Best of the five subjects) | 84.60   |
| Class XII Name of the Institution   | Ramjas Sr Sec School No 4                             |
| Class XII Board/University  | Cbse Board  |
| Class XII Subject Combination   | Political Science, Sociology, History, English, Hindi |



|   |       |
|---|-------|
| <b>Class XII Division</b>                         | First |
| <b>Have you Passed Class XII With Mathematics</b> | No    |

#### Qualification Details - Graduation

|  |   |
|--|---|
| <b>Graduation Qualification Status</b>   | Passed  |
| <b>Graduation Year of Passed / Appeared / Appearing Final Examination</b>  | 2023  |
| <b>Graduation Name of the Board/University</b>   | Other   |
| <b>Graduation Subject Combination</b>  | BASICS OF JOURNALISM, Hindi Bhasha Or Uski Lipi Ka Itihas, HINDI KAVITA(ADIKAL AVYAM BHAKTIKALIN KAVYE), हिंदी भाषा और सम्प्रेशन , PHOTOGRAPHY, HINDI SAHITYA KA ITIHAS , HINDI KAVITA(RITIKALIN KAVYA), ENVIRONMENTAL SCIENCE, FILM APPRECIATION, ANUVAD - KAUSHAL, HINDI SAHITYA KA ITIHAS (ADHUNIK KAAL, HINDI KAVITA (ADHUNIK KAAL CHAYAVAAD TAK, HINDI KAHANI, BHASHAYE DAKSHTA: SAMAJH AUR SANBHASHAN, HINDI KAVITA (CHAYAVAAD KE BAD, HINDI UPANYAS, BHARTIYA KAVYASHASTRA, Video Production, HINDI BHASHA KA VEVHARIK VYAKRAN, PASCHYATRA KAVYAKSHTRA, ASTIMMULK VIMERSH AUR HINDI SAHITYA, HINDI NATK/AKANKI, HINDI KEE BHASHIK VIVIDHTAIN, HINDI RANGMANCH, HINDI NIBANDH AUR ANYE GADYE VIDHEY, HINDI ALOCHNA, |
| <b>Graduation Honors Subject</b>   | Yes   |
| <b>Graduation Honors Subject</b>   | Ba Hindi Hons   |
| <b>Graduation Name of the Board/University</b>   | University Of Delhi   |
| <b>Graduation Institution/College</b>  | Delhi College Of Arts And Commerce  |
| <b>Graduation Course Name</b>  | BA Hindi Hons   |
| <b>Graduation Division</b>   | First Division  |
| <b>Graduation Percentage [For Candidates whose qualification status is "Appeared", average percentage till last examination should be provided (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale)]</b> | 73.81   |



| Document  | File Link |
|---|-----------|
| Photo   | Uploaded  |
| Signature   | Uploaded  |
| Relevant University of Delhi registration certificate | Uploaded  |
| Class X   | Uploaded  |
| Class XII   | Uploaded  |
| University Of Delhi (Graduation)                      | Uploaded  |

"I do hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I am duly aware that in the event of any particulars or information furnished by me is found to be false/incorrect/incomplete or if i am found indulging in some unlawful act at any time during the course period, my candidature is liable to be summarily rejected/cancelled."Additionally undertaking for students whose results are awaited: "I, having been permitted to be provisionally admitted to School of Open Learning, University of Delhi hereby undertake to produce the proof of having successfully qualified in the final qualifying examination with requisite percentage of marks within time provided by SOL failing which I shall forthwith vacate the seat and shall have no claim for refund of fees already paid."



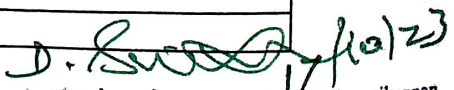


## केरल केन्द्रीय विश्वविद्यालय

Department of Economics (2023-2025 Batch)

### Register number allotment

| Sl No | Register No | Name (in CAPITAL )         |
|-------|-------------|----------------------------|
| 1     | 2300205001  | ALFRED JUDE PAUL           |
| 2     | 2300205002  | ANAND S                    |
| 3     | 2300205003  | ANANYA C                   |
| 4     | 2300205004  | ANJALI B                   |
| 5     | 2300205005  | ANUSREE BALACHANDRAN       |
| 6     | 2300205006  | APARNA M B                 |
| 7     | 2300205007  | ASWATHY DAS                |
| 8     | 2300205008  | AZIYA MUHAMMED             |
| 9     | 2300205009  | BALKA AKSHAY KUMAR         |
| 10    | 2300205010  | BUSHAIR Y                  |
| 11    | 2300205011  | D SAI TEJA                 |
| 12    | 2300205012  | GAYATHRI GIRISH            |
| 13    | 2300205013  | GAYATHRI P                 |
| 14    | 2300205014  | GAYATHRI S A               |
| 15    | 2300205015  | GEDAM SRIKANTH             |
| 16    | 2300205016  | KAVYA K                    |
| 17    | 2300205017  | KEERTHANA K                |
| 18    | 2300205018  | KEERTHY K P                |
| 19    | 2300205019  | KHANGENBAM PUSHPARANI DEVI |
| 20    | 2300205020  | KRISHNENDU BANIK           |
| 21    | 2300205021  | MAHENDRA KUMAR             |
| 22    | 2300205022  | MUDDAM NITISH              |
| 23    | 2300205023  | NAKUM HETALBEN MANUBHAI    |
| 24    | 2300205024  | NAVANEETH KRISHNAN P       |
| 25    | 2300205025  | NIKHITHA MARY JOSON        |
| 26    | 2300205026  | PEMBOLLA DEEPIKA           |
| 27    | 2300205027  | RADHIKA M R                |
| 28    | 2300205028  | RAMAVATH VINEETH RATHOD    |
| 29    | 2300205029  | RYNGKATDOR SUTING          |
| 30    | 2300205030  | SAI SUNDAR                 |
| 31    | 2300205031  | SANJANA P P                |
| 32    | 2300205032  | SHARANYA O V               |
| 33    | 2300205033  | SHAREEJA JASMIN P          |
| 34    | 2300205034  | SNEHA K                    |
| 35    | 2300205035  | SREEDHUMOL P               |
| 36    | 2300205036  | SREELAKSHMI A              |
| 37    | 2300205037  | TALABHATTLA PRABHAS        |
| 38    | 2300205038  | THEERTHA P R               |
| 39    | 2300205039  | THERESA CYRIL              |
| 40    | 2300205040  | VIJITH U                   |

  
Prof. (Dr.) डी. स्वामीकण्णन / Prof. (Dr.) D. Swamikannan  
अध्यक्ष, अर्थशास्त्र विभाग / HOD, Department of Economics  
प्राध्यापक, अर्थशास्त्र स्कूल / Dean, School of Economics  
केरल केन्द्रीय विश्वविद्यालय / Central University of Kerala  
पेरिया डाक, कासरगोड / Periya P.O., Kasaragod - 671320

**DELHI SCHOOL OF ECONOMICS**

Department of Economics  
(University of Delhi)  
Delhi-110007

Section - B  
Roll no. - 295

1. Name ..... Yash Raj .....
2. Class ..... M.A. Eco - 1st Year .....
3. Date of Admisson ..... 20-08-2023 .....
4. Valid upto ..... May 2024 .....
5. Postal Address ..... Sec-9/D, Qr. no-  
984, Street-37, Bokaro Steel City .....



SV  
Hea  
Dep  
Delh  
Univers  
Delhi-110007

Date ..... Head of the Departmnet

Extended upto.....

Yash Raj

Signature of Student